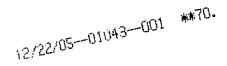
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(Requestor's Name)						
(Address)						
(Address)						
(1,141,000)						
(City/State/Zip/Phone #)						
PICK-UP WAIT MAIL						
(Business Entity Name)						
(Document Number)						
Certified Copies Certificates of Status						
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Special Instructions to Filing Officer:						

Office Use Only



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COVER LETTER

TO: Registration Section Division of Corporations
SUBJECT: DOTHAN OUTDOOR EQUIPMENT, INC
(Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
CHRIS CLARDY (Name of Person)
(Name of Person)
DOTHAN OUTDOOR EQUIPMENT, INC
(Firm/Company)
P.O. BOX 1450
(Address)
DOTHAN, AL 36302-1450
(City/State and Zip code)
For further information concerning this matter, please call:
CHRIS CLARDY at _(334)-671-1475
(Name of Person) (Area Code & Daytime Telephone Number)
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Tallahassee, FL 32301
Enclosed is a check for the following amount:
X \$70.00 Filing Fee \$78.75 Filing Fee \$ \$78.75 Filing Fee \$ \$87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	DOTHAN OUTDOOR EQUIPMENT, INC (Enter name of corporation, must include "INCORPORATED," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")	"CC	DMPANY," "CORPORATION,"					
	(If name unavailable in Florida, enter alternate corporate n	ame	adopted for the purpose of transacting business in Florida)					
2.	ALABAMA	3	63-1008969					
	(State or country under the law of which it is incorporated)		(FEI number, if applicable)					
4	10/01/89	5	PERPETUAL					
٠.	(Date of incorporation)	_ ~	(Duration: Year corp. will cease to exist or "perpetual")					
6	PENDING QUALIFICATION							
Ο.	(Date first transacted business							
	(SEE SECTIONS 607.1501 & 607.15	502,	F.S., to determine penalty liability)					
7.	P.O. BOX 1450							
	(Principal office address) → 🗸 🖒 📜							
	DOTHAN, AL 36302-1450							
(Current mailing address)								
			SSE					
8.	8. RETAIL SALES (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)							
	(Purpose(s) of corporation authorized in nome state of	JI ÇC	formity to be carried out in state of Florida)					
9.	Name and street address of Florida registered agent: (F	2.0.	Box NOT acceptable)					
			D					
	Name: CT CORPORATION SYSTEM							
0	ffice Address: 1200 S PINE ISLAND ROAD	<u> </u>						
	PLANTATION		, Florida 33324					
	(City)		(Zip code)					
Ha	Registered agent's acceptance: ving been named as registered agent and to accept service signated in this application, I hereby accept the appointmen	it as						

further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

R. Mossis Assistant vice president

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS			
Chairman:		<u>_</u>	
Address:			
		<u> </u>	
rice Chairman:		·	
Address:		<u> </u>	
Director:			
Address:	<u> </u>		+·· 15
	<u> </u>		
Director:			S 2
Address:			s in
	<u> </u>		C22
B. OFFICERS			r in
President CHRIS CLARDY			
Address: 145 GILLEY MILL ROAD			N
WEBB, AL 36376			,
rice President:	· · · · · · · · · · · · · · · · · · ·	1.00	
Address:			· · · · · · · · · · · · · · · · · · ·
	<u> </u>	· · · · · · · · · · · · · · · · · · ·	<u></u>
Secretary: JAMES M DUNNING			
Address: 2428 N RANGE STREET, DOTHAN, AL 36301		<u> </u>	
reasurer:		<u> </u>	
Address:			<u> </u>
NOTE: If necessary, you may attach an addendym to the application listin	g additional of	ficers and/or directors	
3. Vilia Can	_		
(Signature of Director or Officer listed in num	ber 12 of the a	application)	<u> </u>
4. CHRIS CLARDY. PRESIDENT			

(Typed or printed name and capacity of person signing application)

Nancy L. Worley Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Dothan Outdoor Equipment, Inc. incorporated in Houston County, Dothan, Alabama on October 12, 1989. further certify that the records do not disclose that said Dothan Outdoor Equipment, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 30, 2005

Date

Janey L. Farley Nancy L. Worley

Secretary of State