F06000000559

,	(Requestor's Name)
	(Address)
	(Address)
	(City/State/Zip/Phone #)
PICK-U	P WAIT MAIL
<u></u>	(Business Entity Name)
<u>,</u>	(Document Number)
Certified Copies	Certificates of Status
Special Instruction	s to Filing Officer:
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- • <u>-</u>	Office Use Only



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DIVISION OF CORPORATIONS

MP/31

COVER LETTER

	TO: Registration Section Division of Corporations				
	SUBJECT: SOUTH DAYTON MORTGAGE GR				
	(Name of corporati	on - must include suffix)			
	Dear Sir or Madam:				
- x - - 	The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.				
-af .	Please return all correspondence concerning this matter	er to the following:			
,	Jennifer L. Stueve		<u> </u>		
	(Name of Person)				
	BIESER, GREER & LANDIS, LI	P			
	(Firm/C	ompany)			
	400 National City Center,	6 N. Main Street			
	(Address)				
	Dayton, OH 45402				
	(City/State and Zip code)				
-					
" =	For further information concerning this matter, please	call:			
	Jennifer L. Stueve at (937) 223-3277	 -		
. —	(Name of Person) (Area	Code & Daytime Telepho	one Number)		
- '	•				
	STREET/COURIER ADDRESS: MAILING ADDRESS: Registration Section Registration Section				
	Registration Section Division of Corporations	Division of Co			
	Clifton Building	P.O. Box 6327	, -		
-	2661 Executive Center Circle Tallahassee, FL 32301	Tallahassee, F	L 32314		
	Enclosed is a check for the following amount:				
- -	☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

I. So	outh Dayton Mortgage Group, Incorporated	
(Ent	ater name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," c.," "Co.," "Corp," "Inc," "Co," or "Corp.")	DIVIS
<u> </u>		空器
	en de la companya de La companya de la co	유로구
	·_	
(111	name unavailable in Florida, effici afternate corporate fiame adopted for the purpose of transacting business in Florida	390 290
2.	Ohio 3.	95 95
(Stat	Ohio te or country under the law of which it is incorporated) 9/25/01 Ohio 3. (FEI number, if applicable)	AAA
, - ,	9/25/01 5 Perpetual	SKS.
4	9/25/01 5. Perpetual (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	- A.
6. <u>C</u> C	orporation has not transacted business in the State of Florida	
	(Date first transacted business in Florida, if prior to registration)	
	(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)	
7-78	887 Washington Village Drive, Suite 290, Centerville, Ohio 45459	
	(Principal office address)	•
	·	
<u> 78</u>	887 Washington Village Drive, Suite 290, Centerville, Ohio 45459	
	(Current mailing address)	
g-The	e corporation is formed to engage in any lawful act or activity for which a c	corporatio
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) may be formed under Florida statute Chapter 607.	.010010010
	me and street address of Florida registered agent: (P.O. Box NOT acceptable)	
	Name: Chris Gibbons	
~~~	2073 Hook Ch. D.J. 424 Co.th. 204	
Office	Address: 2973 West St. Rd. 434, Suite 300	-
	Longwood, Florida _32779	
	(City) (Zip code)	
-	(City) (Zip code)	
10. Re	egistered agent's acceptance:	
	g been named as registered agent and to accept service of process for the above stated corporation at the plac	ce
	ated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity	
	r agree to comply with the provisions of all statutes relative to the proper and complete performance of my di	uties,
and I a	am familiar with and accept the obligations of my position as registered agent.	
-		

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
  - 12. Names and business addresses of officers and/or directors:

A. DIRECTORS					
Chairman:	Timothy Metcalfe				
Address:	7887 Washington Village Drive, Suite 290				
	Centerville, OH 45459				
_Vice Chairm	nan: Ted Spangler				
Address:	7887 Washington Village Drive, Suite 290				
· —	Centerville, OH 45459				
Director:	Amy Metcalfe				
Address:	7887 Washington Village Drive, Suite 290				
1, 1 <del>4</del> - 1	Centerville, OH 45459				
Director:	Susan Spangler				
Address:	7887 Washington Village Drive, Suite 290				
	Centerville, OH 45459				
B. OFFIC	ERS .				
President:	Timothy Metcalfe				
Address	7887 Washington Village Drive, Suite 290				
	Centerville, OH 45459				
Vice Preside	nt: Ted Spangler				
Address:	7887 Washington Village Drive, Suite 290				
_5.49	Centerville, OH 45459				
Secretary: _	Ted Spangler				
Address:	7887 Washington Village Drive, Suite 290, Centerville, OH 45459				
Treasurer:	Timothy Metcalfe				
-: : Address:	7887 Washington Village Drive, Suite 290, Centerville, OH 45459				
== -					
NOTE: If	necessary, you may attach an addendum to the application listing additional officers and/or directors.				
13					
	(Signature of Director or Officer listed in number 12 of the application)				

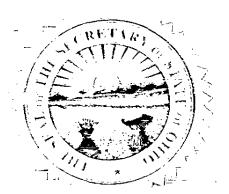
(Typed or printed name and capacity of person signing application)

Timothy Metcalfe

## UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE



I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of - Ohio and Foreign corporations; that said records show SOUTH DAYTON MORTGAGE GROUP, INC., an Ohio Corporation, Charter No. 1255462, having its principal location in Centerville, County of Montgomery, was incorporated on September 26, 2001, and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 13th day of December, A.D. 2005.

Ohio Secretary of State