

2011 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F06000001299

FILED
Mar 10, 2011
Secretary of State

Entity Name: ASHA FOR EDUCATION INC.

Current Principal Place of Business:

1510 COLONY DRIVE
ROCHESTER HILLS, MI 48307

New Principal Place of Business:

Current Mailing Address:

P.O. BOX 322
NEW YORK, NY 10040322

New Mailing Address:

FEI Number: 77-0459884

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

KUMAR, ARVIND
2153 HAWTHORNE ROAD
SUITE 128
GAINES VILLE, FL 32608 US

Name and Address of New Registered Agent:

BHASIN, SHUBHENDU
385 MAGUIRE VILLAGE
APT #8
GAINES VILLE, FL 32603 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: SHUBHENDU BHASIN

03/10/2011

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: P
Name: KANDIKONDA, RAVI
Address: 1221, DRIPPING SPRINGS LN,
City-St-Zip: MCKINNEY, TX 75070

Title: T
Name: Bhole, AKSHAY
Address: 819 EAGLE DRIVE
City-St-Zip: EMMAUS, PA 18049

Title: S
Name: PILLA, SRIKANTH
Address: 2057 ORCHARD LAKES PLACE E, #21
City-St-Zip: TOLEDO, OH 43615

Title: D
Name: SEN, PADMANAVA
Address: 1152 HAYES STREET
City-St-Zip: IRVINE, CA 92620

Title: D
Name: SIL, ALIVIA
Address: 19708 NW SUNDERLAND DRIVE
City-St-Zip: HILLSBORO, OR 97124

Title: D
Name: JOHNSON, ANISH
Address: 3515 FILLMORE STREET, #107
City-St-Zip: SAN FRANCISCO, CA 94123

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SHUBHENDU BHASIN

P.

03/10/2011

Electronic Signature of Signing Officer or Director

Date