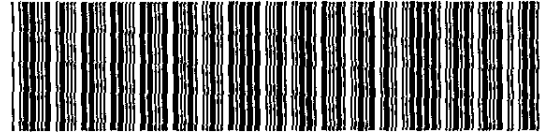


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2006 FEB 28 P 3 14

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



900061431519

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

105-52143

AL1

Office Use Only

To
Registration Section,
Division of Corporations, Tallahassee, FL.

Dear Sir/Madam,

We are filing applications to register a not-for-profit organization 'Asha for Education', at state of Florida. Asha for Education is a volunteer organization focused towards educating underprivileged children in India. Please find the application for registering our non-profit organization to conduct its affairs in Florida attached here. Also find attached the 'certificate of existence' and 'transmittal letter with this application. Should you have any question, please contact us at the following address:

Arvind Kumar,
Asha for Education-Florida Representative,
2153, Hawthorne Road, Suite 128,
Gainesville, FL-32641
Phone: 352-871-2978.

Note → Check of \$70 filing fee enclosed.

FILED
2006 FEB 28 P 3:14
SECRETARY OF STATE
TALLAHASSEE, FLORIDA



FLORIDA DEPARTMENT OF STATE
Division of Corporations

FILED

2006 FEB 28 P 3:14
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

November 22, 2005

VIGNESH NANDAKUMAR
2824 GARFIELD AVE. S #2
MINNEAPOLIS, MN 55408

SUBJECT: ASHA FOR EDUCATION
Ref. Number: W05000052143

We have received your document for ASHA FOR EDUCATION and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of the corporation must contain a corporate suffix. This suffix may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6094.

Agnes Lunt
Document Specialist

Letter Number: 205A00068839

FILED

From,

Sharan Asundi,
Asha for Education – UFlorida Chapter,
300-9, JW Reitz Union, P O Box 118505
Gainesville, FL 32611-8505

2006 FEB 28 P 3: 14

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

To,

Ms. Agnes Lunt
Registration Section, Division of Corporations
P O Box 6327,
Tallahassee, FL 32314

Respected Madam,

[Sub: Resubmission – Registration of Asha for Education Inc with Division of Corporations]

We had filed an application, along with a check for filing fee, for the registration of our organization with the Division of Corporations. The Division of Corporations got back to us saying we needed to include either an Inc or a Corp suffix in our Organization name. I'm herewith resubmitting the Transmittal Letter with the necessary changes. I'm also including a certificate of good standing, which we had not submitted previously, obtained from the State of California in original to fulfill your requirement for our organization's registration with the Division of Corporations.

Hope to hear soon about our Organization successful registration with your Department.

Thanking You,

Yours truly,

Sharan Asundi

(For Asha for Education)

2006 FEB 28 P 3:14

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

TO: Registration Section
Division of Corporations

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

(Firm/Company)

MINNEAPOLIS, MN, 55408
(City/State and Zip Code)

For further information concerning this matter, please call:

VIGNESH NANDAKUMAR at (952) 215-5545
(Name of Person) (Area Code & Daytime Telephone Number)

STREET ADDRESS:
Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:
Registration Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA

FILED

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:

2001 FEB 28 P 2 IN
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1. ASHA FOR EDUCATION Inc.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. _____
(State or country under the law of which it is incorporated) (EIN number, if applicable)

4. FEB 27, 1997 5. "PERPETUAL"
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. _____
(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)

7. 1510 COLONY DRIVE, ROCHESTER HILLS, MI 48307
(Principal office address)

P.O. Box 322, NEW YORK, NY 10040-322
(Current mailing address)

8. Publicity, Awareness creation, fund raising
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: ARVIND KUMAR

Office Address: 2153, HAWTHORNE ROAD, SUITE 128

GAINESVILLE, Florida 32608
(City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Arvind Kumar
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12: Names and addresses of officers and/or directors:

FILED

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: ~~ANAND RAGHAVAN~~ ANAND RAGHAVAN

Address: 435 WARREN DRIVE #4 SAN FRANCISCO CA 94131

Director: MANOJ PLAKAL

Address: 862 JACKSON ALLEY,
MT. VIEW, CA 94043

B. OFFICERS

President: NETIKA RAVAL

Address: 1017 El Camino Real, #292
Redwood City, CA 94063

Vice President: SAMEER KALRA

Address: 127-2A WINDING WOOD DRIVE
SAYREVILLE, NJ 08872

Secretary: VIGNESH NANDAKUMAR

Address: 2824 GARFIELD AVE S #2, MINNEAPOLIS, MN 55408

Treasurer: AJITH KRISHNAMURTHY

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Netika Raval
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. (NETIKA RAVAL, PRESIDENT)
(Typed or printed name and capacity of person signing application)

State of California
Secretary of State

CERTIFICATE OF STATUS
DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the **27th day of February, 1997, ASHA FOR EDUCATION** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute
this certificate and affix the Great Seal
of the State of California this day of
February 2, 2006.



A handwritten signature in black ink, appearing to read "Bruce McPherson", is written over a horizontal line.

BRUCE McPHERSON
Secretary of State