

## Florida Department of State

Division of Corporations Public Access System

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Division of Corporations

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From:

Account Name : CORPDIRECT AGENTS, INC.

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### FOREIGN PROFIT/NONPROFIT CORPORATION

UNITED MORTGAGE SOLUTIONS, INC.

Certificate of Status

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1 To: Fl Dept of State Subject: 001448.49058

From: Tracy Spear

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3/10/2006 12:38 PAGE 001/001 Florida Dept of State



March 10, 2006

FLORIDA DEPARTMENT OF STATE Division of Corporations

CORPDIRECT AGENTS

SUBJECT: J & L STRATEGIES

REF: W06000011835

PLEASE GIVE ORIGINAL SUBMISSION DATE AS FILE DATE.

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

If you have any questions concerning the filing of your document, please call (850) 245-6928.

Tim Burch Document Specialist FAX Aud. #: H06000063188 Letter Number: 506A00016829

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#### H060000631883

| APPLICATION BY FOREIGN CORPOR  | RATIC                   | ON FOR AUTHORIZATION TO   | TRANSACT                             |               |
|--|-------------------------|---|--------------------------------------|---------------|
|  |                         | N FLORIDA   | <u> </u>                             |               |
|  |                         |   |                                      | a-coliquesty  |
| IN COMPLIANCE WITH SECTION 607.1503, FLORII<br>REGISTER A FOREIGN CORPORATION TO TRANSA                                | IDA STA<br>ACT BU       | (TUTES, THE FOLLOWING IS SUBM<br>ISINESS IN THE STATE OF FLORIDA                | ( ) 1                                |               |
| 1. United Mortgage Solutions,  | Inc.                    |   | SSE D                                | i             |
| (Enter name of corporation; must include "INCORPORA"   |                         |   |                                      | M             |
| "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")  |                         |   | 15.<br>15.                           |               |
|  |                         |   | SZ :5                                |               |
| J & L Strategies, Inc.   |                         |   |                                      |               |
| (If name unavailable in Florida, enter alternate corporate a   | name ac                 | lepted for the purpose of transacting busine                                    | ess in Florida)                      | -             |
| 2. Maryland  | 3. 5                    | <u>2-2</u> 348724   |                                      |               |
| (State or country under the law of which it is incorporated)   |                         | (FEI number, if applicable)   |                                      |               |
| 4. 9/6/01  |                         | perpetual   |                                      |               |
| (Date of incorporation)  | (                       | Duration: Year corp, will cease to exist or                                     | "perpetual")                         |               |
| 6, upon qualification  |                         |   |                                      |               |
| (Date first transacted business in Florida. If corporation has (SEE SECTIONS 607                                       | nas not b<br>7 1 501, 6 | ransacted business in Florida, insert "upon 507.1502 and 817.155, F.S.)         | qualification.")                     |               |
| 7. 500 Main Street, Suite B, Reisters  | stown,                  | MD 21136  |                                      |               |
| (Principal office  |                         |   |                                      |               |
| same   | _                       |   |                                      |               |
| (Current mailing   | ng addre                | sk)   | <del></del>                          |               |
|  |                         |   |                                      |               |
| 8 To conduct a mortgage business   | _                       |   |                                      |               |
| (Purpose(s) of corporation authorized in home state  | e of com                | ntry to be carried out in state of Florida)                                     |                                      |               |
| 9. Name and street address of Florida registered age   | gent; (P                | O. Box or Mail Drop Box NOT accep   | table)                               |               |
| Name: NRAI Services, Inc.  |                         | <u> </u>  |                                      |               |
| Office Address: 2731 Executive Park Drive, Suite 4   |                         | <del></del>   | <b>≠</b> •                           |               |
| Weston   |                         | , Florida 33331   |                                      |               |
| (City)   |                         | (Zip code)  |                                      |               |
| 16 Paristand annual assessment   |                         |   |                                      |               |
| <ol> <li>Registered agent's acceptance:</li> <li>Having been named as registered agent and to accept:</li> </ol>       | service                 | of process for the above stated corpor  | ation at the pla                     | ice           |
| designated in this application. I hereby accept the appe   |                         |   |                                      |               |
| further agree to comply with the provisions of all statu   |                         |   | mance of my d                        | luties,       |
| and I am familiar with and accept the obligations of m   | ny posit                | tion us registered agent.   |                                      |               |
| NRAL Services, Inc.  | ń                       |   |                                      |               |
| By: Johning & Allana   |                         |   |                                      |               |
|  | 1/                      |   |                                      |               |
| (Registered agent's signa  |                         | )   |                                      |               |
| 11. Attached is a certificate of existence duly authentics the Department of State, by the Secretary of State or other | cated, no<br>her offi   | ot more than 90 days prior to delivery colal having custody of corporate record | of this applications in the jurisdic | on to<br>tion |
| under the law of which it is incorporated.   |                         |   |                                      |               |
| 12. Names and business addresses of officers and/or  | r dirert                | OFS:  |                                      |               |

