# F06000001741

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(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
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UCC FILING & SEARCH SERVICES, INC. 1574 Village Square Blvd Ste 100 Tallahassee, Florida 32309 (850) 681-6528 P

#### HOLD FOR PICKUP BY **UCC SERVICES** OFFICE USE ONLY

121125		
	March 17, 2006	

#### CORPORATION NAME (S) AND DOCUMENT NUMBER (S):

Healthplex I.P.A., Inc.					
Filing Evidence  □ Plain/Confirmation	1 Copy	Type of Docum  □ Certificate of Sta			
□ Certified Copy	13	□ Certificate of Go	od Standing		
Retrieval Reques	<u>st</u>	☐ Articles Only ☐ All Charter Docu Articles & Amer	ndments		
<ul><li>□ Photocopy</li><li>□ Certified Copy</li></ul>		□ Fictitious Name □ Other	Certificate		
NEW FILINGS		AMENDMENTS			
Profit		Amendment	1		
Non Profit		Resignation of RA Officer/Director			
Limited Liability		Change of Registered Agent			
Domestication		Dissolution/Withdrawal			
Other		Merger			
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OTHER FILINGS		REGISTRATION/QUALIFICATION			
Annual Reports	X	Foreign			
Fictitious Name		Limited Liability			
Name Reservation		Reinstatement			
Reinstatement		Trademark			
		Other			

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	HEALTHPLEX I.P.A., INC.				
	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")				
	(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)				
2.	New York  (State or country under the law of which it is incorporated)  3. 11-3554436  (FEI number, if applicable)				
	(State or country under the law of which it is incorporated)  (FEI number, if applicable)				
4.	January 3, 1997  (Date of incorporation)  5. Perpetual  (Duration: Year corp. will cease to exist or "perpetual")				
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")				
6.	Not Applicable				
	(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)				
7.	333 Earle Ovington Blvd., Suite 300, Uniondale, NY 11553-3608				
	(Principal office address)				
	333 Earle Ovington Blvd., Suite 300, Uniondale, NY 11553-3608				
	(Current mailing address)				
8. Any lawful act or activity permitted under laws of the State of Florida  (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)					
9.	Name and street address of Florida registered agent: (P.O. Box NOT acceptable)				
	Name: Interstate Document Filings Incorporated				
0	ffice Address: 1574 Village Square Blvd. Ste 100				
	Tallahassee , Florida 32309				
	(City) (Zip code)				
1.	) Danieland annal				

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)
Marge O. Grimaldi, as Président of Interstate Document Filings Inc.
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman:	Dr. Stephen J. Cuchel
Address:	333 Earle Ovington Blvd., Suite 300
	Uniondale, NY 11553-3608
President Vice Chairman:	Dr. Martin Kane
Address:	
	Uniondale, NY 11553-3608
Director:	Dr. Bruce H. Safran
Address:	333 Earle Ovington Blvd., Süite 300
<del></del>	Uniondale, NY 11553-3608
Director:	Dr. George Kane
	333 Earle Ovington Blood, Suite 300
	Uniondale, NY 11553-3608
B. OFFICERS	
President:	Dr. Martin Kane
	333 Earle Ovington Blvd., Suite 300
<del></del>	Uniondale, NY 11553-3608
	Dr. Bruce H. Safran
Address:	333 Earle Ovington Blvd., Suite 300
	Uniondale, NY 11553-3608
Secretary:	Dr. Bruce H. Safran
Address:	333 Earle Ovington Blvd., Suite 300 Uniondale, NY 11553-3608
Treasurer:	Dr. George Kane
Address:	333 Earle Ovington Blvd., Suite 300 Uniondale, NY 11553-3608
	y you may attach an addendum to the application listing additional officers and/or directors.
	(Signature of Director or Officer listed in number 12 of the application)
14.	Dr. Martin Kane President (Typed or printed name and capacity of person signing application)

#### HEALTHPLEX I.P.A., INC.

12.

#### **A DIRECTORS**

Philip J. Rizzuto Douglas King 333 Earle Ovington Blvd., Suite 300, Uniondale NY 11553 333 Earle Ovington Blvd., Suite 300, Uniondale NY 11553

#### **B. OFFICERS**

Philip J. Rizzuto

Dr. Stephen J. Cuchel

Chairman of the Board

333 Earle Ovington Blvd., Suite 300, Uniondale NY 11553

Vice President of Computer Operations

333 Earle Ovington Blvd., Suite 300, Uniondale NY 11553

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of HEALTHPLEX I.P.A., INC. was filed on 01/03/1997, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

- A Biennial Statement was filed 01/14/1999.
- A Biennial Statement was filed 01/26/2001.
- A Biennial Statement was filed 05/29/2003.
- A Biennial Statement was filed 03/09/2006.

I further certify, that no other documents have been filed by such Corporation.

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 09th day of March two thousand and six.

Special Deputy Secretary of State

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