F06000000569

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| PICK-UP WAIT MAIL |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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Office Use Only



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Withdrawal

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SECRETARY OF STATE

2/21/07

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: Sharpe Finis | shes Incorporated |
|--|---|
| DOCUMENT NUMBER: F06000000569 | |
| The enclosed Articles of Amendment and fee are | submitted for filing. |
| Please return all correspondence concerning this | matter to the following: |
| Janell M. Sprinkle | |
| (Name of | Contact Person) |
| Barrett & McNagny LLP | |
| (Firm | (Company) |
| 215 East Berry Street | |
| | Address) |
| Fort Wayne, IN 46802 | |
| (City/ Stat | e and Zip Code) |
| For further information concerning this matter, pl | ease call: |
| Janell M. Sprinkle | at (260) 423-8855 |
| (Name of Contact Person) | (Area Code & Daytime Telephone Number) |
| Enclosed is a check for the following amount: | |
| ☑ \$35 Filing Fee | ☐ \$43.75 Filing Fee & ☐ \$52.50 Filing Fee Certified Copy (Additional copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Sharpe Finishes Incorporated

| (Name of Corporat | ation (if known) | L |
|---|---|---------|
| F06000000569 | 報告に | |
| (Document Number of Corpora | ation (if known) | П |
| | Fig. 3 | - |
| Indiana | SEE FLORESTA | |
| (Incorporated Under L | aws of) | |
| | 77 | |
| This corporation is no longer transacting business or conductivoluntarily surrenders its authority to transact business or cond | - | eby |
| This corporation revokes the authority of its registered agen appoints the Department of State as its agent for service of pro- time it was authorized to transact business or conduct affairs in | ocess based on a cause of action arising during | |
| The following is a current mailing address for the corporation: | | |
| 1234 Woodridge Dr. | | |
| (Mailing Address | s) | |
| Decatur, IN 46733 | | |
| (City/ State /Zip |)) | - |
| | | |
| The corporation agrees to notify the Department of State in the | e future of any change in its mailing address. | |
| (Signature of a director, president or other officer - if in the hands of a repeiver or other court appointed fiduciary, by that fiduciary) | February 1 2007 | |
| Č | | |
| John Sharpe | President | |
| (I whed as pented name of person signing) | (Title of person signing) | |