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SECRETARY OF STATE

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COVER LETTER

TO: Registration Section Division of Corporation	ns
SUBJECT: ADVANTAGE	(Name of corporation - must include suffix)
	(Name of corporation - must include suffix)
Dear Sir or Madam:	
	Foreign Corporation for Authorization to Transact Business in Florida," check are submitted to register the above referenced foreign corporation
Please return all correspondence	e concerning this matter to the following:
EDWARD F	?. KAYE
	(Name of Person)
ADVANTAGE	FUNDING CONSUMER FONDITHL COOP. (Firm/Company)
	(Firm/Company)
37-39 Ni	(Address)
	(Address)
	(City/State and Zip code)
For further information concern	ning this matter, please call:
EVMARD P. KAK (Name of Person)	at (7/8) 392-1700 x 14
(Name of Person)	at (7/8) 391-1300 x 14 FS (Area Code & Daytime Telephone Number)
STREET/COURIER A Registration Section Division of Corporation Clifton Building 2661 Executive Center Tallahassee, FL 32301	Registration Section Division of Corporations P.O. Box 6327 Circle Tallahassee, FL 32314
Enclosed is a check for the follo	owing amount:
S70.00 Filing Fee \$7 Co	8.75 Filing Fee & S78.75 Filing Fee & S87.50 Filing Fee, ertificate of Status Certified Copy Certified Copy Certified Copy



FLORIDA DEPARTMENT OF STATE Division of Corporations

December 13, 2005

EDWARD P. KAYE ADVANTAGE FUNDING CUNSUMER CAPITA CORP. 37-39 NINTH ST. LONG ISLAND CITY, NY 11101

SUBJECT: ADVANTAGE FUNDING CONSUMER CAPITAL CORP.

Ref. Number: W05000054778

We have received your document for ADVANTAGE FUNDING CONSUMER CAPITAL CORP. and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$1,150.00.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6913.

Letter Number: 105A00071645

Diane Cushing Document Specialist

Division of Cornerations - P.O. ROX 6327 Tallahassee Florida 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

bosiness in Ploxida
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.
1 ADVANTAGE FUNDING CONSUMEN CAPITAL COND.
1. ADVANTAGE FUNDING CONSUMEN CAPITAL COND. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. NEW YORK 3. 51-0421390 (State or country under the law of which it is incorporated) (FEI number, if applicable)
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. AUGUST 16, 2002 5. PER PETUAL (Duration: Year corp. will cease to exist or "perpetual")
6
(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7 37-39 Ninth ST. LONG /SCHOOL CITY, NY 11101
7. 37-39 Ninth St., LONG / SCAND City, NY 11101 (Principal office address)
37-39 Nin 45 57., Long Island City, NY 11101 (Current mailing address)
8. VEHICLE AND EQUIPMENT LEASING AND FINANCING. (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Name: Corporate Service Bureau T.V., Office Address: 515 East Park Ave.
Office Address:
Tallahassee, Florida 3230/ (City) (Zip code)
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the plant is a service of process for the above stated corporation at the plant is a service of process for the above stated corporation at the plant is a service of process for the above stated corporation at the plant is a service of process for the above stated corporation at the plant is a service of process for the above stated corporation at the plant is a service of process for the above stated corporation at the plant is a service of process for the above stated corporation at the plant is a service of process for the above stated corporation at the plant is a service of process for the above stated corporation at the plant is a service of process for the above stated corporation at the plant is a service of process for the above stated corporation at the plant is a service of process for the above stated corporation at the plant is a service of process for the above stated corporation at the plant is a service of process for the above stated corporation at the plant is a service of process for the above stated corporation at the plant is a service of process for the above stated corporation at the plant is a service of process for the above stated corporation at the plant is a service of the plant is a service of the process for the above stated corporation at the plant is a service of the plant is a

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature) Scott J. Schuster

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS		
Chairman:	EDWARD P. KAYE	
Address:	37-39 Ninth 5T.	
	LONG 12LAMO CITY, NY 11101	
Vice Chairman:	ERIC C. COOLBAUGH	
Address:	37-39 NINTH ST.	
	LONG GLAND CITY, NY 11101	
Director:	MICHAEL P. KAPLAN	
Address:	37-39 NINTH ST.	
<u></u>	LONG BLAND CITY, NY 11001	
Director:		
Address:		
B. OFFICERS		
President:	EDWARD P. ICAYE	
Address:	24 WHITSON RD.	
	BRIARCHEF, NY 10510	
Vice President:	BRIARCHEF, NY 10510 FRIC C. COOLBAUGH 2 CHESTER CT.	
Address:	2 CHESTER Cr. FR. D M	
	HUNTINGTON, NY /1743	
Secretary:	MICHAEL P. ICAPLAN OF TO	
Address:	25 AUTUMN RIDGE RD., POUND RIDGE, NY 10576 MICHAEZ P. KAPLAN 25 AUTUMN RIDGE RD., POUND RIDGE, NY 10576	<u>, </u>
Treasurer:	MICHAEZ P. KAPLAN	
Address:	25 AUTUMN RIDGE RD. POUND RIDGE, NY 10576	
NOTE: If necessa	you may attach an addendum to the application listing additional officers and/or directors.	
13	(Signature of Director or Officer listed in number 12 of the application)	
14	(Typed or printed name and capacity of person signing application)	_

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of ADVANTAGE FUNDING CONSUMER CAPITAL CORP. was filed on 08/16/2002, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 09/07/2004.

I further certify, that no other documents have been filed by such Corporation.



200511010183 * 35

Witness my hand and the official seal of the Department of State at the City of Albany, this 31st day of October two thousand and five.

Daniel Shapiro

Special Deputy Secretary of State

SECRETARY OF STATE