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#### TRANSMITTAL LETTER

Division of Corporations		
SUBJECT: Vulcan Financial Corp.		
	ration - must include suffix)	
Dear Sir or Madam:		
	for Authorization to Transact Business in Florida", to register the above referenced foreign corporation to	
Please return all correspondence concerning this ma	atter to the following:	
Joshua Marti		
(Nam	ne of Person)	
Vulcan Financial Corp.	1873	
(Firm	1/Company)	
525 E. Colorado Blvd., PH Floor		
(4	Address)	
Pasadena, CA 91101		
(City/St	tate and Zip code)	
For further information concerning this matter, plea	ase call:	
Johnny Wong at (626	`) 577-53 <u>7</u> 7	
	rea Code & Daytime Telephone Number)	
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following amount:		
\$70.00 Filing Fee	☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certified Copy	

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	1. Vulcan Financial Corp.  (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")				
	Vulcan Direct				
	(If name unavailable in Florida, enter alternate corporate name	adopted for the purpose of transacting business in Florida)			
2.	California 3.	20-2218222			
	(State or country under the law of which it is incorporated)	(FEI number, if applicable)			
4.	11/04/2006 5.	Perperual			
	(Date of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")			
6.	Upon Qualification				
	(Date first transacted business in Florida. If corporation has not				
		, 607.1502 and 817.155, F.S.) 三公 ラ			
7. 525 E. Colorado Blvd., PH Floor, Pasadena, CA 91101  (Principal office address)  525 E. Colorado Blvd., PH Floor, Pasadena, CA 91101					
				(Current mailing add	ress)
			_	Single Family Desidential Mortgage Loans	TST T
8.	Single Family Residential Mortgage Loans (Purpose(s) of corporation authorized in home state or co	ountry to be carried out in state of Florida)			
_		<b>&gt;</b>			
9.	Name and street address of Florida registered agent:	(P.O. Box or Mail Drop Box NOT acceptable)			
	Name: NRAI Services, Inc.				
_	ffice Address: 2731 Executive Park Drive, Suite 4				
U	Trice Address: 2751 Executive Fair Drive, Suite 4	<u> </u>			
	Weston	, Florida 33331			
	(City)	(Zip code)			
H de ft	esignated in this application, I hereby accept the appointn	ice of process for the above stated corporation at the place ment as registered agent and agree to act in this capacity. I relative to the proper and complete performance of my duties, sition as registered agent.			
	NRAI Services, Inc.				

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registéred agent's signature)

12. Names and business addresses of officers and/or directors:

### A. DIRECTORS Chairman: Amir Nassirzadeh Address: 525 E. Colorado Bivd., PH Floor Pasadena, CA 91101 Vice Chairman: Johnny Wong Address: 525 E. Colorado Blvd., PH Floor Pasadena, CA 91101 Director: \_ Address: \_\_\_ Director: \_ Address: \_ **B. OFFICERS** President: Amir Nassirzadeh Address: 525 E. Colorado Blvd., PH Floor Pasadena, CA 91101 Vice President: Johnny Wong Address: 525 E. Colorado Blvd., PH Floor Pasadena, CA 91101 Secretary: \_\_ Address: \_ Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application) 14. Amir Nassirzadeh

(Typed or printed name and capacity of person signing application)

#### State of California Secretary of State



## CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the **4th day of NOVEMBER, 2004, VULCAN FINANCIAL CORP.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of March 24, 2006.



BRUCE McPHERSON Secretary of State

#### NOTICE OF CHANGE -Certificates-

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Effective Friday, April 1, 2005, all certificates issued by the Business Programs
Division will have the signature of our new Secretary of State, Bruce McPherson.

In addition, the California Secretary of State is currently undergoing an extensive Business Programs Automation ("BPA") Project applicable to business entity filing and order requests made with this office. Once the new system is implemented, all certificates (of preparation, comparison, filing, status/good standing, qualification and registration) generated by the Business Entities Section of the Business Programs Division will be electronically printed in black ink on standard white paper. While the BPA project remains ongoing, as a pre-curser to its implementation, all certificates generated by the Business Entities Section on or after March 5, 2005, will be black and white. In addition, all notary public commission certificates and Special Filings certificates will be black and white.

Your cooperation in honoring our certificates is requested. A copy of this notice is posted on our website at www.ss.ca.gov under the California Business Portal. If you have any questions, you may call (916) 657-5448.

SECRETARY OF STATE