## · F06000001508

(Re	equestor's Name)	
(Ad	ldress)	
(Ad	ldress)	
(Cit	ty/State/Zip/Phone	<i>;</i> #)
PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Nan	ne)
(Do	cument Number)	
Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	





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#### **COVER LETTER**

TO: New Filing Section Division of Corporations	
SUBJECT: SECURITY ONE INSURANCE AGENCY CORPORATION (Name of corporation - must include suffix)	<u> </u>
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation transact business in Florida.	:o
Please return all correspondence concerning this matter to the following:	
TERESA PARKS	_
(Name of Person)	
SECURITY ONE INSURANCE AGENCY CORPORATION	
(Firm/Company)	
5600 BRAINERD ROAD, STE. 1-A	_
(Address)	
CHATTANOOGA, TN 37411	<del></del>
(City/State and Zip code)	
For further information concerning this matter, please call:	~
STEPHEN W. BRANDT at (423 ) 296-7913	F*2.50
(Name of Person) (Area Code & Daytime Telephone Number)	O
STREET/COURIER ADDRESS:  New Filing Section  Division of Corporations  Clifton Building  2661 Executive Center Circle  Tallahassee, FL 32301  MAILING ADDRESS:  New Filing Section  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314	
Enclosed is a check for the following amount:	
\$70.00 Filing Fee \$78.75 Filing Fee & \$78.75 Filing Fee & X \$87.50 Filing Fee,  Certificate of Status Certified Copy Certified Copy	ıs &

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

l.		ECURITY ONE INSURANCE				
	"Inc.," "Co.," "Co	rporation; must include "INCOI rp," "Inc," "Co," or "Corp.")	KPORA FED,"	"COMPANY," "CORPORATION,"		
		OUTHERN SECURITY INSI				
	(II name unavana	ole in Florida, enter atternate co	rporate name a	dopted for the purpose of transacting busine	ess in riorida)	
2.	T	ENNESSEE  nder the law of which it is incor	3	20-3046396		-
	(State or country ii	nder the law of which it is incor	porated)	(FEI number, if applicable)		
4.	06	/22/2005	5	PERPETUAL (Duration: Year corp. will cease to exist or		
	(Date o	of incorporation)		(Duration: Year corp. will cease to exist or	"perpetual")	
6.						
		(Date first transact (SEE SECTIONS 607.1	ed business in 501 & 607.150	Florida, if prior to registration) 2, F.S., to determine penalty liability)		
7.	5600 BRAIN	ERD ROAD, SUITE 1-A,				
		(Princip	oal office addre	ss)	AZ SE	
	5600 BRAIN	ERD ROAD, SUITE 1-A,	CHATTANO	OGA, IN 37411		1 30
			t mailing addre		E.	HAR
_	THE CORPOR	ATION WAS SET UP TO	HANDLE CRO	OSS SELLING OF OTHER COMPANY	's folici	
8.	CALLY XVIIII Y	T AATTITOTION ON DOOR	TODEORGO.	ntry to be carried out in state of Florida)		27
		·		•	二二	P (
9,	Name and street	address of Florida registered	agent: (P.O.	Box NOT acceptable)	<b>2</b>	<del></del>
	Name:	FLORIDA COMMISSION	ER OF INS	URANCE	)A	2
Qf	fice Address:	200 E. GAINES STRE	ET_			
		TALLAHASSEE		, Florida 32399		
		(City)	-	(Zīp code)		
Ha des fur	ving been named Agnoted in this a Other agree to con	pplication, I hereby accept ti	he appointme Il statutes reli	of process for the above stated corpor nt as registered agent and agree to act utive to the proper and complete perfor tion as revistered agent.	in this capac	ity. I
		(Registered agent				

<sup>11.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

<sup>12.</sup> Names and business addresses of officers and/or directors:

### A. DIRECTORS

Chairman:	TIMOTHY D. BRUNS		_
Address:	5600 BRAINERD ROAD, STE. 1-A		
	CHATTANOOGA, TN 37411		
Address:			_
		*******	_
Director:	WILLIAM PAUL ROLAND		_
Address:	5600 BRAINERD ROAD, STE, 1-A		
	CHATTANOOGA, TN 37411		_
Director:	STEPHEN W. BRANDT		
Address:	5600 BRAINERD ROAD, STE. 1-A		_
	CHATTANOOGA, IN 37411	·	
B. OFFICERS	S		
President:	TIMOTHY D. BRUNS	TAL O	
	5600 BRAINERD ROAD, STE. 1-A		
	CHATTANOOGA, TN 37411	S THE STATE OF THE	
	STEPHEN W. BRANDT	Miles and the second of the se	
		S = -	_
	5600 BRAINERD ROAD, STE. 1-A	\(\text{\$\overline{\text{\$\end{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overlin	_
	CHATTANOOGA, TN 37411	<u> </u>	_
Secretary:	WILLIAM PAUL ROLAND		_
Address:	5600 BRAINERD ROAD, STE. 1-A, CHATTANOOGA TN 37411		_
Treasurer:	STEPHEN W. BRANDT		
Address:	5600 BRAINERD ROAD, STE, 1-A, CHATTANOOGA TN 37411		_
NOTE: If nece	essary, you may attach an addendum to the application listing additional officer	s and/or directors.	
13	Shiphill Bradt		_
	(Signature of Director or Officer listed in number 12 of the application)		
14	STEPHEN W. BRANDT, VICE-PRESIDENT/TREASURER		_
	(Typed or printed name and capacity of person signing application)		



# STATE OF TENNESSEE DEPARTMENT OF COMMERCE AND INSURANCE AGENT LICENSING SECTION 500 JAMES ROBERTSON PARKWAY NASHVILLE, TENNESSEE 37243-1134

NASHVILLE, TENNESSEE 37243-11. (615) 741-2693

MERASTAR INSURANCE ATTN: TERESA PARKS P O BOX 181101 CHATTANOOGA, TN 37414-6101

#### HOME STATE CERTIFICATION

ENTITY NAME: SECURITY ONE INSURANCE AGENCY FILE NO: 2860 STATE: FL

THIS BUSINESS ENTITY IS CURRENTLY LICENSED IN THE STATE OF TENNESSEE.

OUR FILES REFLECT NOTHING OF A DEROGATORY NATURE REGARDING THE SUBJECT.

REMARKS: SUBJECT HOLDS AN BUSINESS ENTITY LICENSE IN THE STATE OF TENNESSEE.

LICENSE EXPIRES 12/28/2006.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 8 DAY OF February, 2006.

Care Land

COMMISSIONER