706000001047

(Re	questor's Name)	
(Ad	dress)	
(Ad	dress)	
(Cit	y/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bu:	siness Entity Nar	me)
(Do	cument Number)	
Certified Copies	_ Certificates	s of Status
Special Instructions to I	Filing Officer:	
	<u> </u>	

Office Use Only



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UZ/15/06--01080--001 **78.75

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BRADFORD & COENEN

LAWYERS

FIRST NATIONAL CENTER 1620 DODGE STREET, SUITE 1800 OMAHA, NEBRASKA 68102-1505 (402) 342-4200 FAX (402) 342-4202



February 13, 2006

VIA UPS SECOND DAY DELIVERY

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, Florida 32301

RE: Wounded Warriors, Inc.

Good Morning:

Enclosed please find an original and copy of the Application By Foreign Not For Profit Corporation For Authorization To Conduct Its Affairs In Florida.

Also enclosed please find a check in the amount of \$78.75 for the filing fee and a Certificate of Status, and a self-addressed stamped envelope for return of same.

Thank you for your assistance. If you have any questions, please contact the undersigned.

Sincerely,

Ryan J. Dougherty

RJD:kz Encs.

COVER LETTER

TO: New Filing Section Division of Corporations				,	
SUBJ	ect: W	OUNDED WARRIORS, I	NC.		
OCD0		(Name of Cor	poration - must i	nclude suffix)	
Dear S	ir or Madam:				
Affairs	in Florida", "	ication by Foreign Not for 'Certificate of Existence", ation to conduct its affairs	and check are su		
Please	return all corr	respondence concerning th	is matter to the fo	ollowing:	
	RYAN J.	. DOUGHERTY			
			me of Person)		
	n	DEADEODD (COENEN			
	<u></u>	RADFORD & COENEN (F	rm/Company)		
	F	FIRST NATIONAL CENT	ER		
	<u> 16</u>	520 DODGE STREET, S	UITE 1800 (Address)	,,,	
	_ 0M	1AHA. NEBRASKA 681 (City/S	02-1505 tate and Zip Cod	e)	<u> </u>
For fur	ther informati	ion concerning this matter,	please call:		
	RYAN J.	. DOUGHERTY	at (402)	342-4200)
	(Nar	me of Person)	(Area Cod	e & Daytime T	elephone Number)
	MAILING A New Filing S Division of G P.O. Box 63 Tallahassee,	Section Corporations 27		New Filing S Division of C Clifton Build	Corporations ling ive Center Circle
Enclos	ed is a check	for the following amount:			
\$70 .	00 Filing Fee	X \$78.75 Filing Fee Certificate of Sta		Filing Fee & ed Copy	\$87.50 Filing Fee, Certified Conv

