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(Requestor's Name)						
(Address)						
(Address)						
(City/State/Zip/Phone #)						
PICK-UP WAIT MAIL						
(Business Entity Name)						
(Document Number)						
Certified Copies Certificates of Status						
Special Instructions to Filing Officer:						

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S. Jaker Co. Feld O. S. Mall

COVER LETTER

TO: Registration Section Division of Corporations						
SUBJECT: Apex Environmental, Inc.						
	oration - must include suffix)					
Dear Sir or Madam:						
The enclosed "Application by Foreign Corporation "Certificate of Existence," and check are submitted transact business in Florida.	n for Authorization to Transact Business in Florida," d to register the above referenced foreign corporation to					
Please return all correspondence concerning this n	natter to the following:					
Shannon K. Winston Secretary/Treasurer						
(Nar	ne of Person)					
Apex Environmental, Inc.						
(Fir	n/Company)					
15850 Crabbs Branch Way, Suite 200						
	(Address)					
Rockville, MD 20855						
(City/S	State and Zip code)					
For further information concerning this matter, please call: ALCO OF FEB ALCO OF						
at (301) 417-0200 SSE 6					
(Name of Person) (A	Area Code & Daytime Telephone Number) Rea Code & Daytime Telephone Number)					
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314					
Enclosed is a check for the following amount:						
\$70.00 Filing Fee \$\sum \text{\$78.75 Filing Fee & Certificate of Status}	S78.75 Filing Fee & S87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy					

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Apex Environme	ental, Inc.					
	(Enter name of co "Inc.," "Co.," "Co	orporation; must include "INCORPORAT orp," "Inc," "Co," or "Corp.")	ED.	" "COMPANY," "CORPORATION,"			
	(If name unavaila	able in Florida, enter alternate corporate na	me	adopted for the purpose of transacting busing	ness in Flo	orida)	
2.	Maryland		3.	521562320			
	(State or country t	under the law of which it is incorporated)	•	(FEI number, if applicable)		
4.	March 4, 1988		5.	Perpetual			
	(Date	of incorporation)		(Duration: Year corp. will cease to exist of	or "perpeti	ıal")	
6.	January 1, 1999						
				n Florida, if prior to registration) 502, F.S., to determine penalty liability)			
7	15850 Crabbs Bra	anch Way, Suite 200, Rockville, MD 20		•	- +		
۲٠,	15050 Ctabbs Bit	(Principal office		 		8	
	15850 Crabbs Bra	inch Way, Suite 200, Rockville, MD 201	855			EB]	-Y
		(Current mailing			SS	<u>8</u>	
					SSEE, FLORIDA	_	in C
8.	Environmental co					7	C
	(Purpose(s)	of corporation authorized in home state o	rc	ountry to be carried out in state of Florida)	<u> </u>	ट य	
9.	Name and street	t address of Florida registered agent: (P.C). Box NOT acceptable)	Ď [™]	29	
	Name:	C T Corporation System					
Of	fice Address:	1200 South Pine Island Road					
		Plantation		, Florida 33324			
		(City)		(Zip code)			
	*						

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: Mark S. Eppley
Assistant Vice-President
and Secretary
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Director: Peter T. & Debbie Young Address: 19401 Prospect Point Ct. Brookville, MD 20833 Director: Paul B. & Diane Manning Address: 1432 Sanddown Lane Keswick, MD 22947 **B. OFFICERS** President: Peter T. Young Address: 19401 Prospect Point Ct. Brookville, MD 20833 Vice President: Vincent D. Direnzo Address: 30716 Globe Mills Ct. Ashburn, VA 20147 Secretary: Shannon K. Winston Address: 4124 Garrison St., N.W. Washington D.C. 20016 Treasurer: Shannon K. Winston Address: 4124 Garrison St., N.W. Washington D.C. 20016 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application) 14. Shannon K. Winston, Secretary/Treasurer 12/09/05

(Typed or printed name and capacity of person signing application)

STATE OF MARYLAND Department of Assessments and Taxation

I, PAUL B. ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT APEX ENVIRONMENTAL, INC. IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS NOVEMBER 30, 2005.

Paul B. Anderson Charter Division

Faul B. Underen



301 West Preston Street, Baltimore, Maryland 21201 Telephone Balto. Metro (410) 767-1340 / Outside Balto. Metro (888) 246-5941 MRS (Maryland Relay Service) (800) 735-2258 TT/Voice Fax (410) 333-7097