



# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Universal Piping, Inc.  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")
- (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. MICHIGAN  
(State or country under the law of which it is incorporated)
3. 38-3630733  
(FEI number, if applicable)
4. October 23, 2001  
(Date of incorporation)
5. Perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7. 12900 Capital St., Oak Park, MI 48237  
(Principal office address)  
12900 Capital St., Oak Park, MI 48237  
(Current mailing address)
8. The corporation will primarily engage in the activity of plumbing and pipefitting.  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)  
Name: C T Corporation System  
Office Address: 1200 South Pine Island Road  
Plantation, Florida 33324  
(City) (Zip code)
10. Registered agent's acceptance:  
*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*  
By: Claudia L. Seari  
(Registered agent's signature) Claudia L. Seari  
Asst. Secretary
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
12. Names and business addresses of officers and/or directors:

## A DIRECTORS

Chairmen: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

## B. OFFICERS

President: David A. Bertonein

Address: 3686 Lakewood Shores Dr., Howell, MI 48843

Vice President: Christopher W. Walker

Address: 6279 Windemere Pk., Brighton, MI 48116

Secretary: Daniel G. Clifford

Address: 48135 Whitney Court, Canton, MI 48116

Treasurer: Daniel G. Clifford

Address: Same

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Washburn

(Signature of Director or Officer listed in number 12 of the application)

18 Daniel G. Clifford, Owner, Secretary and Treasurer

(Typed or printed name and capacity of person signing application)

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Michigan Department of Labor & Economic Growth

Lansing, Michigan

This is to Certify That

UNIVERSAL PIPING, INC.

was validly incorporated on October 23, 2001, as a Michigan profit corporation, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284, as amended, to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.



Sent by Facsimile Transmission  
879239

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 27th day of April, 2006.

*Andrew S. Smith*, Director

Bureau of Commercial Services