# F06000001154

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### · COVER LETTER

TO:	Registration Se Division of Co			<del></del>
SUBJ	ECT: GFORCE	MX, INC.		
OCDO.			orporation - must include s	suffix)
Dear S	ir or Madam:			
"Certif transac	icate of Existend t business in Flo	orida.	d to register the above refe	nsact Business in Florida," erenced foreign corporation to
	return all corres  W. PERRY,	pondence concerning this n	natter to the following:	
DAVID	W. PERKI,		e of Person)	,
		,	· · · · · · · · · · · · · · · · · · ·	2006 ST.L.
DAVID	W. PERRY,	CPA A PROF. CORP.	n/Company)	D S S
		(1.11.11	(Company)	A P
28361	LA FALDA			352 -
		()	Address)	E P
LAGUN	A NIGUEL, C	A 92677		<u> </u>
		(City/Stat	te and Zip code)	39 11E 11DA
	w. PERRY (Name of Pers		ease call: 19) 347-1626 OR (94 Area Code & Daytime Tele	
	Registration So Division of Co Clifton Buildin	orporations ng e Center Circle	Registratio Division o P.O. Box 6	f Corporations
Enclos	ed is a check for	the following amount:		
<b>5</b> \$70	.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy



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SEUNE FARY OF STATE FALLAHASSEE FLORIDA

January 18, 2006

DAVID W. PERRY, CPA 28361 LA FALDA LAGUNA NIGUEL, CA 92677

SUBJECT: GFORCEMX, INC. Ref. Number: W06000002366

We have received your document for GFORCEMX, INC.. However, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$70.00. Your document will be retained in our pending file. Please return a copy of this letter to ensure that your check is properly credited.

The document is illegible and not acceptable for imaging. We ask that you type or carefully print the information in the appropriate blocks.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6973.

Claretha Golden Document Specialist New Filing Section

Letter Number: 806A00003478

\_ Dec .30 2005 12:13PM DAVID-W PERRY CPA

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#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

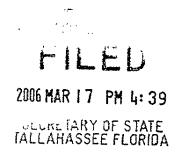
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

/If he may upon	witable in Florida onter alternate composate pa	me adopted for the purpose of transacting business in Florida			
(11 thanks must	BURDIO III FIONIUR, SINCE EMCENTIC CHRISTIANE HA	me adopted for the purpose of transacting outsiness in Piotion			
2. CALIFORN		3. <b>27-0005895</b>			
(State or cour	try under the law of which it is incorporated)	(FEI number, if applicable)			
4. 1/25/02		5. PERPETUAL			
	(Date of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")			
<b>6</b> .					
		In Florida, if prior to registration) 502, F.S., to determine penalty liability)			
7 12222 CY	Press Landing, Clermont fl	34711			
·		office address)			
1.2.2.2.2 CY	PRESS LANDING, CLERMONT FL	,			
	<del></del>				
	(Current ma	úling address)			
	(Current ma	iling address)			
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9. Name and str	PER OFFICE FOR PROFESSIONAL utpose(s) of corporation authorized in home st	ATHLETE LIVING IN FL			
(P	PER OFFICE FOR PROFESSIONAL utpose(s) of corporation authorized in home stated address of Florida registered agent: (P	ATHLETE LIVING IN FL			
9. Name and str Name:	PER OFFICE FOR PROFESSIONAL utpose(s) of corporation authorized in home stated address of Florida registered agent: (P	ATHLETE LIVING IN FL  (also or country to be carried out in state of Floriday  O. Box NOT acceptable)  AHASSE			
9. Name and str Name:	rer office for professional utpose(s) of corporation authorized in home street address of Florida registered agent: (P CT CORPORATION SYSTEM  1200 SO. PIME ISLAND ROA	ATHLETE LIVING IN FL  tate or country to be carried out in state of Floriday  O. Box NOT acceptable)  ARRY OF THE PROPERTY OF			
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9. Name and str Name:	rer office for professional utpose(s) of corporation authorized in home street address of Florida registered agent: (P CT CORPORATION SYSTEM  1200 SO. PIME ISLAND ROA	ATHLETE LIVING IN FL  tate or country to be carried out in state of Floriday  O. Box NOT acceptable)  ARRY OF THE PROPERTY OF			
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- 1). Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

Chairman:	GRANT LANGSTON			-
Address:	12222 CYPRESS LANDING			
Ç	CLERMONT, FL 34711		_ <u></u>	
Vice Chair	man:		- <del>-</del>	
Address:				
Director: C	GRANT LANGSTON			
	12222 CYPRESS LANDING			
_	LERMONT, FL 34711			
_				
Address: _		<u> </u>	2006 MAR	
_			- EF 3	-
B. OFFI	CERS		ASS	
President:	GRANT LANGSTON		mg 7	
Address: <u>1</u>	2222 CYPRESS LANDING		LOSTA F	
(	CLERMONT, FL 34711		DA S	•
Vice Presid	dent:		<u> </u>	
Addiess			<u> </u>	
_	GDANE TANGGEOU			
	GRANT LANGSTON			
Address: 1	12222 CYPRESS LANDING			
Treasurer:				
Address: _		<u> </u>		
NOTE: If	necessary, you may attach an addendum to the application listing ad	lditional officers and	or directors.	
13.	and the same of th			

#### State of California Secretary of State



## CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the **25th day of January**, **2002**, **GFORCEMX**, **INC**. became incorporated under the laws of the State of California by filing its Articles of *Incorporation* in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of November 23, 2005.

BRUCE McPHERSON Secretary of State