F06000003149

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April 3, 2006

STEPHANIE PAGE 2023 GRAMERE DR APOPKA, FL 32703

SUBJECT: DELIVERY POINT SYSTEMS INC.

Ref. Number: W06000015770

We have received your document for DELIVERY POINT SYSTEMS INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6928.

Tim Burch Document Specialist

Letter Number: 806A00022357

COVER LETTER

TO: New Filing Section Division of Corporations	
SUBJECT: DELIVERY POINT (Name of corporation - must	Systems INC.
(Name of corporation - must	metade surfix)
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authoriza "Certificate of Existence," and check are submitted to register th transact business in Florida.	
Please return all correspondence concerning this matter to the following	llowing:
STEPHANIE PAR	<i>i</i> -
(Name of Person)	
STEPHANIE PAG (Name of Person) Detivory Point = 5 45 (Firm/Company)	TEMS INC.
(Firm/Company)	
2023 GRASMEKE DR (Address)	
(Address)	
APOPKA FL. 32703 (City/State and Zip co	
(City/State and Zip co	ode)
For further information concerning this matter, please call:	
COLLETTE PRIDGEN at (407) 8 (Area Code & D	89-8608
(Name of Person) (Area Code & D	aytime Telephone Number)
STREET/COURIER ADDRESS:	MAILING ADDRESS:
New Filing Section	New Filing Section
Division of Corporations	Division of Corporations
Clifton Building 2661 Executive Center Circle	P.O. Box 6327 Tallahassee, FL 32314
Tallahassee, FL 32301	Tandidasco, L. 52514
Enclosed is a check for the following amount:	
	Filing Fee & \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

DELIVERY POINT SYSTEMS /NC (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"		
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")		
me., co., corp, me, co, or corp. /		
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business	ss in Flor	rida)
NEW YORK 3 20-4302235		
(State or country under the law of which it is incorporated) 3. 20-4302235 (FEI number, if applicable)		
2/10/06 5. PERPETUAL		
Date of incorporation) 5. PERPETUAL (Duration: Year corp. will cease to exist or	"perpetu	al")
(Date first transacted business in Florida, if prior to registration)		
(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)		
(SEE SECTIONS 607.1301 & 607.1302, P.S., to determine penalty hability)		
138-46 234 ST ROSEDALE NY 11422 (Principal office address) 2023 GRASMENE DR A POPKA FL 32703 (Current mailing address)		
2022 Carana A. A. A. A. B. 32703		
(Current mailing address)		
	90	
Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	06 APR	
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	R 28	- AT ÷ -7,53
. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)		ائر سر 1 راد
Name: COLLETTE PRIDGEN	PH 12: 07	
Office Address: 2023 GLASMERE DA	07	
A / o / KA F C, Florida 32703 (City) (Zip code)		

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Collette Pricegen
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: _ Address: Vice Chairman: ______ Address: Director: _ Address: __ Address: _ **B. OFFICERS** President: STEPHANIE PAGE

Address: 138-46 2348T ROSEDALE NY 11422 President: STEPHANIE PAGE Vice President: ____ Address: __ Secretary: Address: ___ Treasurer: STEPHANIE PAGE Address: 138-46 2345T ROSEORLE NY 11422 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application) 14. STEPHANIE PAGE PRESIDENT, TREASULER
(Typed or printed name and capacity of person signing application)

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of DELIVERY POINT SYSTEMS, INC. was filed on 02/10/2006, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 10th day of April two thousand and six.

Special Deputy Secretary of State

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