2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Jun 01, 2007 08:00 AM **DOCUMENT # F05000007555** Secretary of State DOTHAN OUTDOOR EQUIPMENT, INC. Principal Place of Business Mailing Address P.O. BOX 1450 P.O. BOX 1450 DOTHAN, AL 36302-1450 DOTHAN, AL 36302-1450 CR2E034 (11/05) 03222007 No Chg-P DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 63-1008969 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent C T CORPORATION SYSTEM DO NOT WRITE 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable, (NOTE: Registered Agent signature required when reinstating) 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 Trust Fund Contribution. Added to Fees After May 1, 2007 Fee will be \$550.00 OFFICERS AND DIRECTORS 10. TITLE NAME CLARDY, CHRIS 145 GILLEY MILL ROAD STREET ADDRESS CITY-ST-ZIP WEBB, AL 36376 NAME DUNNING, JAMES M 2428 N. RANGE STREET STREET ADDRESS CITY-ST-7IP DOTHAN, AL 36301 TITLE NAME DO NOT WRITE STREET ADDRESS CITY-ST-ZIP IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: <u></u>

SNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

/5/30/07 /334-671-147S