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PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM 07 OCT 25 PM 3:42

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                   |                   |                                                                                                                                   |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <b>CORPORATION<br/>REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |  |                   | <b>FLORIDA DEPARTMENT OF STATE<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b>                                            |                               |
| <b>DOCUMENT # F06000000814</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                                                   |                   |                                                                                                                                   |                               |
| 1. Corporation Name<br>Market Wire, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                                                   |                   |                                                                                                                                   |                               |
| 2. Principal Office Address<br>200 N. Sepulveda Blvd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 | 3. Mailing Office Address<br>200 N. Sepulveda Blvd.                               |                   |                                                                                                                                   |                               |
| Suite, Apt. R. etc<br>Suite 1050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 | Suite, Apt. R. etc<br>Suite 1050                                                  |                   |                                                                                                                                   |                               |
| City & State<br>El Segundo, CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 | City & State<br>El Segundo, CA                                                    |                   |                                                                                                                                   |                               |
| Zip<br>90245                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Country<br>U.S.A.               | Zip<br>90245                                                                      | Country<br>U.S.A. | 4. Date Incorporated or Qualified<br>To Do Business in Florida 02/08/2006                                                         |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                   |                   | 5. FEI Number<br>954707403                                                                                                        | Applied For<br>Not Applicable |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                   |                   | 6. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/> <small>SA75 Additional Fee required for a Certificate of Status</small> |                               |
| 7. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                   |                   |                                                                                                                                   |                               |
| Name NRAI Services, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                                                   |                   |                                                                                                                                   |                               |
| Street Address (P.O. Box Number is Not Acceptable)<br>2731 Executive Park Dr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                                                                   |                   |                                                                                                                                   |                               |
| Suite, Apt. R. etc<br>Suite 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                                                                   |                   |                                                                                                                                   |                               |
| City<br>Weston                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                                                   |                   | State<br>FL                                                                                                                       | Zip Code<br>33331             |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 807.0505 or 817.0505, F.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                                                                                   |                   |                                                                                                                                   |                               |
| Signature of Registered Agent By: <u>Xonda Diven, Assistant Secretary</u> Date <u>Oct-11-2007</u><br>REGISTERED AGENT MUST SIGN <u>Xonda Diven, Assistant Secretary</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                                   |                   |                                                                                                                                   |                               |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                                                                   |                   |                                                                                                                                   |                               |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name of Officer and/or Director | Street Address of Each Officer and/or Director                                    |                   | City / State / Zip                                                                                                                |                               |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Michael Nowlan                  | 200 N. Sepulveda Blvd.<br>Suite 1050                                              |                   | El Segundo, CA 90245                                                                                                              |                               |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Michael Graham                  | 200 Bay Street, Suite 2010                                                        |                   | Toronto, ON M5J2J2,<br>Canada                                                                                                     |                               |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Michael Lank                    | 200 Bay Street, Suite 2010                                                        |                   | Toronto, ON M5J2J2,<br>Canada                                                                                                     |                               |
| CEO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Michael Nowlan                  | 200 N. Sepulveda Blvd.<br>Suite 1050                                              |                   | El Segundo, CA 90245                                                                                                              |                               |
| CFD Secty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Michael Graham                  | 200 Bay Street, Suite 2010                                                        |                   | Toronto, ON M5J2J2,<br>Canada                                                                                                     |                               |
| 10. I certify that I am an officer or director of the corporation or trustee empowered to execute this application as provided for in chapter 807 or 817, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 807.0401 or 817.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                 |                                                                                   |                   |                                                                                                                                   |                               |
| SIGNATURE: <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 | Date <u>Oct 17/07</u> 416 741 6399<br>Signature Photo <input type="checkbox"/>    |                   |                                                                                                                                   |                               |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                                                                   |                   |                                                                                                                                   |                               |

jc 11/01

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**RESUBMIT**

Please give original  
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Heather x2908

**CORPORATION REINSTATEMENT**

**MARKET WIRE, INC.**

|                       |          |
|-----------------------|----------|
| Certificate of Status | 0        |
| Certified Copy        | 0        |
| Page Count            | 023      |
| Estimated Charge      | \$750.00 |