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GARY WALKER

† BOARD CERTIFIED, MARITAL & FAMILY LAW

* Family Law

* Board Certified, City, County

& Local Government Law

th Certified State & Federal

Mediator

ALLEN DELL

ATTORNEYS AT LAW

202 S, ROME AVENUE SUITE 100 TAMPA, FLORIDA 33606

Telephone (813) 223-5351 Fax (813) 229-6682 ESTABLISHED 1925

A PROFESSIONAL ASSOCIATION

Of Counsel JOSEPH G. HEYCK, IR NATHAN B. SIMPSON

WRITER'S EMAIL gwalker@allendell.com

December 30, 2005

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Re: SLEEPCARE DIAGNOSTICS, INC.

To Whom It May Concern:

Enclosed for filing please find the following:

- Original Cover Letter (including page of instructions);
- Original Application by Foreign Corporation for Authorization to Transact Business in Florida, (fully executed);
- Certificate of Good Standing (Ohio Secretary of State) (original in pdf format);
- Our firm's check in the amount of \$78.75 for the filing fee.

Please process these documents and provide a certified copy of the registration by federal express in the return envelope which is enclosed for your convenience.

If you have any questions please don't hesitate to call.

Very truly yours,

Ella M'Nabl, for

Gary Walker

/em

Enclosures

{00004418.DOC;1}

COVER LETTER

TO: Registration Section Division of Corporations	
SUBJECT: Sleepcare Diagnostics, Inc.	
(Name of corporation - must include suffix)	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.	
Please return all correspondence concerning this matter to the following:	
Gary Walker, Esq.	
(Name of Person)	
Allen Dell, P.A.	2
(Firm/Company)	=
202 S. Rome Avenue, Suite 100	<u> </u>
(Address)	<u>U</u>
Tampa, FL 33606	E =-
(City/State and Zip code)	OR INN DM 1.: 26
For further information concerning this matter, please call:	•
Gary Walker, Esq. at (813) 223-5351	
(Name of Person) (Area Code & Daytime Telephone Number)	
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following amount:	
□ \$70.00 Filing Fee ☑ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy	&

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

* *	rporation; must include "INCO	ORPORATED.	." "COMPANY."	"CORPORATION."		
"Inc.," "Co.," "Co	rp," "Inc," "Co," or "Corp.")		,,	,		
(If name unavailal	ble in Florida, enter alternate o	corporate name	adopted for the pr	urpose of transacting b	usiness in Floric	<u></u>
2. Ohio		2	31113878	2		
(State or country u	under the law of which it is inc	orporated)	(1	FEI number, if applicat	ble)	
4. February 2	7, 1985	5.	Perpetual			
(Date o	of incorporation)		(Duration: Year	corp. will cease to ex	ist or "perpetual	")
6. Company	will commence tra				of registra	tion.
	Date first transa) SEE SECTIONS 607		n Florida, if prior 502, F.S., to deter			
_{7.} 4780 Socia	lville-Fosters Road					
	(Prin	cipal office add	lress)			
4780 Socia	alville-Fosters Ro	<u>·</u>		40		
	(Curr	ent mailing add	iress)			3 44.
8. Healthcare	2					
	of corporation authorized in l	home state or c	ountry to be carrie	d out in state of Florid	a)	90 PV
9. Name and street	t address of Florida register	ed agent: (P.0	O. Box NOT acc	eptable)		JAN SECH
Name:	Gary Walker, Esc	٩٠	· ·		-	JAN-4
Office Address:	202 S. Rome Avenue, Suite 100 Tampa , Florida 33606					PA OF 1
	Tampa	•	. Florida	33606	• •	# 2
	(City)	· · · · · · · · · · · · · · · · · · ·	<u> </u>	(Zip code)	• ,	6 95
10. Registered ag	ent's acceptance:					
	ed as registered agent and t application, I hereby accep					
further agree to co	omply with the provisions o	f all statutes i	relative to the pr	oper and complete p		
and I am familiar	with and accept the obligat	tions of my pe	sition as registe	red agent.		
	\mathcal{M}	11				
	X lary a	Volker	·	·	<u>.</u> .	
	(Registered ag	ent's signature)			r

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS		
Chairman: Dixie J. Snider		
Address: 4780 Socialville-Fosters Road, Mason, OH 45040		
Vice Chairman:		
Address:		
Director: James C. Snider		
Address: 4780 Socialville-Fosters Road, Mason, OH 45040		
Director: Dixie J. Snider		
Address: 4780 Socialville-Fosters Road, Mason, OH 45040		
Address:	96	¥SE SE
	2	
B. OFFICERS	<u>-</u>	
President: Jason E. Snider	-	200 200
Address: 4780 Socialville-Fosters Road, Mason, OH 45040	<u>5</u>	ATE TE
	<u> </u>	- 3
Vice President:		
Address:		 -
		
Secretary: Dixie J. Snider		
Address: 4780 Socialville-Fosters Road, Mason, OH 45040		······································
Treasurer: James C. Snider		
Address: 4780 Socialville-Fosters Road, Mason, OH 45040		
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or dir	ectors.	•
13. (Signature of Director or Officer listed in number 12 of the application)		
(SULTER CED		
(Typed or printed name and capacity of person signing application)		. .

United States of America State of Ohio Office of the Secretary of State

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show SLEEPCARE DIAGNOSTICS, INC., an Ohio corporation, Charter No. 650459, having its principal location in Mason, County of Warren, was incorporated on February 27, 1985 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 28th day of December, A.D. 2005

Ohio Secretary of State

Validation Number: V2005362DB41CA