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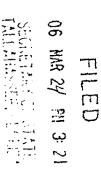
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International Investors Properties & Management 10727 White Oak Ave. Ste. # 205 Granada Hills, CA 91344

March 21, 2006

Mrs. Stacy Prather
Document Specialist Supervisor
New Filing Section
Department of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Re: file # F06000000598

Dear Mrs. Prather,

Attached please find an affidavit to incorporate Mr. Alfredo J. Sousa as an officer of INTERNATIONAL INVESTORS PROPERTIES & MANAGEMENT, INC. as well as the required filling fee. Mr. Sousa will hold the position of Vice President and will do business at our main location: 10727 White Oak Ave. Ste. # 205, Granada Hills, CA 91344. Please make the necessary changes to your records.

Should you require any additional information please do not hesitate to contact me or my assistant Rafael Inchaustegui at (714) 647-1100 x 314

Sincerely,

Carlos Bobbio

President

State of California **County of Orange**

State of California County of Orange BEFORE ME, the undersigned Notary, ARACELI LOPEZ [name of Notary before whom: affidavit is sworn], on this 21st [day of month] day of March [month], 20 06, personally appeared Carlos Bobbio [name of affiant], known to me to be a credible person and of lawful age, who being by me first duly sworn on his bis of the control of the sworn on his like the control of the control of the sworn on his like the control of the sworn on his like the control of the c
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BEFORE ME, the undersigned Notary,
ARACELI LOPEZ [name of Notary before whom:
affidavit is sworn], on this 21st [day of month] day of March
[month], 20 06, personally appeared
to be a credible person and of lawful age, who being by me first duly sworn, on
her] oath, deposes and says:
rieij oalli, deposes alid says.
That Mr. Alfredo J. Sousa has been named the Vice President of International Investors
Properties & Management, Inc. A California Corporation authorized to do business in the state of
Florida as per document # F06000000598 dated January 26,2006. Mr. Sousa is now authorized
to represent such corporation as its Vice President.
[set forth affiant's statement of facts]
[signature of affiant]
[signature or amant]
Carlos Bobbio
[typed name of affiant]
[address of affiant, line 1]
Orange Lilla CA 04044
Granada Hills, CA 91344 [address of affiant, line 2]
Subscribed and swarp to before me this 2/st
Subscribed and sworn to before me, this [day of month] day of
March [month], 20 <u>06</u> .
[Notary Seal:] ARACELI LOPEZ
© COMM. # 1549896 €
NOTARY PUBLIC CALIFORNIA & LOS ANGELES COUNTY N
My comm. expires Feb. 4, 2009
Caffe -
[signature of Notary]
ARACELI LOPEZ
[typed name of Notary]
NOTARY PUBLIC
My commission expires: Feb 4 , 2009.