## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION** ANNUAL REPORT

**19**98



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # F05339

(9)

AUDICO CORPORATION

Block 12 or Block 13 if changed

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Principal	Place	of B	lusines	s

Mailing Address

## **FILED** May 13 1998 8:00am Secretary of State



8108-26TH ST. W #2 6108-26TH ST. W #2 **BRADENTON FL \$4207 BRADENTON FL 34207** DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 11/13/1980 2. Principal Place of Business 4. FEI Number 2a. Mailing Address Applied For 21 26 98-0052961 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired П 22 27 Fee Required City & State City & State 6. Election Campaign Financing \$5.00 May Be 23 28 Trust Fund Contribution Added to Fees Zip Country Country 8. This corporation owes or has paid the current year Intangible 24 TYes 25 29 30 Personal Property Tax due June 30. ΠÑο 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name PASTER, SAUL 6108-26TH ST. W. #2 82 Street Address (P.O. Box Number is Not Acceptable) SUITE 204 В3 **BRADENTON FL 34207** 84 City Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed hame of registered agont and title if application (NOTI - Registered Agent signature required when reinstating) 12. OFFICERS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 DELETE TITLE 1.1 TITLE Change □ Addition NAME PTACK MORTON 1.2 NAME STREET ADDRESS 3333 GRAHAM #400 1.3 STREET ADDRESS **MONTREAL CA** CITY-ST-ZIP 1.4 CITY-ST-ZIP TITLE **VPD** DELETÉ 21 TITLE Change Addition NAME **SCHNARCH ROBERT** 2.2 NAME STREET ADDRESS 3333 GRAHAM #400 2.3 STREET ADDRESS CITY-ST-ZIP **MONTREAL** CA 2.4 CITY - ST- ZIP TITLE STD DELETE 3.1 TITLE Change Addition NAME **UPPMAN MURRAY** 3.2 NAME 1 WESTMOUNT SQUARE 10TH PL STREET ADDRESS 3.3 STREET ADDRESS **MONTREAL CA** CITY-ST-ZIF 3.4. CITY-ST-ZIP TITLE DELETE 4.1 TITLE Change Addition NAME 4. 2 NAME STREET ADDRESS 4.3 STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP TITLE DELETE 5.1 TiTLE Addition Change NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY - ST- ZIP DELETE TITLE 6.1 TITLE ☐ Change Addition NAME 6.2 NAME STREET ADDRESS **6.3 STREET ADDRESS** CITY-ST-ZIP 6.4 CITY-ST-ZIP I hereby certify that the informatio indicated on this annual report of officer or director of the corporals. with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information cotal arrival report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

an address.