Florida Department of State Division of

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H05000293253 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)205-0383

From:

Account Name

: SCHNEIDER WEINBERGER & BEILLY LLP

Account Number : 120030000066 Phone

: (561)362-9595

Fax Number

: (561)362-9612

FOREIGN PROFIT QUALIFICATION

PASCOM, INC.

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing

Public Access Help

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

	DRIVERIUM TO TRAINSAC			•
abbreviations of like imp	SCOM, INC. nust include the word "INCOR) nort in language as will clearly uned in the name at present.)	PORATED", "COMPANY", indicate that it is a corporati	"CORPORATION on instead of a na	" or words or tural person or
•	, ,	2 00.000		
 New York (State or country under the I 	aw of which it is incorporated)	3. 20-3957505 (FEI number, if applicable	:)	····
(Date of incorporation)	<u> </u>	Duration: Year corp. will	cease to exist or "p	erpetual")
6. <u>Upon quali</u>	fication			
		607.1502 and 817.155, F.S.)		fication?)
7 20 River 1	errace, Apt. 9J. New York, N (Principal of	ew York 10282 ffice address)		28
Cama os aba	,			是
Same as abo		iling address)		<u> </u>
Communit Box	46			워드 2
8. <u>General Par</u> (Purpose(s) of c	tner of a private investment co	ompany ate or country to be carried out	in state of Florida)	-5m
None and stuck oddson	· s of Florida registered agent	tr (DO Boy or Mail Dunn B	and NOT annual	LIA
		i. (F.O. Box of Mail Diop i	sox NOT accepta	ole)
Name:	John R. Thristino			
Office Address:	2700 N. Military Trail, S	uite 150,		
	Boca Raton.		, Florida	33431
	(City)	· · · · · · · · · · · · · · · · · · ·	(Zip	code)
olace designated in this app capacity. I further agree	eptunce: istered agent and to accept so dication, I hereby accept the to comply with the provision and I am familiar with and ac	appointment as registered ns of all statutes relative	agent and agree to the proper a	to act in this and complete
Alu	after			
	(Registered ago	ent's signature)		
 Attached is a Vertificat 	te of existence duly authenti	icated, not more than 90	days prior to del	ivery of this

application to the Department of State, by the Secretary of State or other official having custody of corporate

records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman: Peter a. Sead	
Chairman: Peter a. Dead. Address: 20 Kine Tessace apt 95 7.4.	ny.10282
Vice Chairman:	
Address:	
Director.	
Address:	
Director:	
Address:	
B. OFFICERS President: Peter a. Saad Address: 30 Vine Teasee apr. 9 1 n.y.	20.4, 10282
Vice President;	
Address:	-1
Scoretary:	
Address:	V 00
Treasurer:	AN O
Address:	OF A
NOTE: If necessary, you may attach an addendum to the application listing addition 13.	
(Signature of Chairman, Vice Chairman, or any officer listed in number 14. <u>PETEK A. SAAD CHAIK MAN</u> (Typed or printed name and capacity of person signing and	12 of the application)

State of New York Department of State } ss:

I hereby destify, that the Certificate of Incorporation of PASCOM INC. was filed on 12/09/2005, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a destificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

OF NEW

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 19th day of December two thousand and five.

200512200575 59



05 DEC 28 AM 9: 21