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To:

Division of Corporations

Fax Number : (850)205-0381

From:

Account Name : CORPDIRECT AGENTS, INC.

Account Number : 110450000714 Phone : (850)222-1173 Fax Number : (850)224-1640

PE FLORIDA 33

### FOREIGN PROFIT/NONPROFIT CORPORATION

#### DIREC LENDING CORPORATION

Certificate of Status	0
Certified Copy	0
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Electronic Filing Menu

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T. Burch JAN 19 2006.

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

i.	Direc Lending Corporation				
	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc.," "Co.," "Corp.")				
	(If name unavailable in Florida, enter a	lternate corporate nam	10 :	adopted for the purpose of transacting business in Florida)	
	California		3.	20-2533382	
(	(State or country under the law of which	a it is incorporated)		(FEI number, if applicable)	
4.	3/16/2005		5.	Perpetual	
	(Date of incorporation)			(Duration: Year corp. will cease to exist or "perpetual")	
6.	Upon Qualification				
(				transacted business in Florida, insert "upon qualification.") 607.1502 and 817.155, F.S.)	
7	22687 Old Canal Road, Yorba Linds				
۲٠,		(Principal office ac	ldı	ess)	
		30.00			
	(Current mailing address)				
				SSI SSI	=
8.	Mortgage lending and to engage in	any lawful act or act	tiv	ity for which corporations may be organized —	μı
	(Purpose(s) of corporation autho	rized in home state or	co	untry to be carried out in state of Florida)	ΕD
9.	Name and street address of Florio	ia registered agent	: 1	(P.O. Box or Mail Drop Box NOT acceptable)	
		0 0		. — . 55 33	÷
	Name: NRAI Services, Inc.		_	<del></del>	
Of	ffice Address: 2731 Executive Park	Drive, Suite 4		-	
	Weston			Florida 33331	
	(City)			, Florida 33331 (Zip code)	1 *
• *	Danistand annuts accepts				
	). Registered agent's acceptunce: aving been named as registered age	nt and to accept ser	vi	ce of process for the above stated corporation at the pla	ce
des	signated in this application, I hereb	y accept the appoin	in	ient as registered agent and agree to act in this capacity	y. I
	rther agree to comply with the prov d I am familiar with and accept the			elative to the proper and complete performance of my disition as registered agent.	uties,
	NRAI Services, I	nc.			
	By:	1.		<b>_</b>	
		ndren agent sisignatur	۱م		-
	Michael Mirrione Ass		~,		

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

To: FL Dept. of State Subject: 000715.46931

From: Katie Wonsch

Wednesday, January 18, 2006 9:58 AM Page: 3 of 4

H060000143443

A. DIRECTORS	
Chairman:	· · · · · · · · · · · · · · · · · · ·
Address:	
Vice Chairman:	7
Address:	
	ALL
Director: Jeffrey Sipos	SSE CO I
Address 22687 Old Canal Road, Yorba Linda, CA 92887	
Director: John Fisher	ည်း <b>ယ</b>
Address: 22587 Old Canal Road, Yorba Linda, CA 92887	
Director: Kevin Treadway	. · · · · · · · · · · · · · · · · · · ·
Address: 22687 Old Canal Road, Yorba Linda, CA 92887  B. OFFICERS	
President: John Fisher	
Address: 22687 Old Canal Road, Yorba Linda, CA 92887	· -
Vice President:	
Address:	
Secretary: Jeffrey Sipos	
Address: 22687 Old Canal Road, Yorba Linda, CA 92887	
Treasurer: Kevin Treadway	
Address: 22687 Old Canal Road, Yorba Linda, CA 92887	
NOTE: If necessary, you may attach an addendum to the application listing additional of	officers and/or directors.
(Signature of Director or Officer listed in number 12 of the application)	
14. Jeffrey Sipos, Secretary	
(Typed or printed name and capacity of person signing applicati	ion)

H060000143443

## State of California

Secretary of State

# CERTIFICATE OF STATUS DOMESTIC CORPORATION

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SLORETARY OF STATE
TALL AHASSEF FLORIDA

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the **16th day of March**, **2005**, **DIREC LENDING CORPORATION** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of January 13, 2006.



BRUCE McPHERSON Secretary of State

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