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| (Re                     | equestor's Name)   |           |
|-------------------------|--------------------|-----------|
| (Ad                     | idress)            |           |
| (Ad                     | ldress)            |           |
| (Cit                    | ty/State/Zip/Phone | e #)      |
| PICK-UP                 | WAIT               | MAIL      |
| (Bu                     | siness Entity Nan  | ne)       |
| (Do                     | ocument Number)    |           |
| ertified Copies         | Certificates       | of Status |
| Special Instructions to | Filing Officer:    |           |
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REFERENCE : 030627 7520987

AUTHORIZATION G

COST LIMIT : \$ 70.00

ORDER DATE : April 20, 2006

ORDER TIME : 10:23 AM

ORDER NO. : 030627-005

CUSTOMER NO: 7520987

#### FOREIGN FILINGS

NAME: AMERICAN CHUTE SYSTEMS, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX PLAIN STAMPED COPY

CONTACT PERSON: Amanda Haddan -- EXT# 2955

EXAMINER:

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| "Inc.," "Co.," "Corp," "In (If name unavailable in F             | lorida, enter alternate corporate na e law of which it is incorporated)  poration)  (Date first transacted busine (SEE SECTIONS 607.1501 & 60 | 3        | lopted for the purpose of transa<br>36-4345893  (FEI number, if<br>Perpetual  Duration: Year corp. will cea | acting business in Florida)  applicable)  se to exist or "perpetual") |
|--|---|----------|---|---|
| (State or country under the 12/17/1999 (Date of income)          | e law of which it is incorporated)  poration)  (Date first transacted busine (SEE SECTIONS 607.1501 & 60                                      | _3       | (FEI number, if Perpetual  Duration: Year corp. will cea  | applicable) se to exist or "perpetual")                               |
| Hlinois (State or country under the 12/17/1999 (Date of income.) | e law of which it is incorporated)  poration)  (Date first transacted busine (SEE SECTIONS 607.1501 & 60                                      | _3       | (FEI number, if Perpetual  Duration: Year corp. will cea  | applicable) se to exist or "perpetual")                               |
| (State or country under the 12/17/1999 (Date of income.          | poration)  (Date first transacted busine (SEE SECTIONS 607.1501 & 60  | 5        | (FEI number, if Perpetual  Duration: Year corp. will cea  | se to exist or "perpetual")   |
| (Date of income  | (Date first transacted busine (SEE SECTIONS 607.1501 & 60   | ess in   | Duration: Year corp. will cearlorida, if prior to registration)   |   |
|  | (Date first transacted busine (SEE SECTIONS 607.1501 & 60   | ess in ! | Florida, if prior to registration)  |   |
|  | (SEE SECTIONS 607.1501 & 60   |          |   |   |
| 603 East Washington, Jo  | (SEE SECTIONS 607.1501 & 60   |          |   |   |
| 603 East Washington, Jo  |   |          | <ol><li>F.S., to determine penalty list</li></ol>   |   |
| OO3 Last Washington, 30  | net (  60433  |          | -, 1,5,, to dose  | ,,  |
|  | (Principal office   | addre    | ss)   |   |
|  | , •   |          | •   |   |
|  | (Current mailing  | addre    | ss)   |   |
| To transact any and all I  | awful business under II. Business a   | Act of   | 1983  |   |
| (Purpose(s) of corp  | poration authorized in home state of  | or cou   | ntry to be carried out in state o   | f Florida)  |
| . Name and street addre  | ss of Florida registered agent: (   | (P.O.    | Box <u>NOT</u> acceptable)  | 722 <b>8</b>  |
| Name: Corp   | oration Service Company   |          |   |   |
| 1201   | Hays Street   |          | _   |   |
|  |   |          |   | 一 一   |
| Tallal   | nassee  |          | , Florida 32301 (Zip code)  |   |
|  | (City)  |          | (Zip code)  |   |
| 0. Registered agent's a  | cceptance:<br>gistered agent and to accept se   |          |   |   |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Laura R. Dunlap

12. Names and business addresses of officers and/or directors:

Corporation Service Company

and I am familiar with and accept the obligations of my position as registered agent.

| A. DIRE     | CTORS   |                  | FIL       | ED   |
|-------------|---|------------------|-----------|------|
| Chairman:   | Frank Stephens  | 0s <sub>A.</sub> | P 21      |      |
|             | 603 E Washington, Joliet, II  | SECI.ES          | ",        | 10:5 |
| _           |   |                  |           |      |
| Vice Chair  | man:  |                  |           |      |
| Address: _  |   |                  |           |      |
| Director:   | Frank Stephens  |                  |           |      |
| Address:    | 603 East Washington, Joliet, II   |                  |           |      |
| Director:   |   |                  |           |      |
|             |   |                  |           |      |
| B. OFFI     | CERS Frank Stephens   |                  |           |      |
| Address: _  | 603 East Washington, Joliet, II   |                  |           |      |
| Vice Presid | lent:   |                  |           |      |
| Address: _  |   |                  |           |      |
| Secretary:  |   |                  |           |      |
| Address: _  |   |                  |           |      |
| Treasurer:  |   |                  |           |      |
| Address: _  |   | <u> </u>         |           |      |
| NOTE: I     | necessary, you may attach an addendum to the application listing additional offic | ers and/or d     | lirectors |      |
| 13. 😾       | (Signature of Director or Officer listed in number 12 of the application          |                  |           |      |
| 14. Frank   | k Stephens, President   | <b>*</b> /       |           |      |
| 1-T1        | (Typed or printed name and capacity of person signing application)                |                  |           |      |

### File Number

6081-285-3



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this

day of APRIL A.D. 2006.

Desse White