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FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

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2006 JAN -3 P 2: 56

SECRETARY OF STATE TALLAHASSEE, FLORIDA

November 18, 2005

JIM AARTMAN P.O. BOX 745 RIPON, CA 95366

SUBJECT: JIM AARTMAN, INC. Ref. Number: W05000051727

We have received your document for JIM AARTMAN, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6094.

Agnes Lunt Document Specialist

Letter Number: 805A00068366

COVER LETTER

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TO:	Registration Sec Division of Corp							2006 JAN -3 F	
SURI	IECT:	Tim	AARTA	TAI	VIN	C		SECRETARY OF TALLAHASSEE F	STATE
50150		(Name of corpor						LUKIDA
Dear S	Sir or Madam:							•	
"Certi	nclosed "Application of Existence is act business in Fl	," and chec	~ .					siness in Florida," foreign corporation	
Please	return all correspo	ondence co	ncerning this ma	itter i	to the fol	lowing:			
	Jim	AAK	TMAN						
			Name (Name	e of l	Person)				
	Jim AA. P.O. RIPO	RIMA	N, INC	,					
			(Firm	/Con	pany)		-		
	7.0.	Box	745		÷				
			(A	ddre	ss)				
	KIPO	N, CA	, 9536	6					
	••	,	(City/St	ate ar	nd Zip co	ode)			
For fu	rther information o	concerning	this matter, plea	ise ca	ıll:				
J	Mame of Perso	MAN	at (20)	9	159	9-5066			
,	(Name of Perso	n)	(Aı	ea C	ode & D	aytime Teleph	none l	Number)	-
Enclo	STREET/COUR Registration Sec Division of Corp Clifton Building 2661 Executive Tallahassee, FL	tion corations Center Circ 32301	ele			MAILING A Registration S Division of C P.O. Box 632 Tallahassee, 1	Sectio Corpor 27	n ations	
,	0.00 Filing Fee	3 \$78.75	Filing Fee & icate of Status	۵	\$78.75 Certifie	Filing Fee & d Copy		\$87.50 Filing Fee, Certificate of Status Certified Copy	&

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.
1. JIM AARTMAN, INCORPORATES 2006 JAN -3 P 2:56
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATIONC TARY OF STATE "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") TALLAHASSEE. FLORIDA
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. CALIFORNIA (State or country under the law of which it is incorporated) 3. 94-2454694 (FEI number, if applicable)
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 11-7-77 5. PERPETUAL (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6
(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7. Principal office address) Pro. Box 745 RIPON, CA 95366-0745 Pro. Box 745 RIPON, CA 95366-0745
(Principal office address)
7.0. Box 745 KIPON, OA 95366-0745
(Current mailing address)
8. FOOD GRADE TRANSPORTATION
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
Name: JIM AARTMAN,
Office Address:
MULBERRY, Florida 33860 (City) (Zip code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my
duties, and I am familiar with and accept the obligations of my position as registered agent.
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS

Address: Vice Chairman: Vice Chairman: Address: Director: Address: B. OFFICERS President: I O GGU J. GRAVES RD. IMMIECH, OA 93336 Vice President: ADRIAN J. AARTMAN Address: Secretary: Address: B. OFFICERS President: ADRIAN J. AARTMAN Address: Sol Wells LN. LIRON, CA 95366 Secretary: Tom AARTMAN Address: B. DELOUST AVE BIRN, OA 95366 Treasurer:
Vice Chairman: Address: Director: Address: B. OFFICERS President: IMPARTMAN Address: I O Calal L. GRANES RD. MANTECA, OA 93336 Vice President: Address: Director: Address: B. OFFICERS President: I DEPARTMAN Address: ADEIRN J. ARRTMAN Address: B. DEIRN J. ARRTMAN Address: B. DEIRN, OA 95366 Secretary: TOM ARRTMAN Address: B. DE LOCUST AVE BIBN, OA 95366
Address: Director: Address: Director: Address: B. OFFICERS President: Image: Jim Apartman Address: I Oldol E. Granes RD. Manteca, Ca 95336 Vice President: Address: Director: Address: I Oldol E. Granes RD. Manteca, Ca 95336 Vice President: ADRIAN J. Apartman Address: RIBN, CA 95366 Secretary: Tom Apartman Address: 805 Webst And Bibn, Ca 95366
Address: Director: Address: B. OFFICERS President: I'M HARTMAN Address: I OGGI I. GRAVES RD. MANTECA, CA 95336 Vice President: ADRIAN J. AARTMAN Address: SOI WEIS LN. RIPON, CA 95366 Secretary: TOM MARTMAN Address: BOS LUCUST AVE BIPON, OA 95366
Director: Address: Director: Address: B. OFFICERS President: I O (A) L. GRAVES RD. MANTECA, CA 95336 Vice President: Address: Sol Wells LN. RIANN, CA 95366 Secretary: Tom AARTMAN Address: BOS LUCUST AVE BIBN, OA 95366
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B. OFFICERS President: JIM GARTMAN Address: 10601 E. GRAVES RD. MANTECA, OA 95336 Vice President: ADRIAN J. AARTMAN Address: 501 Well's LN. RIPON, CA 95366 Secretary: TOM AARTMAN Address: 805 LUCUST AVE BIPON, OA 95366
B. OFFICERS President: JIM FARTMAN Address: 10601 E. GRAVES RD. MANTECA, CA 93336 Vice President: ADRIAN J. AARTMAN Address: 501 Wells LN. RIPON, CA 95366 Secretary: Tom AARTMAN Address: 805 Wevest Ave BiPon, CA 95366
President: JIM GARTMAN Address: 10601 & GRAVES RD. MANTECA, CA 95336 Vice President: ADRIAN J. AARTMAN Address: 501 Wells LN. RIPON, CA 95366 Secretary: Tom AARTMAN Address: 805 Weust Ave BIPON, CA 95366
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Address: 501 Wells LN. RIPON, CA 95366 Secretary: Tom AARTMAN Address: 805 Woust Ave BIPON, CA 95366
RIPON, CA 95366 Secretary: Tom AARTMAN Address: 805 LOCUST AVE BIPON, OA 95366
Secretary: Tom AARTMAN Address: 805 LOCUST AVE BIPON, OA 95366
Treasurer:
Address:
10°
NOTE: If necessary, you may attach an adderdium to the application listing additional officers and/or directors.
13. //M. J. //////////////////////////////
(Signature of Director or Officer listed in number 12 of the application)
14. HUKHN J. HAKIMAN VICE - PRESIDENT (Typed or printed name and capacity of person signing application)

State of California

Secretary of State

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the 8th day of November, 1977, JIM AARTMAN, INC. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of December 20, 2005.



BRUCE McPHERSON Secretary of State