

APR 7, 2006 12:00 PM BUSH ROSS NO. 639 Page 1 of 1  
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Florida Department of State  
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TALLAHASSEE, FLORIDA

**FOREIGN PROFIT/NONPROFIT CORPORATION**

**DEER-VALLEY HOMEBUILDERS, INC.**

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

**1. DEER VALLEY HOMEBUILDERS, INC.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

**2. ALABAMA**

(State or country under the law of which it is incorporated)

3.

(FBI number, if applicable)

**4. JANUARY 15, 2004**

(Date of incorporation)

5.

**PERPETUAL**

(Duration: Year corp. will cease to exist or "perpetual")

6.

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

**7. 205 CARRIAGE STREET, GUIN, ALABAMA 35563**

(Principal office address)

**P.O. BOX 310, GUIN, ALABAMA 35563**

(Current mailing address)

**8. The Corporation may transact any lawful business for which corporations may be incorporated under Florida law.**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

**9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)**

Name: **BRENT A. JONES**

Office Address: **c/o BUSH ROSS, P.A. 220 S. FRANKLIN STREET**

**TAMPA**

(City)

**Florida 33602**

(Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: JOEL S. LOGAN, II

Address: 205 CARRIAGE STREET, GUIN, ALABAMA 35563

Vice Chairman: CHARLES L. MURPHREE, JR.

Address: 205 CARRIAGE STREET, GUIN, ALABAMA 35563

Director: JOHN S. LAWLER

Address: 205 CARRIAGE STREET, GUIN, ALABAMA 35563

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS

President: JOEL S. LOGAN, II (PRESIDENT & GENERAL MANAGER)

Address: 205 CARRIAGE STREET, GUIN, ALABAMA 35563

Vice President: CHARLES L. MURPHREE, JR. (VICE PRESIDENT AND REGIONAL SALES DIRECTOR)

Address: 205 CARRIAGE STREET, GUIN, ALABAMA 35563

Secretary: JOHN S. LAWLER (DIRECTOR OF FINANCE)

Address: 205 CARRIAGE STREET, GUIN, ALABAMA 35563

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Director or Officer listed in number 12 of the application)

14. JOEL S. LOGAN, PRESIDENT  
(Typed or printed name and capacity of person signing application)

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Nancy L. Worley  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Deer Valley Home Builders, Inc. incorporated in Marion County, Guin, Alabama on January 15, 2004. I further certify that the records do not disclose that said Deer Valley Home Builders, Inc. has been dissolved.

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SECRETARY OF STATE  
MONTGOMERY, ALABAMA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

April 6, 2006

Date

Nancy L. Worley

Secretary of State