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Division of Corporations

Fax Number : (850)205-0381

: COMPLIANCE CONSULTING CORPORATION OF FLORIDA Account Name

Account Number : 120010000135 : (561)586-3645 Phone Fax Number : (561)586-6335

FOREIGN PROFIT/NONPROFIT CORPORAT

Nickel City Funding Inc. dba N.C. Funding

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GOMELIANNOE DENGELLI.

Feb.21. 2006 1:29PM NovaStar Home Mortgage

No.9005 P. 2/3= 82/83

(HO60000466603)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

N.C. Fund		ne adopted for the purpose of transacting business in Florida)
New York	•	g. 20-3707919
	under the law of which it is incorporated)	(FEI rumber, if applicable)
10/28/200	5	5. Perpetual
(Date	of incorporation)	(Duration: Year corp. will cause to exist or "perpetual")
. Upon app		
	(Date first transacted business (SEE SECTIONS 607,1501 & 607	s in Florida, if prior to registration) 1502, F.S., to determine penalty liability)
3344 Sout	hwestern Blvd Orchard Pa	
	(Principal office ac	ddress)
3344 Sou	thwestern Blvd Orchard F	Park, NY 14127
	(Current mailing a	ddress)
Mortgage	•	
	Broker	ddress)
(Ригрова)	Broker	country to be carried out in state of Florida)
(Ригрова)	Broker a) of corporation satherized in home state or	country to be carried out in state of Florida) 2.0. Box NOT acceptable) 2.7. Of Florida
(Purposs) Name and sire Name:	Broker a) of corporation satherized in home state or at address of Florida registered agent: (P	country to be carried out in state of Florida) 2.0. Box NOT acceptable) Of Florida
. Name and stre	Broker) of corporation satherized in home state or stradeness of Florida registered agent: (P Compliance Consulting Corp	country to be carried out in state of Florida) 2.0. Box NOT acceptable) Of Florida

Having been named as registered agant and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered apolitis algustuse) Vice President

II. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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COMPLIANCE CONSULT.

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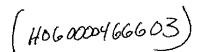
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FILED

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A. DIRECTORS	SECRETARY OF CO.
Chairman:	SECRETARY OF STATE TALL STARRANT FLORING
Addross:	The Control of the Co
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS President; Christopher R. Vassello	
Address: 15 Peppermill Rd	
Orchard Perk, NY 14127	
Matthew T. Short	
Address: 429 Glen Oak Dr	
E Amboret NV 1/051	
Secretary: Michael D. Miller	
Address: 3837 Dewey Court N. Tonawanda, NY 14120	
Ттоекитог:	
Address:	
NOTE:/If necessary, you may attach an addendum to the application listing addi	tional officers and/or directors.
13. (Signature of Director or Officer listed in number 12 of the	anglication)
Michael D. Miller Secretary/Treasurer	an hangerout)
14. The second s	

(Typed or printed name and capacity of person signing application)



State of New York Department of State ss:

I hereby certify, that the Certificate of Incorporation of NICKEL CITY FUNDING, INC. was filed on 10/28/2005, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

WTINESS my hand and the official seal of the Department of State at the City of Albany, this 13th day of December two thousand and five.

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