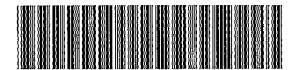
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(Re	questor's Name)	
(Address)		
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(Cit	ty/State/Zip/Phone	÷#)
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Certified Copies	_ Certificates	of Status
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Special Instructions to	Filing Officer:	
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Office Use Only



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#### **COVER LETTER**

TO: Registration Section			
Division of Corporations			
SUBJECT: The Telecom Group, Inc. dba Gale Telecom Services			
(Name of corporation - must include suffix)			
Dear Sir or Madam:			
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.			
Please return all correspondence concerning this matter to the following:			
Patty Brooks, CPA			
(Name of Person)			
FSA, Inc.			
(Firm/Company)			
PO Box 1797			
(Address)			
Grass Valley, CA 95945			
(City/State and Zip code)			
For further information concerning this matter, please call:			
Laura Brakebill at ( 877 ) 245-5515			
(Name of Person) (Area Code & Daytime Telephone Number)			
(and coursely the course in the course of th			
STREET/COURIER ADDRESS: MAILING ADDRESS:			
Registration Section Registration Section			
Division of Corporations Division of Corporations			
Clifton Building P.O. Box 6327			
2661 Executive Center Circle Tallahassee, FL 32314 Tallahassee, FL 32301			
Enclosed is a check for the following amount:			
☐ \$70.00 Filing Fee ☑ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy Certified Copy			

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. The Telecon	n Group, Inc.		
(Enter name of co	rporation; must include "INCORPORAT rp," "Inc," "Co," or "Corp.")	ED,	""" "COMPANY," "CORPORATION,"  adopted for the purpose of transacting business in Florida)  91-1777342  (FEI number, if applicable)
(If name unavailal	hle in Florida, enter alternate cornorate no	ame	adopted for the nurpose of transacting business in Florida.
California	ole in Prorida, enter alternate corporate in	шпс	01 1777242
2. California	J. d. I. Cubid it is improved A	_3_	(FEI number if condicable)
(State or country u	inder the law of which it is incorporated)		(PEt number, it applicable)
4. <u>2/28/1997                                   </u>		5.	Perpetual
(Date	of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")
6. N/A			un-
	•		n Florida, if prior to registration) 502, F.S., to determine penalty liability)
7 4811 Chipp	pendale Drive, Suite 703,	Sa	acramento, CA 95841
··	(Principal office		
PO Box 41	17280, Sacramento, CA	95	5841-7280
	(Current mailing		
·	Contractor	or ce	ountry to be carried out in state of Florida)
(i dipose(s)	of corporation authorized in nome state	01 0	outing to be carried out in state of Floridal,
9. Name and street	t address of Florida registered agent:	(P.C	D. Box NOT acceptable)
Name:	Glen DeBusschere		- · ·
Office Address:	1427 New Britain Drive		<u>andragon and the state of the </u>
	Brandon		, Florida 33511
	(City)		(Zip code)
10 D. Water 3 - 11	69		

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS
Chairman: Robert Gale
Address: 4811 Chippendale Drive, Suite 703 (PO Box 417280)
Sacramento, CA 95841 (-7280)
Vice Chairman: John J. Merritt, Esq.
Address: 10961 Pittsburg Mine Road
Nevada City, CA 95959
Director:
Address:
Director:
Address:
B. OFFICERS
President: Robert Gale
Address: 4811 Chippendale Drive, Suite 703 (PO Box 417280)
Sacramento, CA 95841 (-7280)
Vice President:
Address:
Secretary: John J. Merritt, Esq.
Address: 10961 Pittsburg Mine Road, Nevada City, CA 95959
Treasurer: Robert Gale
Address: 4811 Chippendale Drive, Suite 703, Sacramento, CA 95841
NOTE: If necessary you may attach an addendum to the application listing additional officers and/or directors.
13. (Sign ture of Director or Officer listed in number 12 of the application)
Robert Gale, President and CEO

(Typed or printed name and capacity of person signing application)

# State of California

Secretary of State



### **CERTIFICATE OF STATUS** DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the 28th day of February, 1997, THE TELECOM GROUP, INC. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

> IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of December 27, 2005.



BRUCE McPHERSON Secretary of State

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