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COVER LETTER

TO: New Filing Section	
Division of Corporations	E FINANCIAL SERVICES
	· · · · · · · · · · · · · · · · · · ·
(Name of corporati	on - must include suffix)
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for "Certificate of Existence," and check are submitted to transact business in Florida.	
Please return all correspondence concerning this matter	er to the following:
THOMAS SCHUST	ER
(Name o	of Person)
HARBOR POINTE FIN	MANCIAL SERVICES, INC.
(Firm/C	ompany)
26079 SCHOONHER	e #100
	iress)
WARREN, MI	48089 and Zip code)
(City/State	and Zip code)
For further information concerning this matter, please	call:
T (
HOMAS SCHUSTER at (586) 531 -4111
(Name of Person) (Area	Code & Daytime Telephone Number)
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 Enclosed is a check for the following amount:	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
\$70.00 Filing Fee \$\ \tag{\text{Certificate of Status}}	\$78.75 Filing Fee & \$87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy



FLORIDA DEPARTMENT OF STATE
Division of Corporations

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TALLAHASSEE FLORIDA

April 26, 2006

THOMAS SCHUSTER 26079 SCHOENHERR #100 WARREN, MI 48089

SUBJECT: HARBOR POINTE FINANCIAL, INC.

Ref. Number: W06000019423

We have received your document for HARBOR POINTE FINANCIAL, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the registered agents name in Article 9. Also list the sectretary and treasurer names.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6973.

Claretha Golden Document Specialist New Filing Section

Letter Number: 006A00028547

AFFIDAVIT

STATE OF	<u>Michigan</u>	
COUNTY C	F Macomb	

PERSONALLY came and appeared before me, the undersigned Notary, the within named Thomas Schuster, president and owner of Harbor Pointe Financial Services, Inc. who is a resident of Macomb County, State of Michigan, and makes this his/her statement and Articles of Dissolution Affidavit upon oath and affirmation of belief and personal knowledge that the following matters, facts and things set forth are true and correct to the best of his/her knowledge:

I Thomas Schuster, president and owner of Harbor Pointe Financial Services, Inc. whos physical address is registered as 26079 Schoenherr, #100, Warren, Michigan 48089; agree to not file any Such "Revocation of Dissolution" for the "Articles of Dissolution" of the above stated

Corporation for a duration no less than

one year from today the twelfth day of April, Two thousand six.

RE: Document number P06000037209; submitted to

Florida Department of State Amendment Section Division of Corporation

DATED this the 12th day of April, 2006.

Signature of Affian

SWORN to and subscribed before me, this the 12th day of April, 2006.

My Commission Expires:

3-30-2008 KELLY A. MCCRILLIS NOTARY PUBLIC MACCINE CO., MI MY COMMISSION EXPIRES May 30, 2008

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.
1. HARBOR POINTE FINANCIAL SERVICES, INC.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc.," "Co," or "Corp.")
HARBOR POINTE FINANCIPL, INC. (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. VIII OHIO 3. AD WAT TO 3. (State or country under the law of which it is incorporated) (PEI number if applicable)
2. MICHIGAN (State or country under the law of which it is incorporated) 4. 10/13/2003 (Date of incorporation) (Date of incorporation) 3. 20- 024 7 03/ (FEI number, if applicable) 12/31/2007 (Duration: Year corp/will cease to exist or "perpetual")
(Date of incorporation) (Duration: Year corp./will cease to exist or "perpetual")
6
(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7. 26079 SCHDENHERB #100, WARREN, MI 48089 (Principal office address) 26079 SCHOENHERR #100, WARREN, MI 48089 (Current maining address)
(Principal office address)
26079 SCHOENHERR, 400, WARREN, MI 48089
(Current mailing address)
8. MORTGAGE BROKER/LENDER
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
Name: THOMAS SCHUSTER
Office Address: 16031 AMBERWOOD LAKE - P-1 FORT MYERS , Florida 33908 (City) (Zip code)
FORT MYERS Ploride 33908
(City) (Zip code)
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duti
and I am familiar with and accept the obligations of my position as registered agent.
Thomas Danter
(Registered agent's signature)
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11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

A. DIRECTORS
Chairman: THOMAS SCHUSTER
Address: 26079 SCHOEN HERR #100, WARREN, MI 48089
Vice Chairman: THOMAS SCHUSTER
Address: 26079 SCHOENHERR #100, WARREN, MI 48089
Director: THOMAS SCHUSTER
Address: 26079 SCHOENHERR *100 WARREN, MI 48089
Director: THOMAS SCAUSTER
Address: 26079 SCHOEN HERR #100 WARREN, MI, 48089
B. OFFICERS President: THOMAS SCHUSTER
Address: DIO D79 SCHOEN HERR #100 WARREN, MI 48089
Vice President: THOMAS SCHUSTER
Address: 26079 SCHOENHERR #100 WARREN, MI 48089
Scoretary: THOMAS SCHUSTER
Address: 26079 SCHOENHERR #100, WARREN, MI, 4808
Treasurer: THOMAS SCHUSTER Address: BLOGT9 SCHOENHERR #100, WARREN, MI, 48089
NOTE: If necessary, you may attachen addendum to the amblication lighting additional officers and/or directors.
13. (Signature of Director or Officer listed in number 12 of the application)
14. THOMAS SHUSTER, PRESIDENT (Typed or printed name and capacity of person signing application)

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Lansing, Michigan

This is to Certify That

HARBOR POINTE FINANCIAL SERVICES, INC.

was validly incorporated on October 15, 2003, as a Michigan profit corporation, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284, as amended, to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

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In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 6th day of April, 2006.

, Director

Bureau of Commercial Services