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OF HILL OF CORPORATION

FILED SECRETARY OF STATE NVISION OF CORPORATIONS

W. Indrawal Kus 10 7/28/08

COVER LETTER

TO: Amendment Section Division of Corporations SUBJECT: ENCORE MANAGEMENT TAMPA WESTSHORE, INC. (Name of Corporation) DOCUMENT NUMBER: F06000000501 The enclosed withdrawal application and fee are submitted for filing. Please return all correspondence concerning this matter to the following: CAROL PIERCE (Name of Person) ENCORE ENTERPRISES, INC. (Firm/Company) 5005 LBJ FREEWAY, SUITE 1200 (Address) DALLAS, TX 75244 (City/State and Zip code)

For further information concerning this matter, please call:

CAROL PIERCE

at (214) 259-7000 (Area Code & Daytime Telephone Number)

(Name of Person)

MAILING ADDRESS:

Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

STREET ADDRESS:

Amendment Section **Division of Corporations** Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

ENCORE MANAGEMENT TAMPA WESTSHORE, INC.

(Name of Corporation)

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(Document Number of Corporation	s of)	器
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DELAWARE	24	COR
(Incorporated Under Laws	s of) 呈	25
	43	. 4
DELAWARE (Incorporated Under Laws) This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conduct	affairs within the State of Florida and M	reby 3
This corporation revokes the authority of its registered agent in appoints the Department of State as its agent for service of procestime it was authorized to transact business or conduct affairs in Florida.	ss based on a cause of action arising during	
The following is a current mailing address for the corporation:		
5005 LBJ FREEWAY, SUITE 1200	0	
(Mailing Address)		
DALLAS, TX 75244		
(City/ State /Zip)		
The corporation agrees to notify the Department of State in the fur	ture of any change in its mailing address. 7-18-2008 (Date)	
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)	_
ALAN L. MURRAY	ASST. SECRETARY	
(Typed or printed name of person signing)	(Title of person signing)	

FILING FEE \$35