8508785926 03/14/20<u>0</u>6 13:05

## Florida Department of State

Division of Corporations Public Access System

#### Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H06000067745 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

TO:

Division of Corporations

Fax Number

: (850)205-0381

From:

Account Name

: C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone

: (850)222-1092

Fax Number

: (850)878-5926

### FOREIGN PROFIT/NONPROFIT CORPORATION

Optopo, Inc.

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

Help

0.8.315

8508785926

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Optopo, Inc.					
(Enter name of corpor "Inc.," "Co.," "Corp."	ation; must include "INCORPORATE "Inc," "Co," or "Corp.")	ŒD,	" "COMPANY," "CORPORATION,"		
(If name mayailable i	n Florida, cotor alternate corporate nac	me :	adopted for the purpose of transacting business in Florids)	•	
2. Delaware		3.	20-0165834		
	<u></u>	,	(FEI number, if applicable)	1	
± 07-28-2003		5.	perpetual		
(Date of in			(Duration: Year corp. will come to exist or "perpetual")	,	
6. upon qualification					
7, 4020 Stirrup Creek Dr	ive, Suite 115, Durban, NC 27793				
	(Principal offices	dd	(481)		
4020 Stirrup Creek D	nive, Suite 115, Durham, NC 27703				
general purpor	se apactrometer, medical	d:	legnostic and pharmaceutical markets.		
<ol><li>Name and street ade</li></ol>	iggs of Florida registered agent: ()	P.C	D. Box NOI accoptable)	6	
Name:	C T Coxporation System		<del></del> 두움	=	П
Office Address:	(Description: Year corp. will nesses to exist or "perpetual")  (Description: Year corp. will nesses to exist or "perpetual")  (Description: Year corp. will nesses to exist or "perpetual")  (REE SECTIONS 607.1501 & 607.1502, R.S., to determine penalty liability)  (Principal office address)  Drive, Suite 115, Durbam, NC 27703  (Current resiling address)  (Current mailing				
يمنيت		_	, FIORICE	-	
	(City)		(Zip code)	T35	
designated in this appi further agree to comp	r regimered agent and to accept an lication, I hereby accept the appoint by with the provisions of all statute	MAN PE 7	vent as registered agent and agree to act in this cope eladve to the proper said complete performance of m	chy. I	<b>,</b>
<b>5</b>	ET Corporation System Racu Orba	ij		RY	
	(Registered speet's nignatur	sH)			

- 11. Attached is a cartificate of existence duly sufficated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

On the state of th		
simum; See strackmoont		
dress:		
co Chairman;		
likes:	· · · · · · · · · · · · · · · · · · ·	
inector.		
déress:		· ·
Nirector-		
dites:		,
s. Officers		
resident: See attachment		<del>-</del>
Ad <del>ami</del> :		
/ice Provident:		
Address:	<u></u>	
concisty:		
Address:		
Treasurer,		
Address:		
	-	-
TOTE: If necessary, you may attach an addendum to the application listing additional office	pers and/or directors.	
	123	
<ol> <li>(Signature of Director or Officer listed in number 12 of the application</li> </ol>		<del>7</del> 4
· -		77
4. Arthur Bergens, Jr., Socretary  (Typed or printed name and capacity of person signing application)		
(Tabled of birmen manie and cabanich of betson siling abbucation)		
	$\mathcal{L}_{i}$	
	$\mathcal{M}$	₹ _
NLOW - 9209/2004 G.T. System Carling	5,5	? ~
1	5	¥.

#### Optopo, Inc.

#### Officers and Directors:

Mike Sullivan, Chief Executive Officer 4020 Stirrup Creek Drive Suite 115 Durham, NC 27703

Residence:

10600 Baden Place

Raleigh, NC 27613

Arthur Bergens, Jr., Chief Financial Officer/Secretary 4020 Stirrup Creak Drive Suite 115 Durham, NC 27703

Residence:

5021 Sunset Fairways Drive Holly Springs, NC 27540

Tom Scholl, Director 7501 Wisconsin Avenue, East Towar, Suite 1380 Bethesda, MD 20814

Residence:

7300 Arrowood Road Bethesds, MD 20817

Scott Albert, Chairman/Director 2525 Meridian Parkway, Suite 220 **Durham, NC 27713** 

Residence:

2700 Forest Creek Road Chapel Hill, NC 27514

David Brady, Director 4020 Stirrup Greek Drive, Suite 115 Durham, NC 27703

Residence:

2801 Dogwood Road **Durham, NC 27705** 

03/14/2006 13:05 8508785926 03/14/2006 11:43 FAY 3026552480

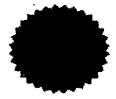
# Delaware PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "OPTOPO, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTEENTH DAY OF MARCH, A.D. 2006.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



Harrier Smith Windsor, Secretary of State

AUTHENTICATION: 4589253

DATE: 03-14-06

3686615 8300

060244935