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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

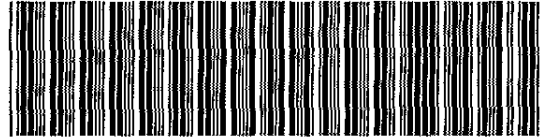
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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(000)

**TRANSMITTAL LETTER**

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Vulcan Financial Corp.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Joshua Marti  
(Name of Person)

Vulcan Financial Corp.  
(Firm/Company)

525 E. Colorado Blvd., PH Floor  
(Address)

Pasadena, CA 91101  
(City/State and Zip code)

For further information concerning this matter, please call:

Johnny Wong at (626) 577-5377  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Vulcan Financial Corp.  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

Vulcan Direct  
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. California 3. 20-2218222  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 11/04/2006 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. Upon Qualification  
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification."  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 525 E. Colorado Blvd., PH Floor, Pasadena, CA 91101  
(Principal office address)  
525 E. Colorado Blvd., PH Floor, Pasadena, CA 91101  
(Current mailing address)

8. Single Family Residential Mortgage Loans  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. **Name and street address of Florida registered agent:** (P.O. Box or Mail Drop Box NOT acceptable)

Name: NRAI Services, Inc.

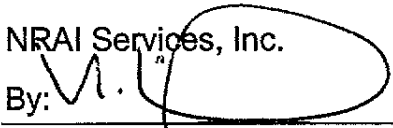
Office Address: 2731 Executive Park Drive, Suite 4

Weston, Florida 33331  
(City) (Zip code)

10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

NRAI Services, Inc.

By:   
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. **Names and business addresses of officers and/or directors:**

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TALLAHASSEE, FLORIDA

**A. DIRECTORS**

Chairman: Amir Nassirzadeh

Address: 525 E. Colorado Blvd., PH Floor

Pasadena, CA 91101

Vice Chairman: Johnny Wong

Address: 525 E. Colorado Blvd., PH Floor

Pasadena, CA 91101

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**B. OFFICERS**

President: Amir Nassirzadeh

Address: 525 E. Colorado Blvd., PH Floor

Pasadena, CA 91101

Vice President: Johnny Wong

Address: 525 E. Colorado Blvd., PH Floor

Pasadena, CA 91101


Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

(Signature of Director or Officer listed in number 12 of the application)

14. Amir Nassirzadeh

(Typed or printed name and capacity of person signing application)

State of California  
Secretary of State

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**CERTIFICATE OF STATUS  
DOMESTIC CORPORATION**

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the **4th day of NOVEMBER, 2004, VULCAN FINANCIAL CORP.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

**IN WITNESS WHEREOF**, I execute this certificate and affix the Great Seal of the State of California this day of March 24, 2006.



A handwritten signature in cursive script, appearing to read "Bruce McPherson".

BRUCE McPHERSON  
Secretary of State



BRUCE McPHERSON | SECRETARY OF STATE | STATE OF CALIFORNIA

BUSINESS PROGRAMS

1500 11th Street | Sacramento, CA 95814 | tel 916.657.5448 | fax 916.653.1315 | www.ss.ca.gov

**NOTICE OF CHANGE  
-Certificates-**

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SECRETARY OF STATE  
2006 MAR 24 AM 11:43

Effective Friday, April 1, 2005, all certificates issued by the Business Programs Division will have the signature of our new Secretary of State, Bruce McPherson.

In addition, the California Secretary of State is currently undergoing an extensive Business Programs Automation ("BPA") Project applicable to business entity filing and order requests made with this office. Once the new system is implemented, all certificates (of preparation, comparison, filing, status/good standing, qualification and registration) generated by the Business Entities Section of the Business Programs Division will be electronically printed in black ink on standard white paper. While the BPA project remains ongoing, as a pre-cursor to its implementation, all certificates generated by the Business Entities Section on or after March 5, 2005, will be black and white. In addition, all notary public commission certificates and Special Filings certificates will be black and white.

Your cooperation in honoring our certificates is requested. A copy of this notice is posted on our website at [www.ss.ca.gov](http://www.ss.ca.gov) under the California Business Portal. If you have any questions, you may call (916) 657-5448.

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2006 APR 18 P 4:10  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA