

F06000000441

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

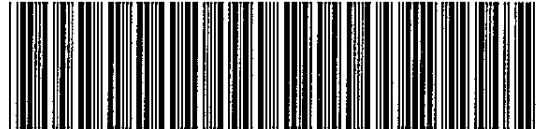
(Document Number)

Certified Copies \_\_\_\_\_

Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



200063950552

01/19/06--01062--001 \*\*78.75

J. Shivers JAN 23 2006



27127 CALLE ARROYO, SUITE 1910  
SAN JUAN CAPISTRANO, CA 92675  
TEL (949) 388-9269  
FAX (949) 388-9272  
www.dpfg.com

**TRANSMITTAL:**

Date:	1/17/2006	Pages:	(including cover)
To:	<b>Registration Section</b> Division of Corporations	Address:	2661 Executive Center Circle Tallahassee, FL 32301
From:	Kristen Sadlon kristen.sadlon@dpfg.com	Fax:	
Re:	Application by Foreign Corporation for Authorization		

☐ Urgent ☐ For Review ☐ Please Comment ☐ Per Your Request

**Comments:**

Attached is all the paperwork and check necessary for completing this application.  
Please call me about anything that maybe missing or needed.

Thank you,



Kristen Sadlon

The information contained in this facsimile transmission is privileged and confidential information intended only for the review and use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any unauthorized dissemination, distribution, use or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone. Thank you.



## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Development Planning & Financing Group, Inc.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Ping He

(Name of Person)

Development Planning & Financing Group, Inc.

(Firm/Company)

27127 Calle Arroyo, STE 1910

(Address)

San Juan Capistrano, CA 92675

(City/State and Zip code)

For further information concerning this matter, please call:

Ping He

(Name of Person)

at ( 949 ) 388-9269

(Area Code & Daytime Telephone Number)

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☒ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☐ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

**1. Development Planning & Financing Group, Inc.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

**DPFG, Inc**

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

**2. California**

(State or country under the law of which it is incorporated)

**3. 20-0415476**

(FEI number, if applicable)

**4. 11/20/2003**

(Date of incorporation)

**5. perpetual**

(Duration: Year corp. will cease to exist or "perpetual")

**6. not applicable**

(Date first transacted business in Florida, if prior to registration)

(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

**7. 27127 Calle Arroyo, STE 1910, San Juan Capistrano, CA 92675**

(Principal office address)

**27127 Calle Arroyo, STE 1910, San Juan Capistrano, CA 92675**

(Current mailing address)

**8. Real Estate Finance Consulting**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

**9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)**

Name: **Maik Aagaard**

Office Address: **1801 Lee Road, Suite 255**

**Winter Park**

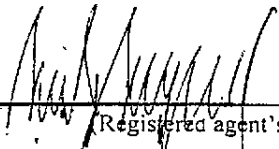
(City)

, Florida **34747**

(Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

**11.** Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

**12.** Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: John E. Foreman

Address: 27127 Calle Arroyo, STE 1910, San Juan Capistrano, CA 92675

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: James E. Chaddock

Address: 27127 Calle Arroyo, STE 1910, San Juan Capistrano, CA 92675

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. John E. Foreman  
(Signature of Director or Officer listed in number 12 of the application)

14. John E. Foreman/CEO  
(Typed or printed name and capacity of person signing application)

**State of California**  
**Secretary of State**

**CERTIFICATE OF STATUS**  
**DOMESTIC CORPORATION**

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the **20th day of November, 2003**, **DEVELOPMENT PLANNING & FINANCING GROUP, INC.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

**IN WITNESS WHEREOF**, I execute  
this certificate and affix the Great Seal  
of the State of California this day of  
December 31, 2005.



**BRUCE McPHERSON**  
Secretary of State