

Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number

: (850)205-0381

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 : (850)222-1092 Fax Number

: (850)878-5926

FOREIGN PROFIT/NONPROFIT CORPORATION

Loran Inc.

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04
\$3,528.75

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Corporate Filing Menu

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APPLICA	TION BY FOREIGN CORPORATION		TRANSA	CT
	BUSINESS	N FLORIDA	,	8
	WITH SECTION 607.1503, FLORIDA ST EIGN CORPORATION TO TRANSACT B			
1. Loran Inc.			(//3 /m : (//3 /m : 1 (//3 /m :	<u> </u>
(Enter name of co	rporation; must include "INCORPORATED," rp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"	F FLO	
Nigh	itscaping, Inc.	·	<u> </u>	<u></u>
(If name unavailat	ble in Florida, enter alternate corporate name a	dopted for the purpose of transacting busine	es in Florida)
2. California	3.	95-2321698		
(State or country u	nder the law of which it is incorporated)	(FEI number, if applicable)		_
4, 1963	5.			
(Date o	of incorporation)	(Duration: Year corp. will cease to exist or	"perpetual")	}
6. 3/11	03			
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15	Florida, if prior to registration) 02. F.S., to determine penalty liability)		•
7 1705 E. Colton Av	e. Redlands CA 92374	_		
·	(Principal office addr	c45)		
1705 E. Colton A	ve. Redianda CA 92374			_
Y	(Current mailing addr	C\$5)		-
8. Manufacture - 12	voit outdoor lighting in California of corporation authorized in home state or co	<u>-</u>		_
(Purpose(s)	of corporation authorized in home state or col	unity to be carried out in state of Florida)		_
9. Name and street	address of Florida registered agent: (P.O	. Box NOT acceptable)	•	
Name:	C T Corporation Systems			
NAMES.	1000 flooring Director of Dec. of			
Office Address:	1200 South Pine Island Road			
	Piantation	, Florida33324		
	(City)	(Zip code)	 ·	
10 Destates at an		,		
designated in this of further agree to co.	and a neceptance: d as registered agent and to accept service application, I hereby accept the appointm apply with the provisions of all statutes re with and accept the obligations of my pos	ent as registered agent and agree to act lative to the proper and complete perfor	in this cape	activ. I
	C T Corporation System www.www.	Vite		
ву	Λ			
**************************************	(Registered agent's signature)			
11. Attached is a or the Department of S	ertificate of existence duly authenticated, a State, by the Secretary of State or other off	 not more than 90 days prior to delivery of ficial having custody of corporate record 	of this applic a in the juri	ation to

under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

®3/13/2006 10:24 8502227615 03/08/2006 12:32 2136149179

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L DIREC	
rairman: V	Villiam J Locklin
idress: 170	05 B. Colton Ave. Rediands CA 92374
ce Chairm	943:
idress:	
rector:	
idress:	
rector:	
idress:	
. OFFICE	ers
esident:	filliam J Locklin
	05 E. Colton Ave. Redlands CA 92374
ce Presider	ıt:
kiress:	
crctary: S	ong Tee Tun
ddress: 17	05 E. Coiton Ave. Rediands CA 92374
casurer: S	ong Tee Tan
ddress: 17	05 E. Colton Ave. Rediands CA 92374
NOTE	If necessary, you may seach an addendum to the application listing additional officers and/or directors.
13	(Signature of Director or Officer listed in number 12 of the application)
14	Sound - The Ton SEC.
Y-4-	(Threed or winder) name and synasty of accounting combination)

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State of California Secretary of State

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify;

That on the 18TH day of DECEMBER, 1963, LORAN, INC. became incorporated under the laws of the State of California by filing its Articles of incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of March 8, 2006.



BRUCE McPHERSON Secretary of State