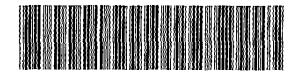
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(Requestor's Name)
(Address)
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(City/State/Zip/Phone #)
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Special Instructions to Filing Officer:

Office Use Only



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SECRETARY CONSIDER

#### **COVER LETTER**

TO: Registration Se Division of Co				
SUBJECT: Arched	Ventures, Inc.			
	(Name of corpo	ration - must include suffix)		
Dear Sir or Madam:				
	e," and check are submitted	for Authorization to Transa to register the above referen		
Please return all corresp	pondence concerning this m	after to the following:		
Martin Prieto o	r Betty Carroll			
	(Nam	ne of Person)		
Archco Venture	es, Inc.			
	(Firm	/Company)		
4808 Golden Fo	oothill Pkwy.			
	(/	Address)		
El Dorado Hill	s, CA 95762			
(City/State and Zip code)				
For further information	concerning this matter, plea	ase call:		
Martin Prieto or Betty Carroll at ( 916 ) 941-7100				
(Name of Person) (Area Code & Daytime Telephone Number)				
Registration SectionRegisDivision of CorporationsDivisClifton BuildingP.O. 1		Registration S Division of Co P.O. Box 632	IAILING ADDRESS: egistration Section livision of Corporations O. Box 6327 allahassee, FL 32314	
Enclosed is a check for	the following amount:			
☑ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy	

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA** IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDATE TO A SHA Archco Ventures, Inc. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) California (State or country under the law of which it is incorporated) 3. 20-3625530 (FEI 2 California (FEI number, if applicable) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 7, 4805 Golden Foothill Pkwy., El Dorado Hills, CA 95762 (Principal office address) same (Current mailing address) (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) NRAI Services, Inc. Name: 2731 Executive Park, Dr. 5te4 Office Address: Weston, F1 33331, Florida 33331 (Zip code) 10. Registered agent's acceptance; Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. MUNIOUPH ASSISTANT SECRETARY (Registered agent's signature) NRAI Services, Inc.

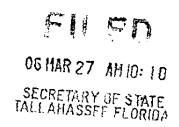
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS N/A	
Chairman:	
Address:	06 MAR 27 AH 10: 10
	SECRETARY OF STATE TALLAHASSEF FLORIDA
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS	
President: Anthony Xavier	
Address: 4805 Golden Foothill Pkwy., El Dorado Hills	s, CA 95762
Vice President: ANTHONY XAVIER	
Address: "SAME"	
Secretary: Anthony Xavier	
Address: 4805 Golden Foothill Pkwy., El Dorado Hills	s, CA 95762
Treasurer: - N/A	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing	additional officers and/or directors.
13. MAXXXX	
(Signature of Director or Officer listed in number 12 of	of the application)
14. Anthony Xavier, President  (Typed or printed name and capacity of person signi	and and instinction
(1) beg of bruned traine and cabacity of beison sign	ing approximit)

### State of California Secretary of State



## CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the 13th day of October, 2005, ARCHCO VENTURES, INC became incorporated under the laws of the State of California by filling its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of March 15, 2006.

SEAL OF STREET

BRUCE McPHERSON Secretary of State

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