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### **COVER LETTER**

TO: Registration Section Division of Corporations
SUBJECT: HARDIN MARINE PRODUCTS, INC
(Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
MICHAEL MAUS
(Name of Person)
HAPPIN MARINE PROPUCTS, INC
MICHAEL MAS  (Name of Person)  HAPDIN MARINE PROPUCTS, INC  (Firm/Company)  5725 REDWOOD DAVE  (Address)  ROHNERT PARK, CA 94928  (City/State and Zip code)
(Address)
KOHNERT PARK, CA 94928
(City/State and Zip code)
For further information concerning this matter, please call:
MICHAEC MAYS at (707) 585.9871
(Name of Person) (Area Code & Daytime Telephone Number)
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building Clother Circle  MAILING ADDRESS: Registration Section Division of Corporations Division of Corporations P.O. Box 6327 Tallahassee, PL 32314
Tallahassec, FL 32301
Enclosed is a check for the following amount:
S70.00 Filing Fee S78.75 Filin



#### FLORIDA DEPARTMENT OF STATE Division of Corporations

January 10, 2006

MICHAEL MAYS 5725 REDWOOD DRIVE ROHNERT PARK, CA 94928

SUBJECT: HARDIN MARINE PRODUCTS, INC.

Ref. Number: W06000001199

We have received your document for HARDIN MARINE PRODUCTS, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$3,450.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6955.

Letter Number: 906A00001832

Suzanne Hawkes Document Specialist

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE REGISTER A FO	E WITH SECTION 607.1503, REIGN CORPURATION TO 1	FLORIDA STA: TRANSACT BUI	TUTES, THE FOLI SINESS IN THE ST	OWING IS SUBMI ATE OF FLORIDA	TTED TO
, Upp	MARNE PRODU	CTS I			
(Enter name of c	OND MARINE RODU corporation; must include "INCO corp," "ine," "Co." or "Corp.")	rporated," "	COMPANY," "CO	RPORATION,"	:
	OIL MARINE, IN		·		
(If name unavail	able in Florida, enter alternate co	rporate name add	opted for the purpose	of transacting busine	ss in Florida)
2. CQC	1 FORUIA— under the law of which it is inco	3,	27-0	015293	
					, <u> </u>
4	5/7/2002 of incorporation)	5	PERPE	TUAL	
Dete	of incorporation)	, (I	Duration: Ýear corp.	will cease to exist or	"perpetual")
6.					
	(SEE SECTIONS 607.1	L501 & 607.1502		enalty liability)	
7. 5725	FEDWOOD PAUE	MOHN pal office address	ENT PARK	CA 949.	28
25	, ,	SAME		÷	
		it mailing address	s) <u> </u>		The second second
8. <u>/// // // // // // // // // // // // /</u>	RINE PARTS! A	CLESSONE	-s SALES		
(Purpose(s	) of corporation authorized in ho	me state or count	Ty to be carried out i	n state of Florida)	• •
9. Name and stree	t address of Florida registered	agent: (P.O. B	ox NOT acceptab	le)	
Name:	Michael M	1145	•		
Office Address:	11 industry & PRIM CAST (City)	PR.VC			
-	PREM COAST	, ,	: - <sub>Double</sub> 32/	35	- ·
	(City)		, Fiorida(Zip o	code)	*
10. Registered ag Having been nam designated in this further agree to co	ent's acceptance: * ed as registered agent and to application, I hereby accept to amply with the provisions of a with and accept the obligatio	accept service ( he appointmen ill statutes relat	of process for the a t as registered uye live to the proper a	thove stated corpora nt and agree to act t nd complete perfor	
_	mile M	ny -			
	(Registered agent	S SIVINGIU(C)		* * * * * * * * * * * * * * * * * * * *	AGa:

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

	A. DIRE	CTORS						
	Chairman:							
:- ,	: Address: _				<del></del>			
	Vice Chair	man:			10			
	Address: _		· · · · · · · · · · · · · · · · · · ·			···		
	· . –	•		, <u></u>		<del></del>		
;	Director:			<u> </u>	<del></del>	<u></u>		
	Address: _							
	Director: _							·
	B. OFFI	CERS						
		ScOTT PMC						
	Address: _	5725 REDU				<u> </u>		
	-	ROHVERT P	ARK, CA	94928	~ <u>.</u>	· · · · · · · · · · · · · · · · · · ·	<del></del>	·····
		ont: MICHAEC						
	Address: _	5725 RED	WOOD DEWE	<u>:</u>		· · · · · · · · · · · · · · · · · · ·		
	-	ROHVERT (	ARK, CA	94928				
	Secretary:		····-	· · · · · · · · · · · · · · · · · · ·			<u> </u>	
	Address: _	-		<del></del> -		At the same of the		
	Treasurer:			<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>				
	Address: _	<del></del>						<del></del>
	NOTE: If	necessary, you may atta	ch an addendum to	the application listi	ng additional	officers and/	or director	s.
		(Signature of	Director or Office	er listed in number 1	2 of the appli	cation)		
•	14		1 mres					<b></b> .
•		(Typed or p	printed name and c	apacity of person sig	ening applicat	ion)		

## State of California

Secretary of State

## CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the **7th day of May, 2002, HARDIN MARINE PRODUCTS, INC.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of January 3, 2006.



BRUCE McPHERSON Secretary of State