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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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PICK-UP

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MAIL

(Business Entity Name)

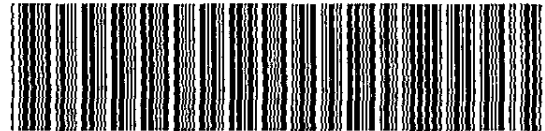
(Document Number)

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
06 FEB -9 AM 9:20

W06-4828



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

January 31, 2006

WILLIAM CHANDLER  
16290 COOK RD.  
FORT MYERS, FL 33908

SUBJECT: COUNTRYSIDE RENTAL SERVICES INC.  
Ref. Number: W06000004828

We have received your document for COUNTRYSIDE RENTAL SERVICES INC. and check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following reason(s):

Please list the Federal Employer Identification number in the appropriate section of the application. If applied for, enter "applied for", or if not applicable, enter "N/A".

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6972.

Doris Brown  
Document Specialist

Letter Number: 006A00007028

RECEIVED  
FEB -9 AM 8:00  
DIVISION OF CORPORATIONS

COVER LETTER

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
06 FEB -9 AM 9:20

TO: New Filing Section  
Division of Corporations

SUBJECT: COUNTRYSIDE Rental Services INC.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

William Chandler  
(Name of Person)

COUNTRYSIDE Rental Services INC.  
(Firm/Company)

16290 Cook Rd  
(Address)

FORT MYERS FL 33908  
(City/State and Zip code)

For further information concerning this matter, please call:

WM Chandler at (239) 659-6279  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

SECRETARY OF STATE  
DIVISION OF CORPORATE REGISTRATION  
06 FEB -9 AM 9:20

1. Countryside Rental Services Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Mass

(State or country under the law of which it is incorporated)

3. 04-3507410

(FEI number, if applicable)

4. 3/10/2000

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. \_\_\_\_\_

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 16290 Cook Rd Fort Myers FL 33908

(Principal office address)

P.O. Box 595 Captiva FL 33924

(Current mailing address)

8. Pool Cleaning + Maintenance

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: William Chandler

Office Address: 16290 Cook Rd


Fort Myers, Florida 33908

(City)

(Zip code)

**10. Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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DIVISION OF CORPORATIONS  
06 FEB -9 AM 9:20

**A. DIRECTORS**

Chairman: William Chandler

Address: 16290 COOK RD  
FORT MYERS FL 33908

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: William Chandler

Address: 16290 COOK RD  
FORT MYERS FL 33908

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

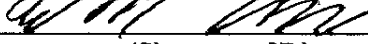
Secretary: William Chandler

Address: 16290 COOK RD FORT MYERS FL 33908

Treasurer: William Chandler

Address: 16290 COOK RD FORT MYERS FL 33908

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Director or Officer listed in number 12 of the application)

14. William Chandler President  
(Typed or printed name and capacity of person signing application)



William Francis Galvin  
Secretary of the  
Commonwealth

# *The Commonwealth of Massachusetts*

*Secretary of the Commonwealth*

*State House, Boston, Massachusetts 02133*

January 4, 2006

TO WHOM IT MAY CONCERN:

I hereby certify that according to records in this office,

**COUNTRYSIDE RENTAL SERVICES, INC.**

was incorporated under the General Laws of this Commonwealth on **March 10, 2000**.

I also certify that so far as appears of record here, said corporation still has legal existence.

I further certify that in an **Annual Report** filed here **2005**, the Officers and Directors of said corporation are listed as follows:

**SEE ATTACHED**



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

*William Francis Galvin*

Secretary of the Commonwealth

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SECRETARY OF STATE  
DIVISION OF RECORDS  
06 FEB -9 AM 9:20