Florida Department of State

Division of Corporations Public Access System

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To:

Division of Corporations

Fax Number : (850) 205-0381

From:

Account Name : CORPORATION SERVICE COMPANY

Account Number : I20000000195 Phone : (850)521-1000 Fax Number : (850)558-1575

FOREIGN PROFIT/NONPROFIT CORPORATION

NICOFREE INC.

Certificate of Status	0
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. NICOFREE IN	C.			_	
	corporation; must include "INCORPORATI Corp," "Inc," "Co," or "Corp.")	ED,	" "COMPANY," "CORPORATION,"	_	
(If name unavail	able in Florida, enter alternate corporate na	me	adopted for the purpose of transacting business in Florida)	-	
DELAWARE	•		22-2231363		
(State or country	under the law of which it is incorporated)		(FEI number, if applicable)	•	•
JANUARY 4, 2	2005	5.	PERPETUAL		
(Date	of incorporation)	-	(Duration: Year corp. will cease to exist or "perpetual")	•	
N/A				_	
			a Florida, if prior to registration) 02, F.S., to determine penalty liability)		
6017 PINE RID	GE ROAD - SUITE 98, NAPLES, FL 3411	9-3	956		
	(Principal office a	addi	7258)		
6017 PINE RID	ge road - Suite 98, Naples, FL 3411	9-3	956		
	(Current mailing	add	(88)	90	Y
Distributor of n	icotine-free snuff			MAR	SIUN
(Purpose() of corporation authorized in home state of	r co	untry to be carried out in state of Florida)	1	Ş
. Name and stree	t address of Florida registered agent: (1	P.O	Box NOT acceptable)	=	CURPUKAI
Name:	Corporation Service Company				NO.
ffice Address:	1201 Hays Street		<u> </u>	AH II: 35	8100
	Tallahassee		Florida 32301		ปี
	(Cîty)		(Zip code)	•	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

> Deborah D. Skipper Asst. V. Pres. (Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

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111 11440		
Chairman	B	
Address:		_
		-
Mice Chai	irman:	
Address:		
Director:	ANNELI HELLSTROM	
	Sateribaeken 20, 18592 Vaxholm, Sweden	
Addiess.		- S
Director:	RICHARD SANDBERG	50
Address:	SATERIBACKEN, 20, 18592 VAXHOLM, SWEDEN	-
		圣 ——
B. OFF	ICERS	ည္အ
President:	RICHARD SANDBERG	
	SATERIBACKEN, 20, 18592 VAXHOLM, SWEDEN	·
		
Vice Presi	ident;	
Address:		
Secretary:	MICHAEL L. MARTELL	
	MORRISON COHEN LLP, 909 THIRD AVENUE, NEW YORK, NY 10022	
Audress:		
NOTE:]	If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
13	mmda	
	(Signature of Director or Officer listed in number 12 of the application)	
14. <u>MIC</u>	CHAEL L. MARTELL, SECRETARY	
	(Typed or printed name and capacity of person signing application)	

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Delaware

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The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "NICOFREE INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TENTH DAY OF FEBRUARY, A.D. 2006.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "NICOFREE INC." WAS INCORPORATED ON THE FOURTH DAY OF JANUARY, A.D. 2005.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

OF MAR - | AMIL: 35



Warriet Smith Hindson
Harriet Smith Windson, Secretary of State

AUTHENTICATION: 4516718

DATE: 02-10-06

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