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| (Requestor's Name) | |
|---|--|
| (Requestors Name) | |
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| (Addiess) | |
| ZA-day and | |
| (Address) | |
| | |
| (City/State/Zip/Phone #) | |
| PICK-UP WAIT MAIL | |
| | |
| (Business Entity Name) | |
| | |
| (Document Number) | |
| | |
| Certified Copies Certificates of Status | |
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| Special Instructions to Filing Officer: | |
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Office Use Only



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SECRETARY OF STATE

O. WHITE APR 11 2006

COVER LETTER

| | ing Section of Corporations | _ | | | |
|-------------------|---|--|--|--|--|
| SUBJECT: | 7ri Comm (Name of corr | Group Inc. | | | |
| | (Name of corp | oration - must include suffi | x) | | |
| Dear Sir or Mad | am: | | | | |
| | application by Foreign Corporation is submitted and check are submitted in Florida. | | | | |
| Please return all | correspondence concerning this | | | | |
| | Michael H. I | udý me of Person) | | | |
| | (Na | me of Person) | | | |
| | (Fit | m/Company) | | | |
| | B7 Ricina Ru | (Address) CEB77 State and Zip code) | | | |
| | Col Rosaling Mail | (Address) | | | |
| | Political C | - NG27 | | | |
| • | City/ | State and Zin code) | | | |
| | (0.9.1 | said and sip oddey | | | |
| For further infor | mation concerning this matter, ple | ease call: | | | |
| | _ | | | | |
| Mich | of Person) at (6) | 63 , 431-2269 | | | |
| (Name o | of Person) (/ | Area Code & Daytime Telep | phone Number) | | |
| | | | | | |
| STREE | T/COURIER ADDRESS: | MAILING . | ADDRESS: | | |
| | ng Section | New Filing S | New Filing Section | | |
| | of Corporations | | Division of Corporations | | |
| Clifton E | Building Scutive Center Circle | P.O. Box 6327 Tallahassee, FL 32314 | | | |
| | see, FL 32301 | i alianassee, | FL 32314 | | |
| Enclosed is a che | ck for the following amount: | | | | |
| \$70.00 Filing | Fee \$\int \\$78.75 \text{ Filing Fee & Certificate of Status}\$ | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certificate of Status & Certified Copy | | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

| Tri Comm Group Inc. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," | _ | |
|--|--------------------|-------|
| "Inc.," "Co.," "Corp." "Inc," "Co," or "Corp.") | | |
| | | |
| (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business | e in Florida) | |
| | | |
| (State or country under the law of which it is incorporated) 3. 20 - 3064686 (FEI number, if applicable) | | |
| • | | |
| June 15, 2005 (Date of incorporation) 5. per polus (Duration: Year corp. will cease to exist or ' | "perpetual") | |
| N /fl | | |
| (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) | | |
| 11 Freedom Way, Suite 85, Niantic CT 06357 (Principal office address) | | |
| (Principal office address) | | |
| Same | 160 A | |
| (Current mailing address) | PR | |
| (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) | ARY SSE | FILEU |
| (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) | 797 3 | |
| Name and street address of Florida registered agent: (P.O. Box NOT acceptable) | STA: | |
| Name: Business Filings Incorporated | SECRETARY OF STATE | |
| ffice Address: 1203 Govenors Square Blud #101 | | |
| Name: <u>Business Filings Incorporated</u> ffice Address: <u>1203 Govenors Square</u> Blud-#101 <u>Tallahassee</u> , Florida 32301-2960 (City) (Zip code) | | |
| (City) (Zip code) | | |

designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Mary to Spalinger - Asst. Sec. of Business Filings Incorporated (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIRECTORS | | | FILED | | |
|-----------------------------------|--|-------------------------------|--------------------------|------------|--|
| Chairman: | See Allached | | 06 APR 10 | PM 4:45 | |
| Address: | | | SECRETARY TALL AHASSI | OF STATE | |
| Vice Chairman: | | | | | |
| Address: | | | - | | |
| Director: | | | | | |
| | | | | | |
| Director: | | | | | |
| | | | | | |
| B. OFFICERS President: Address: | See Affacted | | | | |
| Vice President: | | | _ | | |
| Address: | | | | | |
| Secretary: | | | | | |
| Address: | | | | | |
| Treasurer: | | | - | | |
| Address: | | | | | |
| 13. South | u may attach an addendum to the | | | directors. | |
| | W. Ward, President Typed or printed name and capac | | • | | |
| (| Typed or printed name and capac | ity of person signing applica | tion) | | |

FILED

DIECTORS AND OFFICERS OF TRICOMM GROUP INC

06 APR 10 PM 4: 45

SECRETARY OF STATE TALL AHASSEE, FLORIDA

Directors:

Howell W. Wood

11 Freedom Way, Niantic CT 06357

Officers:

President & Treasurer

Howell W. Wood

11 Freedom Way, Niantic CT 06357

Vice President

Heather Caulkins

11 Freedom Way, Niantic CT 06357

Secretary

Mary Ann Wood

11 Freedom Way, Niantic CT 06357

61-66 Rev 2.9

Office of the Secretary of the State of Connecticut

I, the Connecticut Secretary of the State, and keeper of the seal thereof, DO HEREBY CERTIFY, that the Certificate of Incorporation of

TRICOMM GROUP INC.

as a STOCK corporation under the Connecticut General Statutes was filed in this office on June 15, 2005. The organization and first annual report has not been filed in this office as of the date of this certificate.

Insofar as the records of this office reveal, the corporation is in existence.

Secretary of the State

Date Issued: January 25, 2006