# F06000002208

(Re	questor's Name)	
(Ad	dress)	
(Ad	dress)	<del></del>
(Cit	y/State/Zip/Phone	<del>&gt;</del> #)
PICK-UP	☐ WAIT	MAIL
(Bu:	siness Entity Nan	ne)
(Do	cument Number)	
Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	
		:
		ļ

Office Use Only



600064555336

10万克尔斯克 1886年 1885 李维岛在城市

04/07/06--01006--015 \*\*15159.00

State of U.S. V. A. Mills

Now ward

#### **COVER LETTER**

TO: New Filing Section Division of Corporations	
SUBJECT: MARINER SUSTEMS, INC. [ dba: MARSUS]  (Name of corporation - must include suffix)	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.	
Please return all correspondence concerning this matter to the following:	
NEIL M. PARK	
NEIL M. PAICK (Name of Person)	
MARINER SYSTEMS, INC. (Firm/Company)	
1670 So. AMPHLETT BLVD., SUITE 300 EE S	
A CAMPA	* * * * * * * * * * * * * * * * * * *
(City/State and Zip code)	
For further information concerning this matter, please call:	!
NEIL M. PARK at (650) 655-4000 (Name of Person) (Area Code & Daytime Telephone Number)	
STREET/COURIER ADDRESS: MAILING ADDRESS:	
New Filing Section New Filing Section	
Division of Corporations  Clifton Building  Division of Corporations  P.O. Box 6327	
2661 Executive Center Circle Tallahassee, FL 32314 Tallahassee, FL 32301	
Enclosed is a check for the following amount:	
\$70.00 Filing Fee \$\sum \text{\$78.75 Filing Fee & S78.75 Filing Fee & S87.50 Filing Fee,} \text{Certificate of Status & Certified Copy}\$\$ Certified Copy	

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

"Inc.," "Co.," "C	orporation; must include "INCORPORATI orp," "Inc," "Co," or "Corp.")	ED,	" "COMPANY," "CORPORATION,"
MARSY			
•	·         •		adopted for the purpose of transacting business in Florida)
Californi	a under the law of which it is incorporated)	3.	94-2974101 (FEI number, if applicable)
`	• · · · · ·		• • • • • • • • • • • • • • • • • • • •
May, 198	of incorporation)	5.	Perpetual (Duration: Year corp. will cease to exist or "perpetual")
. 1997	of incorporation)		(Buration: Tear corp. with coase to exist or perpetual )
. 1001			n Florida, if prior to registration) 502, F.S., to determine penalty liability)
1670 Sor			San Mateo, CA 94402
	(Principal office		<del></del>
Same			
the General		ı b <u>th</u>	
	et address of Florida registered agent: (		
Name:	Anabel Herrera		
Office Address:	9725 SW 62nd Street	t	Loada Contra
	Miami,		, Florida 33173
	(City)		(Zip code)
laving been nam esignated in this urther agree to c	application, I hereby accept the appoi	ntn es r	ice of process for the above stated corporation at the place nent as registered agent and agree to act in this capacity. elative to the proper and complete performance of my du

<sup>11.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS Chairman: \_\_\_\_CARLOS M. COLLAZO Address: 1670 So AMPHLETT BLVD., SUITE \$00 SAN MATEO, CA 94402 Vice Chairman: Address: \_\_\_\_ Director: 96 Address: \_\_\_\_ Address: \_\_\_\_\_ B. OFFICERS President: NEIL M. PARK Address: 1670 So. AMPHLETT BLUD, SUITE 300 SAN MATEO, CA 94402 Vice President: ANABEL HERRERA Address: 9725 S.W. G2 NO STREET MIAMI, FL 33/73 Secretary: NEIL M. PARK Address: 1670 S. AMPHLETT BLVD, SHITE 300 SAN MATEO, CA 94402 Treasurer: Address: \_\_\_\_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

5 . 4

#### State of California Secretary of State

## CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the **29TH day of MAY, 1985, MARINER SYSTEMS, INC.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

**IN WITNESS WHEREOF**, I execute this certificate and affix the Great Seal of the State of California this day of January 23, 2006.



BRUCE McPHERSON Secretary of State