# F0600000000444

| (Re                      | equestor's Name)  |             |  |  |
|--------------------------|-------------------|-------------|--|--|
| - (Ad                    | dress)            |             |  |  |
| (Ad                      | dress)            | ·           |  |  |
| (City/State/Zip/Phone #) |                   |             |  |  |
| PICK-UP                  | ☐ WAIT            | MAIL        |  |  |
| (Bu                      | siness Entity Nan | ne)         |  |  |
| (Document Number)        |                   |             |  |  |
| Certified Copies         | _ Certificates    | s of Status |  |  |
| Special Instructions to  | Filing Officer:   |             |  |  |
|                          |                   |             |  |  |
|                          |                   |             |  |  |
|                          |                   |             |  |  |
|                          |                   |             |  |  |

Office Use Only



500218231465

Withdrawal

01/23/12--01027--016 \*\*35.00



Ratio

### Enter COVER LETTER

| TO: Amendment Section Division of Corporations                            |
|---|
| SUBJECT: Wisconsin ManKind Project, Inc.                                  |
| (Name of Corporation)   |
| DOCUMENT NUMBER: F0600000444  |
| The enclosed withdrawal application and fee are submitted for filing.     |
| Please return all correspondence concerning this matter to the following: |
| Douglas A. Szper  |
| (Name of Person)  |
| Wisconsin ManKind Project, Inc  |
| (Firm/Company)  |
| 8989 N Port Washington Rd - Ste 227                                       |
| (Address)   |
| Milwaukee WI 53217  |
| (City/State and Zip code)   |
| For further information concerning this matter, please call:              |
| Douglas A Szper <sub>at (</sub> 414 <sub>)</sub> 228-9286                 |
| (Name of Person) (Area Code & Daytime Telephone Number)                   |

#### **MAILING ADDRESS:**

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

#### **STREET ADDRESS:**

Amendment Section **Division of Corporations** Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

|  | tion)                   |                    | 2                   |
|--|-------------------------|--------------------|---------------------|
|  |                         | # ACC              | 72 7                |
| F06000000444   |                         | 22.<br>22.         | 2012 JAH 23 PH 4: 2 |
| (Document Number of Corpor   | ration (if known)       | U 20               | - 123 P             |
|  |                         | 333<br>0           | [                   |
| Wisconsin  |                         | -11 or             |                     |
| (Incorporated Under I  | Laws of)                |                    | ÷ ;                 |
| ·  |                         | ġ.                 | Y;                  |
| corporation is no longer transacting business or conduct   | ting affaire within the | State of Florida   | and hereby          |
| tarily surrenders its authority to transact business or conduct  | <del>-</del>            | state of Florida   | and nereby          |
| ·  |                         |                    |                     |
| corporation revokes the authority of its registered ages   |                         |                    |                     |
| ints the Department of State as its agent for service of proit it was authorized to transact business or conduct affairs in  |                         | of action arising  | gauring the         |
| it was authorized to transact business of conduct affairs in   | ir i Torida.            |                    |                     |
| following is a current mailing address for the corporation:  | :                       |                    |                     |
|  | _                       |                    |                     |
| 8989 N Port Washington Rd - Ste 22   |                         |                    | <del></del>         |
| (Mailing Addres  | ss)                     |                    |                     |
| 14 Albana - 14 Alb |                         |                    |                     |
| Milwaukee WI 53217   |                         |                    | _                   |
| (City/ State /Zip  | ))                      |                    |                     |
| •  |                         |                    |                     |
| corporation agrees to notify the Department of State in the  | e future of any change  | in its mailing ad  | dress.              |
| (h 0 //V   |                         |                    |                     |
| Louglas assel  | January 12              | 2, 2012            |                     |
| (Signature of a director, president or other of ther - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)  |                         | (Date)             |                     |
| 3.7  |                         |                    |                     |
|  | Treasurer               |                    |                     |
| Douglas A. Szper   | 110000101               |                    |                     |
| Douglas A. Szper  (Typed or printed name of person signing)  | (Title                  | of person signing) |                     |
|  | (Title                  | of person signing) |                     |