F06000000395

| (Re | equestor's Name) | | |
|---|--------------------|-------------|--|
| (Ad | ldress) | | |
| (Ad | dress) | | |
| (Cit | ty/State/Zip/Phone | e #) | |
| PICK-UP | ☐ WAIT | . MAIL | |
| (Bu | siness Entity Nar | me) | |
| (Document Number) | | | |
| Certified Copies | Certificates | s of Status | |
| Special Instructions to Filing Officer: | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Office Use Only



400279957904



12/29/15--01014--015 **43.75



JAN 04 20:5 A RAMSE,



December 23, 2015

Amendment Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Re: Application by Foreign Profit Corporation to Amend Application for

Authorization to Transact Business in Florida

Enclosed is the executed Application by Foreign Profit Corporation to File Amendment to Application for Authorization to Transact Business in Florida, together with our check in the amount of \$43.75, evidencing the \$35 filing fee and a certificate of status. Also enclosed is a certified copy of the name change amendment from the MN Secretary of State's office. Please return to my attention the certificate of status after the filing,

Thank you.

Sincerely,

Alice Vroman

Sr. Legal Assistant-Corp Gov/Ethics

Encl:

Delight consumers with an unmatched food experience that delivers superior value.

COVER LETTER

| TO: Amendment Section Division of Corporations | |
|---|---|
| SUBJECT: Schwan's Global Supply Chain, Inc. | |
| Name | of Corporation |
| DOCUMENT NUMBER: F06000000395 | |
| The enclosed Amendment and fee are subm | nitted for filing. |
| Please return all correspondence concerning | g this matter to the following: |
| Alice Vroman | |
| Name of Contact Person | |
| Schwan's Shared Services, LLC | |
| Firm/Company | |
| 115 West College Drive | |
| Address | |
| Marshall, MN 56258 | |
| City/State and Zip Code | |
| alice.vroman@schwans.com | |
| E-mail address: (to be used for future annu | ual report notification) |
| For further information concerning this mat | ter, please call: |
| Alice Vroman | at () Area Code & Daytime Telephone Number |
| Name of Contact Person | Area Code & Daytime Telephone Number |
| Enclosed is a check for the following amount | nt: |
| \$35.00 Filing Fee x \$43.75 Filing Fee & Certificate of Status | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed) |
| Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle |

Tallahassee, FL 32301

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

SECTION I

| (1-3 MUS | ST BE COMPLETED) | TO THE PERSON OF |
|---|--|--|
| F0600000395 | | 强。如 |
| (Document num | ber of corporation (if known) | The F |
| Schwan's Global Supply Chain, Inc. | | 100 m |
| (Name of corporation as it appear | ars on the records of the Department of State) | T. |
| 2 Minnesota | 3 January 20, 2006 | |
| (Incorporated under laws of) | 3. January 20, 2006 (Date authorized to do bus | siness in Florida) |
| | ECTION II LY THE APPLICABLE CHANGES) | |
| 4. If the amendment changes the name of the corpora its jurisdiction of incorporation? December 4, 2015 | tion, when was the change effected un | nder the laws of |
| 5. SFC Global Supply Chain, Inc. | | |
| (Name of corporation after the amendment, adding appropriate abbreviation, if not contained in new | suffix "corporation," "company," or name of the corporation) | "incorporated," or |
| (If new name is unavailable in Florida, enter alterna business in Florida) | ite corporate name adopted for the pur | pose of transacting |
| 6. If the amendment changes the period of duration, i | ndicate new period of duration. | |
| | New duration) | |
| 7. If the amendment changes the jurisdiction of incorp | poration, indicate new jurisdiction. | |
| (Ne | ew jurisdiction) | |
| 8. Attached is a certificate or document of similar im 90 days prior to delivery of the application to the having custody of corporate records in the jurisdict | port, evidencing the amendment, authories and the partment of State, by the Secretary of ion under the laws of which it is incor | enticated not more than if State or other official porated. |
| (Signature of a director, proof a receiver or other could | resident or other officer - if in the hands rt appointed fiduciary, by that fiduciary) | |
| Brian R. Sattler | Secretary | |
| (Typed or printed name of person signing) | (Title of person sign | ning) |



ARTICLES OF AMENDMENT TO THE AMENDED AND RESTATED ARTICLES OF INCORPORATION OF SCHWAN'S GLOBAL SUPPLY CHAIN, INC.

- 1. The name of the corporation is Schwan's Global Supply Chain, Inc., a Minnesota corporation.
- 2. The following is the full text of the amendment to the Amended and Restated Articles of Incorporation of Schwan's Global Supply Chain, Inc.:

RESOLVED, that the first paragraph titled "Name" of the Amended and Restated Articles of Incorporation is hereby amended in its entirety to read as follows:

Name. The name of the corporation is SFC Global Supply Chain, Inc.

- 3. The effective date of this Amendment to the Amended and Restated Articles of Incorporation is December 1, 2015.
- 4. The foregoing amendment was adopted pursuant to Chapter 302A of the Minnesota Business Corporation Act.

IN WITNESS WHEREOF, the undersigned, President of Schwan's Global Supply Chain, Inc., being duly authorized on behalf of the corporation, has executed this Amendment to the Amended and Restated Articles of Incorporation on October 19, 2015.

SCHWAN'S GLOBAL SUPPLY CHAIN, INC.

Douglas () Olsem, Its President



Work Item 856536400035 Original File Number 12L-841

STATE OF MINNESOTA
OFFICE OF THE SECRETARY OF STATE
FILED
12/04/2015 11:59 PM

Steve Simon Secretary of State

Steve Pimm

STATE OF MINNESOTA

DEPARTMENT OF STATE I hereby certify that this is a true and complete copy of the document as filed for record in this office.

DATED 12/16/2015