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

IIIE BIAIE OF	TLORIDA.	* ,	•		9,0	
1	WOUNDED WARRIORS, INC.		334 34 1 34 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		0 500	
import in langua	ation: must include the word "INCORI ge as will clearly indicate that it is a co	rnoration instead	of a natural person	or partnership if not	ions of like and so contained	
in the name at pr	resent. "Company" or "Co." may not be	used as a corpo	rate suffix by a nonp	rofit corporation.)	6	
2,	NEBRASKA	3.			UT T	
(State or coun	try under the law of which it is incorpo	orated)	(FEI number	, if applicable)	P	en e
4	MAY 21. 2004	5	PERPETUAL		جي	1 2 4 4 4
(Di	ate of Incorporation)	(Dura	tion: Year corp. will	cease to exist or "pe	rpetual")	=
6						-
(Date first condu	octed affairs in Florida if prior to registrat	ion. See sections	617.1501 & 617.150	2, F.S, to determine p	enalty liability.)	
7 1719 N	ORTH 60TH STREET, OMAHA.	NEBRASKA	68104			
		incipal office add	iress)			
· arnem	NATIONAL CENTER, 1620 DOI	ኮ ሶ፱ ୧ሞ <u>ኮ</u> ፱፻ሞ	CHTTE 1900	OMABA NEEDA	CTA 69102	1505
	NATIONAL CENTER, 1620 DO	Surrent mailing a	ddress)	UMAHA. NEDRA	3KR UD102-	1000
	*					
8. TO PROVID	DE QUALITY OF LIFE TTEMS A	AND SERVICE	ES TO INJURED	MILITARY PER	SONNEL	
(Purpose(s) of co	orporation authorized in home state or	country to be ca	rried out in the state	of Florida)		•
0 Name and stre	et address of Florida registered age	nt: (P.O. Boy N	OT accentable)			
7. 14amie and <u>par</u> y	<u>graduoss</u> of Florida registered age.	n (1.0. 20x <u>r</u>	to a deceptable)			
Name:	REGISTERED AGENTS LEGA	AT. SERVICES	TNC			
		<u> </u>	<u>-</u>	. ·		-
Office Address:	1333 NORTH DUVAL STRE	ET				
			•	•		
_	TALLAHASSEE (City)	, Flor	ida <u>32303</u>	(Zip Code)		
	(City)			(Zip code)		
10. Registered	agent's acceptance:					
designated in thi	med as registered agent and to acco is application, I hereby accept the a	appointment as	registered agent i	and agree to act in	this capacity.	,
further agree to a	comply with the provisions of all si ir with and accent the obligations of	tatutes relative	to the proper and	complete perform	ance of my duti	25,
2114 - F 423 - 111 111 111 111	won man mirka an ar amanaman i	n ain daimin i	is registered pyen			
		- باوس				
		アノノノブ			4	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and addresses of officers and/or directors:

A. DIRECTORS

2. Names and address	ses of officers and/or directors:	065
. DIRECTORS		01 V SECRETATION OF FEB 15 PM 3: 4
	COLONEL TOWN D. DOLGOV TT	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
	COLONEL JOHN D. FOLSOM, II	(010/
.ddress:	1716 NORTH 60TH STREET, OMAHA, NEBRASKA	
ice Chairman:		
.ddress:		
Director:	D. C. BRADFORD	
.ddress:	FIRST NATIONAL CENTER 1620 DODGE STREET OMAHA, NEBRASKA 68102-1505	, SUITE 1800
Director:	RYAN J. DOUGHERTY	
ddress:	FIRST NATIONAL CENTER, 1620 DODGE STREE OMAHA, NEBRASKA 68102-1505	T, SUITE 1800
B. OFFICERS		
resident:	COLONEL JOHN D. FOLSOM, II	<u> </u>
.ddress:	1716 NORTH 60TH STREET, OMAHA, NEBRASKA	68104
ice President:		
		<u> </u>
ecretary:	COLONEL JOHN D. FOLSOM, II	
ddress:	1716 NORTH 60TH STREET, OMAHA, NEBRASKA	68104
reasurer:	COLONEL JOHN D. FOLSOM, II	
ddress:	1716 NORTH 60TH STREET, OMAHA, NEBRASKA	68104
OTE: If necessary, y	ou may attach an addendum to the application listing addition	al officers and/or directors.
3(Signature of	of Chairman, Vice Chairman, or any officer listed in number 12	2 of the emiliantian
	a Chairman, vice Chairman, or any officer listed in himber 🗀	z octoe application i

STATE OF

Department of State Lincoln, Nebraska

United States of America, State of Nebraska

I, John A. Gale, Secretary of State of Nebraska do hereby certify;

WOUNDED WARRIORS, INC.

was duly incorporated as a nonprofit corporation under the laws of this state on May 21, 2004 and do further certify that no biennial reports or biennial fees assessed are delinquent; articles of dissolution have not been filed and said corporation is in existence as of the date of this certificate.

In Testimony Whereof,

I have hereunto set my hand and affixed the Great Seal of the State of Nebraska on February 9, 2006.

SECRETARY OF STATE