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| ı: <u>no</u> | ne                                      | Street,  |   |  |  |  | , MD  |   | · <u>·</u>  |   |   |  | <u>-</u>  |
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| aso          | n Was                                   | serman   |   |  |  |  |   |   |   |   |   |  |   |
| 00 1         | Main                                    | Street   | , Suite   | В,   | Reist  | erstow   | n, MD   | 21136   |   | <u></u>   |   |  |   |
| RS           | •                                       |  |   |  |  | <del></del>  | -   |   |   |   |   |  |   |
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| cess         | ary, yo                                 | ou may att   | ach an ad   | dend   | lum to th  | e applicat   | tion list   | ing additi  | onal offic  | ers and/o   | or direct   | iors.  |   |
|              | 161                                     | ,,,,,  | -   |  |  |  |   |   | +   | <u>.</u> .  |   |  |   |
| (\$          | ignati                                  | nc of Dire   | ctor or O   | Nice   | r listed i   | n number   | 12 of th  | e applica   | tion)   |   |   |  |   |
|              | non | none  OO Main  none  OO Main  ne  Cessary, you  (Signate | RS  con Wasserman  OO Main Street,  none  con Waserman  OO Main Street,  ne  cessary, you may att | none  Son Wasserman  OO Main Street, Suite  none  Son Waserman  OO Main Street, Suite  ne  cessary, you may attack an add  (Signature of Director or O.) | none  Son Wasserman  OO Main Street, Suite B,  none  Son Waserman  OO Nain Street, Suite B,  ne  cessary, you may attack an addend  (Signature of Director or Office | none  Son Wasserman  Of Main Street, Suite B, Reist  none  Son Waserman  Of Main Street, Suite B, Reist  ne  cessary, you may attack an addendum to the  (Signature of Director or Officer listed in | none  Son Wasserman  Of Main Street, Suite B, Reisterstown  none  Son Waserman  Of Nain Street, Suite B, Reisterstown  ne  cessary, you may attack an addendum to the applica  (Signature of Director or Officer listed in number | Con Wasserman  Of Main Street, Suite B, Reisterstown, MD  none  Son Waserman  Of Nain Street, Suite B, Reisterstown, MD  ne  cessary, you may attack an addendum to the application lists  (Signature of Director or Officer listed in number 12 of the | Con Wasserman  Of Main Street, Suite B, Reisterstown, MD 21136  none  Son Waserman  Of Main Street, Suite B, Reisterstown, MD 21136  ne  cessary, you may attack an addendum to the application listing addition (Signature of Director or Officer listed in number 12 of the applica | RS  Son Wasserman  OO Main Street, Suite B, Reisterstown, MD 21136  none  Son Waserman  OO Main Street, Suite B, Reisterstown, MD 21136  ne  cessary, you may attack an addendum to the application listing additional office.  (Signature of Director or Officer listed in number 12 of the application) | none  Son Wasserman  O Main Street, Suite B, Reisterstown, MD 21136  none  Son Waserman  O Nain Street, Suite B, Reisterstown, MD 21136  ne  cessary, you may attack an addendum to the application listing additional officers and/o | RS  Son Wasserman  OO Main Street, Suite B, Reisterstown, MD 21136  none  Son Waserman  OO Main Street, Suite B, Reisterstown, MD 21136  ne  cessary, you may attack an addendum to the application listing additional officers and/or direct  (Signature of Director or Officer listed in number 12 of the application) | Main Street, Suite B, Reisterstown, MD 21136  none  Son Waserman  OO Main Street, Suite B, Reisterstown, MD 21136  ne  cessary, you may attack an addendum to the application listing additional officers and/or directors. |

H060000631883

## UNITED MORTGAGE SOLUTIONS, INC. 500 MAIN STREET SUITE B REISTERSTOWN, MD 21136

February 15, 2006

To whom it may concern:

The following is a copy of a resolution adopted by the corporation on February 23, 2006 in connection with transacting business in the State of Florida under a fictitious name:

"RESOLVED, that, this corporation desires to transact business in the State of Florida and the Officers and Directors have been advised that the name of this corporation is not available for use in the State of Florda this corporation adopts the assumed name: "

J & L Strategies Inc. "for use in transacting business in the State of Florida".

Jason Wasserman, President

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# STATE OF MARYLAND Department of Assessments and Taxation

I, PAUL B. ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HERBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT UNITED MORTGAGE SOLUTIONS, INC. IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS. AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS MARCH 08, 2006.

Paul B. Anderson Charter Division



301 West Preston Street, Baltimore, Maryland 21201 Telephone Balto. Metro (410) 767-1340 / Outside Balto. Metro (888) 246-5941 MRS (Maryland Relay Service) (800) 735-2258 TT/Voice Fax (410) 333-7097

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