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COVER LETTER

TO: New Filing Section Division of Corporations	FL
SUBJECT: UNITED TELECOM INC	
(Name of corporation - must include suffix)	_
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation transact business in Florida.	.0
Please return all correspondence concerning this matter to the following:	
SAPINA QUAYUM	
(Name of Person)	
UNITED TELECOM INC	
(Firm/Company)	
3550 WILSHIRE BLV., 17TH FLOOR	
(Address)	
LOS ANGELES, CALIFORNIA 90010	_
(City/State and Zip code)	
For further information concerning this matter, please call:	
SAPINA QUAYUM at (213) 381-7160	
(Name of Person) (Area Code & Daytime Telephone Number)	
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building Clother Circle MAILING ADDRESS: New Filing Section Division of Corporations Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Tallahassee, FL 32301	
Enclosed is a check for the following amount:	
\$70.00 Filing Fee \$78.75 Filing Fee \$\$\text{S78.75 Filing Fee & S78.75 Filing Fee & Certificate of Status}\$\$ Certified Copy \$\$ Certified Copy	s &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

UNITED T	ELECOM INC.	
	orporation; must include "INCORPORATED orp," "Inc," "Co," or "Corp.")	," "COMPANY," "CORPORATION,"
(If name unavaila	able in Florida, enter alternate corporate name	adopted for the purpose of transacting business in Florida)
CALIFORN		
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)
. 10-13-200		PERPETUAL
(Date	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
AWAITING	FOR APPROVAL BEFORE DOING BUSINE	SS IN THE STATE OF FLORIDA
•		in Florida, if prior to registration)
	(SEE SECTIONS 607.1301 & 607.1.	502, F.S., to determine penalty liability)
3550 WILS	HIRE BLV., 17TH FLOOR: LOS ANGELES	
0000 1441 011	(Principal office add	100
3550 WILSH	IRE BLV., 17TH FLOOR; LOS	
	(Current mailing add	iress)
	NCE SERVICE PROVIDER) of corporation authorized in home state or co	country to be carried out in state of Florida)
	_	·
. Name and stree	t address of Florida registered agent: (P.C	D. Box <u>NOT</u> acceptable)
Name:	NRAI Services; Inc.	
office Address:	2731 EXECUTIVE PARK SUITE 4	
	WESTON	. Florida 33331
	(City)	(Zip code)
Taving been name esignaled in this urther agree to co nd I am familiar	application, I hereby accept the appointn	ice of process for the above stated corporation at the place nent as registered agent and agree to act in this capacity, relative to the proper and complete performance of my dustition as registered agent.
	(Registered agent's signature)	Macke Soman, ASSIStant Seas et
I Attached is a c	ertificate of existence duly authenticated	not more than 90 days prior to delivery of this application

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

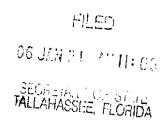
under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman:	SAPINA QUAYUM
Address:	3550 WILSHIRE BLV., 17TH FLOOR
	LOS ANGELES, CA 90010
Vice Chairman:	GEORGE COLLINS
	WILSHIRE BLV., 17TH FLOOR
LOS	ANGELES, CA 90010
Director:	
Director:	
Address:	· , ,
B. OFFICER	s
President:	SAPINA QUAYUM
Address:	3550 WILSHIRE BLV., 17TH FLOOR
	LOS ANGELES, CA 90010
Vice President:	GEORGE COLLINS
Address:	3550 WILSHIRE BLV., 17TH FLOOR
	LOS ANGELES, CA 90010
Secretary:	DIANE GRAJEDA
Address:	3550 WILSHIRE BLV., 17TH FLOOR; LOS ANGELES, CA 90010
Treasurer:	SAPINA QUAYUM
Address:	3550 WILSHIRE BLV., 17TH FLOOR; LOS ANGELES, CA 90010
NOTE: If nec	essary, you may attach an addendum to the application listing additional officers and/or directors.
13.	(Signature of Director or Officer listed in number 12 of the application)
•	(Signature of Director or Officer listed in number 12 of the application)
14	SAPINA QUAYUM PRESIDENT (Typed or printed name and capacity of person signing application)

State of California Secretary of State



CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the **13th day of October, 2004, UNITED TELECOM INC.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of January 26, 2006.



BRUCE McPHERSON Secretary of State