## Florida Department of State

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From:

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Account Number : 110450000714
Phone : (850)222-1173
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001448.50626

## FOREIGN PROFIT/NONPROFIT CORPORATION

DUNCAN & DUKE, INC.

Certificate of Status	0
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ETARY OF STATE

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# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

ì.	Duncan & Duke, Inc.		
	(Enter name of corporation; must include "INCORPORATI" "Inc.," "Co.," "Corp." "Inc," "Co," or "Corp.")	ED," "COMPANY," "CORPORATION,"	
	(If name unavailable in Florida, enter alternate corporate na	ame adopted for the purpose of transacting business in Florida)	
2.	California _	3, 41-2186806	
	(State or country under the law of which it is incorporated)	(FEI number, if applicable)	
4.	09/01/2005	5. Perpetual	
	(Date of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	
6.	Upon Qualification		
	(Date first transacted business in Florida. If corporation has	s not transacted business in Florida, insert "upon qualification.") 1501, 607.1502 and 817.155, F.S.)	
7.	26691 Plaza Drive, Suite 170, Mission Viejo, CA 9269	91	
,	(Principal office		
	26691 Plaza Drive, Suite 170, Mission Viejo, CA 9269	91	
	(Current mailing	-44	3
		A SE	3
8.	Mortgage Lending		
	(Purpose(s) of corporation authorized in home state of	or country to be carried out in state of Florida)	ž <u>-</u>
9.	Name and street address of Florida registered ager	nt: (P.O. Box or Mail Drop Box NOT acceptable)	200 APR 13 AM 10: 52
	Name: NRAI Services, Inc.		<u>-</u>
n	ffice Address: 2731 Executive Park Drive, Suite 4	FIS	5
Ŭ	ence reduces.		Ċī
	Weston	The state of the s	?>
	(City)	(Zip code)	
H di fu	rsignated in this application, I hereby accept the appo	service of process for the above stated corporation at the place sintment as registered agent and agree to act in this capacity, ies relative to the proper and complete performance of my dut y position as registered agent.	1
th	NRAI Services, Inc.  By:  (Registered agent's righet Sabrina Tillapaugh, Asst. Secretary)  1. Attached is a certificate of existence duly authenticate to Department of State, by the Secretary of State or other the law of which it is incorporated.	ture)  ated, not more than 90 days prior to delivery of this application or official having custody of corporate records in the jurisdiction	<b>to</b> on

12. Names and business addresses of officers and/or directors:

From: Tracy Spear

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### H060000995033

A. DIRECTORS		
Chairman:		
Address:		
Vice Chairman:		
Address:		
Director: Duke Fightmaster		
Address: 26691 Płaza Drive, Suite 170		
Mission Viejo, CA 92691	, <u>.</u>	
Director: Paul Duncan	<b>型</b>	
Address: 26691 Plaza Drive, Suita 170	FCC AR	
Mission Viejo, CA 92691	五四四	
B. OFFICERS	3 A SSEE	M
President: Duke Fightmaster		O
Address: 26691 Plaza Drive, Suite 170	0.75 K	
Mission Viejo, CA 92691	Dr. N	
Vice President: Paul Duncan, CEO	<u> </u>	
Address: 26691 Plaza Drive, Suite 170		
Mission Viejo, CA 92691		
Secretary:		
Address:		
Freasurer:		
Address:		
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or	directors.	
(Signature of Director or Officer listed in number 12 of the application)	<del></del>	
14. Paul Duncan, CEO		
(Typed or printed name and capacity of person signing application)		

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# State of California Secretary of State

# CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the 20TH day of SEPTEMBER, 2005, DUNCAN & DUKE, INC. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of April 12, 2006.



BRUCE McPHERSON Secretary of State