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COVER LETTER

TO: New Filing Section Division of Corporations		
SUBJECT: Park Place Real Estate Investment Corporation		
(Name of corporation - must include suffix)		
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.		
Please return all correspondence concerning this matter to the following:		
Howard L. Horton		
(Name of Person)		
Park Place Real Estate Investment Corporation		
(Firm/Company)		
11442 Ashboro Drive		
(Address)		
Orlando, FL 32837		
(City/State and Zip code)		
For further information concerning this matter, please call:		
Howard L. Horton _{at (} 407) 353-5530		
(Name of Person) (Area Code & Daytime Telephone Number)		
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclosed is a check for the following amount:		
\$\text{\$\sum_{\text{\$\text{\$\text{Filing Fee}}}} \text{\$\}\$}}}\$}}}\$}}}} \$\text{\$\text{\$\text{\$\text{		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	ORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")	Of
(If name unavailable in Florida, enter alternate co	orporate name adopted for the purpose of transacting business in Floridat
2. Nevada	orporated) 3. 20 - 40 5 3 9 2 5 3 9 proporated) (FEI number, if applicable)
(State or country under the law of which it is inco	orporated) (FEI number, if applicable)
4. 10-20-2005	_{5.} Perpetual
(Date of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
6. None to date	
	cted business in Florida, if prior to registration) .1501 & 607.1502, F.S., to determine penalty liability)
7. 11442 Ashboro Drive, Orl	ando, FL 32837
	ipal office address)
11442 Ashboro Drive, Orl	lando, FL 32837
(Сште	ent mailing address)
	activity, in or out of the State of Nevada
(Purpose(s) of corporation authorized in he	ome state or country to be carried out in state of Florida)
9. Name and street address of Florida registere	d agent: (P.O. Box NOT acceptable)
Name: Howard L. Hort	on
Office Address: 11442 Ashboro	Dr.
Orlando	, Florida 32837
(City)	(Zip code)
designated in this application, I hereby accept	o accept service of process for the above stated corporation at the place the appointment as registered agent and agree to act in this capacity. I all statutes relative to the proper and complete performance of my dutie

es, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman:	06.18N 10
Address:	06 JAN 10 AM 9: 43
	JALLAHASSÉE, FLURIDA
Vice Chairman:	
Address:	
Livitah Carton	
Director: Hutch Carter	
Address: 3956 Town Center Blvd., Suite 294	
Orlando, FL 32837	
Director:	
Address:	
B. OFFICERS	
President: Gregory K. Floyd	
Address: 1801 N. Hampton Rd., Suite 385	
Desoto, TX 75115	
Vice President:	
Address:	
Secretary: Patrick McCollum	
Address: 1414 Rena Lane, Kissimmee, FL 34744	
Treasurer: Howard L. Horton	
Address: 11442 Ashboro Drive, Orlando, FL 32837	
NOTE: If necessary, you may attach an addendum to the application listing additional	l officers and/or directors.
13.	1-6-2004
(Signature of Director or Officer listed in number 12 of the appl	·
14. Howard L. Horton, as Treasurer & Registered A	gent

(Typed or printed name and capacity of person signing application)

DEAN HELLER
Secretary of State

RENEE L. PARKER Chief Deputy Secretary of State

PAMELA RUCKEL Deputy Secretary for Southern Nevada STATE OF NEVADA



OFFICE OF THE SECRETARY OF STATE

CHARLES E. MOORE Securities Administrator

SCOTT W. ANDERSON Deputy Secretary for Commercial Recordings

> ELLICK HSU Deputy Secretary for Elections

Certified Copy

December 12, 2005

Job Number:

C20051205-0835

Reference Number:

00000527622-84

Expedite:

Through Date:

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)

Description

Number of Pages 2 Pages/1 Copies

20050496013-60

Articles of Incorporation

Respectfully,

All SEE FLORIDA

DEAN HELLER
Secretary of State

By

Ocrtification Clerk

Commercial Recording Division 202 N. Carson Street Carson City, Nevada 89701-4069 Telephone (775) 684-5708 Fax (775) 684-7138