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CORPORATION SERVICE COMPANY\*

ACCOUNT NO. : 072100000032

REFERENCE : 787402 5124708

AUTHORIZATION :

COST LIMIT : 70.00

*Spudelema*

ORDER DATE : December 30, 2005

ORDER TIME : 9:24 AM

ORDER NO. : 787402-005

CUSTOMER NO: 5124708

FOREIGN FILINGS

NAME: CLINIMETRICS RESEARCH  
ASSOCIATES, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX PLAIN STAMPED COPY

CONTACT PERSON: Denise Mick -- EXT#2950

EXAMINER: \_\_\_\_\_

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Clinimetrics Research Associates, Inc.  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. California 3. 77-0272046  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 12/13/04 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 5285 Hellyer Ave. San Jose, CA 95138  
(Principal office address)

100 E. RiverCenter Blvd. Covington, KY. 41011  
(Current mailing address)

8. Clinical Research  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

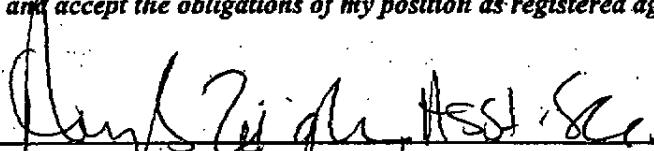
Name: Corporation Service Company

Office Address: 1201 Hays Street

Tallahassee Florida 32301  
(City) (Zip code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Regis T. Robbins

Address: 100 E. RiverCenter Blvd Suite 1600

Covington, KY 41011

Vice Chairman: Bradley S. Abbott

Address: Same As Above

Director: Thomas R. Marsh

Address: Same as Above

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS

President: Brad A. Zaro

Address: 5285 Hellyer Ave.

San Jose, CA 95138

Vice President: NA

Asst. Treasurer - Thomas R. Marsh

Address: 100 E. RiverCenter Blvd Suite 1600 Covington, KY 41011

Secretary: Regis T. Robbins

Address: 100 E. RiverCenter Blvd. Suite 1600 Covington, KY 41011

Treasurer: Bradley S. Abbott

Address: 100 E. RiverCenter Blvd. Suite 1600 Covington, KY 41011

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

(Signature of Director or Officer listed in number 12 of the application)

14. Thomas R. Marsh, Assistant Treasurer

(Typed or printed name and capacity of person signing application)

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**State of California**  
**Secretary of State**

**CERTIFICATE OF STATUS  
DOMESTIC CORPORATION**

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TALLAHASSEE, FLORIDA

I, **BRUCE McPHERSON**, *Secretary of State of the State of California*, hereby certify:

That on the **31st day of December, 1990**, **CLINIMETRICS RESEARCH ASSOCIATES, INC.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

**IN WITNESS WHEREOF**, I execute this certificate and affix the Great Seal of the State of California this day of January 3, 2006.



**BRUCE McPHERSON**  
Secretary of State

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