

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F06000002282

FILED  
Jan 11, 2010  
Secretary of State

**Entity Name:** HELPING HANDS OF AMERICA FOUNDATION, INC.

**Current Principal Place of Business:**

600 WASHINGTON STREET  
WRENTHAM, MA 02093

**New Principal Place of Business:**

**Current Mailing Address:**

600 WASHINGTON STREET  
WRENTHAM, MA 02093

**New Mailing Address:**

**FEI Number:** 04-3375218

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

DENNISON, JOHN  
1580 SAWGRASS CORP PKWY #130  
SUNRISE, FL 33328 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** SACCHETTI, ROBERT R  
**Address:** 600 WASHINGTON STREET  
**City-St-Zip:** WRENTHAM, MA 02093

**Title:** VTD  
**Name:** JARRET, MICHAEL Y  
**Address:** 600 WASHINGTON STREET  
**City-St-Zip:** WRENTHAM, MA 02093

**Title:** MGR  
**Name:** TESSIER, BARBARA A  
**Address:** 600 WASHINGTON STREET  
**City-St-Zip:** WRENTHAM, MA 02093

**Title:** MGR  
**Name:** LAFRENIERE, CHRISTINE R  
**Address:** 600 WASHINGTON STREET  
**City-St-Zip:** WRENTHAM, MA 02093

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ROBERT R. SACCHETTI

PRES

01/11/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date