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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F05990 1. Corporation Name

BAYOU MECHANICAL, INC.

| Principal Place of Business Mailing Address | | | | | | | | | | | | | | | | |
|---|---|---------------------|--------------------|------------|-------|-------------|---|----------------------------|----------------------------------|----------------------|---------|-------------|-------------|-------------|------------|--|
| 120 JOHN KING | | | P.O. BOX 36 | | | | | | | | | | | | | |
| CRESTVIEW FL | 32536 | ********* | CRESTVIEW FL 32536 | | | | | DO NOT WRITE IN THIS SPACE | | | | | | | | |
| US US | | | | | | | | | 3. Date Incorporated or Qualifed | | | | | | | |
| | | | | | | | | | 19/198 | | | | | | | |
| 2. Principal P | lace of Business | 2a. Mailine | q Address | | | | - | 4. FEI I | | | | | | Appl | ied For | |
| — · | ace of Dusiness | 26 | | | | | 1 | | 204265 | 5 | • | | | | Applicable | |
| Suite, Apt. | # etc | Suite, Apt. #, etc. | | | | | | | | | | _ | \$8.7 | | ditional | |
| 22 | n, 515. | 27 | | | | | | 5. Certi | fcate of | Status De | sired | _ <u></u> | | | uired | |
| City & State | e | City & | State | | | <u></u> | - 1 | 6. Flec | tion Cam | paign Fin | ancino | _ | \$5. | 00 M | lay Be | |
| 23 | | 28 | | | , | | | | | ontributio | _ | | | led to | | |
| Zip | Country | Zip | | Cou | ntry | | | 8. This | corporat | ion owes | the cum | ent year In | tangible | | | |
| 24 | 25 | 29 | | 30 | | | | | | perty Tax | | | Yes | | No | |
| | 9. Name and Address of Curr | | gent | -t | | - | | 10. Nan | e and A | ddress o | f New F | legistered | Agent | | | |
| | | | | | 81 | Name | | | | | | | | | | |
| | SSER, D. MICHAEL | | | | 82 | Street | Addrass | · /P O B | ov Numi | er is Not | Accenta | ble) | | | | |
| | n eglin Pkwy | | | | ~ | Olicoti | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | . (• .0. 0 | | | | | | | | |
| | E 601 | | | | 83 | | | | | | | | | | | |
| FT V | VALTON BEACH FL | | | | | 0 | | | | | | | oe5 - | Zip Co | do | |
| | | | | | 84 | City | | | | | | FL | _ 85 2 | zip Gt | ide | |
| agent. I a | registered agent, or both, in the Starm familiar with, and accept the obl | igations of, Sectio | n 607.0505, Flo | orida Stat | utes. | • | | nen reinstati | ng) | | | DATE | | | | |
| 12. | | AND DIRECTORS | | 13. | | | | ADDI | TIONS/C | HANGES | TO OF | FICERS A | ND DIRE | CTOR | S IN 12 | |
| TITLE | VD | | ☐ DELETE | 1.1 Π | TLE | **** | | | • | | | | X Char | nge | ☐ Addition | |
| NAME | HUFF, HENRY C. | | | 1.2 N | AME | | | | | | | | | | | |
| STREET ADDRESS | ANA ANT OTHERT | | | 1.3 \$ | TREET | ADDRESS | 410 | 14 Tr | A T CI | N TR | ΔTT. | | | | | |
| CITY-ST-ZIP | DESTIN FL | | | 1.4 CI | TY-SI | r-zip | | | | | | | | | | |
| TITLÉ | PD | | ☐ DELETE | | TLE | | | STIN, FL | | - 565 141 | | | X Chai | nge | ☐ Addition | |
| NAME | HUFF, CAREY R | | | 2.2 N | AME | | | | | | | | | | ļ | |
| STREET ADDRESS | ALOC DUNCAN DD | | | 2.3 S | TREET | ADDRESS | 420 | 3 L | ANCA | STER | RD | | | | | |
| CITY-ST-ZIP | NICEVILLE FL | | | 2.40 | TY-S | T-ZIP | NIC | EVI | LLE, | ${ m FL}$ | 32 | 578 | | | | |
| TITLE | ST | | ☐ DELETE | 3.1 Π | | | | | | | | | X Cha | nge | ☐ Addition | |
| NAME | HUFF, CHANDLER J. | | | 3.2 N | AME | | | | | | | | | | | |
| STREET ADDRESS | DIMIGANI DD | | | 3.3 \$ | TREET | ADDRESS | 420 | 3 L | ANCA | STER | | | | | | |
| CITY-ST-ZIP | NICEVILLE FL | | | 3.4. C | iTY-S | T-ZIP | NIC | EVI | LLE, | FL_ | 32 | 578 | | | | |
| TITLE | D | | ☐ DELETE | 4.1 Π | TLE | | | - | | | | | ☐ Cha | nge | ☐ Addition | |
| NAME | HUFF, LOTTIE | | | 4. 2 N | AME | | | | | | | | | | 1 | |
| STREET ADDRESS | FOR TERM ON OT | | | 4.3 S | TREET | TADDRESS | | | | | | | | | | |
| CITY-ST-ZIP | BARNESVILLE GA | | | 4.4 C | TY-S | r-zip | | | | | | | | | | |
| TITLE | 100 | | ☐ DELETE | 5.1 TI | TLE | | | | | | | | ☐ Cha | nge | ☐ Addition | |
| NAME | | | | 5.2 N | AME | | | | | | | | | | | |
| STREET ADDRESS | | | | 5.3 8 | TREET | ADDRESS | | | | | | | | | | |
| CITY-ST-ZIP | | | | 5.4 C | TY-S | T-ZIP | | | | | | | | | | |
| TITLE | | | ☐ DELETE | 6.1 TI | TLE | | | | | | | | Cha | nge | Addition | |
| NAME | | | | 6.2 N | AME | | | | | | | | | | | |
| STREET ADDRESS | | | | 6.3 S | TREE1 | ADDRESS | | | | | | | | | 1 | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trastee empowered to execute this aport as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with an pher like stripowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

FILED

Mar 02, 1999 8:00 am Secretary of State

03-02-1999 90050 032 ***150.00