

2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # F06000001954

1. Entity Name
ARCHCO VENTURES, INC.



Principal Place of Business
4805 GOLDEN FOOTHILL PKWY
EL DORADO HILLS, CA 95762

Mailing Address
4805 GOLDEN FOOTHILL PKWY
EL DORADO HILLS, CA 95762

FILED
Jul 11, 2008 08:00 AM
Secretary of State



06192008 No Chg-P CR2E034 (11/05)

4. FEI Number
20-3625530

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

NRAI SERVICES, INC.
2731 EXECUTIVE PARK, DR., STE 4
WESTON, FL 33331

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

000000954364
07/11/08/2007013 150.00
6/20/08

**FILE NOW!!! FEE IS \$150.00
Due by September 12, 2008**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
PVS
XAVIER, ANTHONY
4805 GOLDEN FOOTHILL PKWY
EL DORADO HILLS, CA 95762

TITLE
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CITY-ST-ZIP

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report of supplemental reports is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment to an address with all other persons empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6/20/08
Date

916-941-7100
Daytime Phone #