# F06000000015

| (Re                     | questor's Name)   |             |  |
|-------------------------|-------------------|-------------|--|
| (Add                    | dress)            |             |  |
| (Ade                    | dress)            |             |  |
| (Cit                    | y/State/Zip/Phone | e #)        |  |
| PICK-UP                 | TIAW              | MAIL        |  |
| (Business Entity Name)  |                   |             |  |
| (Do                     | cument Number)    |             |  |
| Certified Copies        | Certificates      | s of Status |  |
| Special Instructions to | Filing Officer:   |             |  |
|                         |                   |             |  |
|                         |                   |             |  |

Office Use Only



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ALLAHASSEE, FLORIDA

30 PM 2:4

#### **COVER LETTER**

| TO: Registration Section Division of Corporations   | •                                 |  |  |  |
|---|-----------------------------------|--|--|--|
| SUBJECT: Skypark Financial Inc.   |                                   |  |  |  |
| (Name of corporation - must include suffix)   |                                   |  |  |  |
| Dear Sir or Madam:  |                                   |  |  |  |
| The enclosed "Application by Foreign Corporation for Al "Certificate of Existence," and check are submitted to reg transact business in Florida.  |                                   |  |  |  |
| Please return all correspondence concerning this matter to  | the following:                    |  |  |  |
| Stacy Young   |                                   |  |  |  |
| (Name of P  | erson)                            |  |  |  |
| Mortgage State Licensing  | pany)  pany)  pany)  pany)  pany) |  |  |  |
| (Firm/Company)  |                                   |  |  |  |
| 419 Main Street #309  | # P                               |  |  |  |
| (Address  | 2: L                              |  |  |  |
| Huntington Beach, CA 92648 (City/State an   |                                   |  |  |  |
| (Chyrotale an   | d Zip code)                       |  |  |  |
| For further information concerning this matter, please cal  | 1:                                |  |  |  |
| -   |                                   |  |  |  |
|   | 396-6735                          |  |  |  |
| (Name of Person) (Area Co   | ode & Daytime Telephone Number)   |  |  |  |
|   |                                   |  |  |  |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |                                   |  |  |  |
| Enclosed is a check for the following amount:   |                                   |  |  |  |
|   | \$78.75 Filing Fee &              |  |  |  |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Skypark Fina   | ancial Incorporated   | ı.               | _                 |
|--|---|------------------|-------------------|
|  | orporation; must include "INCORPORATED," "COMPANY," "CORPORATION," orp," "Inc," "Co," or "Corp.")   |                  | •                 |
|  |   |                  |                   |
| (If name unavaila  | ble in Florida, enter alternate corporate name adopted for the purpose of transacting busi  | ness in Florida) | <b>.</b>          |
| 2. California  | <sub>3.</sub> 52-2381184  |                  | _                 |
| (State or country t  | under the law of which it is incorporated) (FEI number, if applicable   | ;}               | -                 |
| <sub>4.</sub> June 19, 20                                    | 002 <sub>5.</sub> perpetual   |                  |                   |
|  | of incorporation) (Duration: Year corp. will cease to exist   | or "perpetual")  | <u>[5]</u>        |
| <sub>6.</sub> n/a  |   | ZS               | DEC               |
| -  | (Date first transacted business in Florida, if prior to registration)   | TAT<br>ASS       | 30                |
| 47704 511-1  | (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)  | 用一               |                   |
| 7. 17/91 Fitch   | n, Irvine California 92614 (Principal office address)   |                  | - <del>12</del> 2 |
|  |   | HE HE            | PH 2: 4           |
| 4 19 Wall  | Street, #309, Huntington Beach, CA 92648 (Current mailing address)  | <u> </u>         | -                 |
|  | (Children maining accords)  |                  |                   |
| 8. Mortgage  | Broker  |                  |                   |
| (Purpose(s   | ) of corporation authorized in home state or country to be carried out in state of Florida)   |                  | -                 |
| 9. Name and stree  | t address of Florida registered agent: (P.O. Box NOT acceptable)  |                  |                   |
| Name:  | Registered Agent Solutions, Inc.  | • •              |                   |
| Office Address:  | 1333 N. Duval Street  |                  |                   |
|  | Tallahassee , Florida 32303   |                  |                   |
|  | (City) (Zip code)   |                  | •                 |
| Having been nam<br>designated in this<br>further agree to co | gent's acceptance:  sed as registered agent and to accept service of process for the above stated corp  application, I hereby accept the appointment as registered agent and agree to a  omply with the provisions of all statutes relative to the proper and complete per  with and accept the obligations of my position as registered agent. | act in this capa | icity. I          |
|  | Alandya Navayo  |                  | ·                 |
| 11. Attached is a  | (Registered agent's signature)  ALMMI MANUEL HESISTEMH SECRETUM  certificate of existence duly authenticated, not more than 90 days prior to deliver  | y of this applic | ation to          |

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIRECTORS  |                        |
|---|------------------------|
| Chairman: Marc Salem  | <u></u>                |
| Address: 17791 Fitch, Irvine, CA 92614  |                        |
|   | ,                      |
| Vice Chairman:  |                        |
| Address:  |                        |
|   |                        |
| Director  |                        |
| Director:   |                        |
| Address:  | <u> </u>               |
|   | TO DE T                |
| Director:   | ASSET THE              |
| Address:  |                        |
|   | 2: 1<br>OR<br>OR       |
| B. OFFICERS   | DE -                   |
| Marc Salem  |                        |
| 17791 Fitch Invine CA 92614   |                        |
| Address: 1710 (1 ftott, ft virio, OA 02017  |                        |
|   |                        |
| Vice President:   |                        |
| Address:  |                        |
|   |                        |
| Secretary:  |                        |
| Address:  |                        |
| Treasurer:  |                        |
| Address:  |                        |
| . 1   | <u>-</u>               |
| NOTE: If necessary, you may attach an addendum to the application listing additional office   | cers and/or directors. |
| 13.   |                        |
| (Signature of Director or Officer listed in number 2 of the application                       | on)                    |
| Marc Salem/Owner/President (Typed or printed name and capacity of person signing application) |                        |
| (1) per of primer name and capacity of person significant application)                        | ı                      |

FILED

### **State of California**

Secretary of State

05 DEC 30 PH 2: 41

SECRETARY OF STATE TALLAHASSEE, FLORIDA .

# CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the 19th day of June, 2002, SKYPARK FINANCIAL, INC. became incorporated under the laws of the State of California by filling its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of December 19, 2005.



BRUCE McPHERSON Secretary of State