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SECRETARY OF STATE

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COVER LETTER

Division of Corporations
TBJECT: Mortgage Capital Corporation of America
(Name of corporation - must include suffix)
ar Sir or Madam:
e enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," ertificate of Existence," and check are submitted to register the above referenced foreign corporation to asact business in Florida.
ase return all correspondence concerning this matter to the following:
abile John Anz, Esq.
(Name of Person)
nz and Associates, APC
(Firm/Company)
5501 Ventura Boulevard, Suite 504
(Address)
ncino, California 91436
(City/State and Zip code)
further information concerning this matter, please call: abile John Anz, Esq. at (818) 788-6120
abile John Anz, Esq. at 818 788-6120
(Name of Person) (Area Code & Daytime Telephone Number) (Area Code & Daytime Telephone Number)
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassec, FL 32301 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
closed is a check for the following amount:
\$70.00 Filing Fee \$\sum \$\sum \text{\$\sum \text{\$\sin \text{\$\sum \text{\$\sin \text{\$\sum \text{\$\sum \text{\$\sum \text{\$\sin \text{

LAW OFFICES OF

818 788-6120: TELEPHONE 818 788-6130: FACSIMILE

ANZ AND ASSOCIATES APC

16501 VENTURA BOULEVARD SUITE 504 ENCINO, CA 91436

COUNSELORS, CONSULTANTS AND REPRESENTATIVES IN FINANCE, INVESTMENT, REALTY AND MANAGEMENT

December 21, 2005

Diane Cushing FLORIDA DEPARTMENT OF STATE P.O. Box 6327 Tallahassee, FL 32314

Re: Mortgage Capital Corporation of America

Dear Ms. Cushing:

I am corporate counsel to Mortgage Capital Corporation of America. Pursuant to our phone conversation on December 21, 2005, I have made the following amendment. Our alternate corporate name has been changed to "MCCA Funding, Inc." I have written that in on the original document.

If you should have any further questions and/or concerns, please do not hesitate to contact me at (818) 788-6120 x229. Thank you for your courtesy and anticipated cooperation in this regard.

Very truly yours,

ANZ & ASSOCIATES, APC

Hiro J. Watari, Esq.



FLORIDA DEPARTMENT OF STATE Division of Corporations

December 13, 2005

NABILE JOHN ANZ, ESQ. ANZ AND ASSOCIATES, APC 16501 VENTURA BOULEVARD, SUITE 504 ENCINO, CA 91436

SUBJECT: MORTAGE CAPITAL CORPORATION OF AMERICA

Ref. Number: W05000054809

We have received your document for MORTAGE CAPITAL CORPORATION OF AMERICA and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of your corporation is not available in Florida. An out-of-state corporation whose name is not available must adopt an alternate corporate name for use in Florida. The alternate corporate name must contain "Incorporated," "Company, "Corporation," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp." Please enter the alternate corporate name in the space provided in number one of the application.

Simply adding "of Florida" or "Florida" to the end of a name is not accepta

Neither name is available.

Please return your document, along with a copy of this letter, within 60 your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6913.

Diane Cushing Document Specialist

Letter Number: 505A00071680

. APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Mortgage Car	pital Corporation of America					
		orporation; must include "INCORPORATED orp," "Inc," "Co," or "Corp.")	," "ĊOMPAN	Y," "CORPORATIO	DN,"		
		nding, Inc.					
	(If name unavaila	ible in Florida, enter alternate corporate name	adopted for the	e purpose of transact	ing business in Florid	la)	
2.	California	3.	20-21172	67			
	(State or country under the law of which it is incorporated)		(FEI number, if applicable)				
4.	December 0:	3, 2004 _{5.}	Perpetual				
		of incorporation)	(Duration: Y	ear corp. will cease	to exist or "perpetual	")	
6.	N/A						
-		(Date first transacted business (SEE SECTIONS 607.1501 & 607.1		,	dity)	_	
7.	4908 61st Av	venue Terrace West, Braedento	n, Florida, 3	34210			
		(Principal office add	dress)				
	16501 Vent	ura Boulevard, Suite 504, Enci	no, Califori	nia, 91426			
		(Current mailing add	dress)		-		
8.		· 					
	(Purpose(s)) of corporation authorized in home state or c	ountry to be car	rried out in state of F			
9.	Name and stree	t address of Florida registered agent: (P.	O. Box <u>NOT</u> :	acceptable)	ALL/SECF		
	Name:	Kevin Hanley	<u> </u>	• •	JAN - RETAR AHASS		
o	ffice Address:	4908 61st Avenue Terrace We	est		3 7 P		
		Braedenton	, Florida	a 34210	STATE LORID	The same of	
		(City)	•	(Zip code)			

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS				
Chairman:				ia.
Address:			٠ - خ	<u> </u>
Vice Chairman:				
Address:	 			
Director: Nabile John Anz	·		•	1 -
Address: 16501 Ventura Boulevard, Suite 504, Encino, California, 91426				:
	• ,		<u> </u>	***
Director: Francisco Martin			3	
Address: 16501 Ventura Boulevard, Suite 504, Encino, California, 91	426			
Address:		_	7.	थकु: कें
	, 4			
B. OFFICERS				
President: Nabile John Anz				
Address: 16501 Ventura Boulevard, Suite 504, Encino, California, 9142	3			
Vice President: Francisco Martin	TAF	200		
Address: 16501 Ventura Boulevard, Suite 504, Encino, California, 91426	LAR.	سي <u>پ</u>	1	
	ASSI	1 U		
Secretary: Hiro Jason Watari	- F-9F	U		
Address: 16501 Ventura Boulevard, Suite 504, Encino, California, 9142	6 85	ť.		
Eropoisco Martin	Dri			
16501 Venture Pouloverd Suite 504 Engine Colifornia 01	426			
Address: 16501 Veritura Boulevard, Suite 304, Efficito, Camornia, 91				
NOTE: If necessary, you may attach an addendum to the application listing additional office	ers and/o	r directo	ors.	
13.				
(Signature of Director or Officer listed in number 12 of the application	n)			-
Nabile John Anz, President				
(Typed or printed name and capacity of person signing application)				

State of California

Secretary of State

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the 3 rd day of December 2004 MORTGAGE CAPITAL CORPORATION OF AMERICA became recognized under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute

this certificate and affix the Great Seal of the State of California this day 57 9

November 30, 2005

BRUCE McPHERSON Secretary of State