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Florida Department of State  
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Beam Team, Inc.

Certificate of Status	0
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J. BRYAN DEC 29 2005

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Beam Team, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Ltd.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Georgia

(State or country under the law of which it is incorporated)

3. 41-1610062

(FEI number, if applicable)

4. 10/31/2003

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. 01/01/2005

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 1350 Bluegrass Lakes Parkway, Alpharetta, GA 30004

(Principal office address)

same

(Current mailing address)

8. Installation of Product Displays

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: CT Corporation System

Office Address: 1200 South Pine Island Road

Plantation

(City)

Florida

33324

(Zip code)

## 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

CT Corporation System

Jennifer F. Auliman  
Assistant Secretary

By: 

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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JENNIFER F. AULIMAN  
ASSISTANT SECRETARY  
TALLAHASSEE, FLORIDA

**A. DIRECTORS SEE ATTACHMENT**Chairman: J. Harvey Hall, Jr.Address: 1350 Bluegrass Lakes ParkwayAlpharetta, GA 30004

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS SEE ATTACHMENT**President: J. Harvey Hall, Jr.Address: 1350 Bluegrass Lakes ParkwayAlpharetta, GA 30004

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: Richard HallAddress: 1350 Bluegrass Lakes Parkway Alpharetta, GA 30004Treasurer: Richard HallAddress: 1350 Bluegrass Lakes Parkway Alpharetta, GA 30004**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.13. 

(Signature of Director or Officer listed in number 12 of the application)

14. J. Harvey Hall, Jr., President

(Typed or printed name and capacity of person signing application)

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Attachment to Florida

**Officers & Directors**

1. Full Name: J. Harvey Hall, Jr.  
Officer/Director: Officer, Director  
Officer's Title: President  
Director's Title: Chairman  
Business Address: 1350 Bluegrass Lakes Parkway  
City: Alpharetta  
State: GA  
ZIP Code: 30004
2. Full Name: Richard Hall  
Officer/Director: Officer, Director  
Officer's Title: Secretary/Treasurer  
Business Address: 1350 Bluegrass Lakes Parkway  
City: Alpharetta  
State: GA  
ZIP Code: 30004
3. Full Name: Gregory Hall  
Officer/Director: Director  
Officer's Title:  
Business Address: 1350 Bluegrass Lakes Parkway  
City: Alpharetta  
State: GA  
ZIP Code: 30004
4. Full Name: William Hall  
Officer/Director: Director  
Officer's Title:  
Business Address: 1350 Bluegrass Lakes Parkway  
City: Alpharetta  
State: GA  
ZIP Code: 30004
5. Full Name: Timothy Hall  
Officer/Director: Director  
Officer's Title:  
Business Address: 1350 Bluegrass Lakes Parkway  
City: Alpharetta  
State: GA  
ZIP Code: 30004
6. Full Name: Joel Hall  
Officer/Director: Director  
Officer's Title:  
Business Address: 1350 Bluegrass Lakes Parkway  
City: Alpharetta  
State: GA  
ZIP Code: 30004

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7. Full Name: James Horton  
Officer/Director: Director  
Officer's Title:  
Business Address: 1350 Bluegrass Lakes Parkway  
City: Alpharetta  
State: GA  
ZIP Code: 30004

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**Secretary of State**

**Corporations Division**

**315 West Tower**

**#2 Martin Luther King, Jr. Dr.**

**Atlanta, Georgia 30334-1530**

CONTROL NUMBER : 0359919  
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JURISDICTION : GEORGIA  
PRINT DATE : 11/29/2005  
FORM NUMBER : 211

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CT CORPORATION SYSTEM

JESSICA CHASTAIN

400 COLONY SQ., STE. 1240, 1201 PEACHTREE STREET,  
ATLANTA, GA 30361

**CERTIFICATE OF EXISTENCE**

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that as of the above print date

**BEAM TEAM, INC.**  
**GEORGIA PROPRY CORPORATION**  
is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated.

Said entity was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date and has not filed articles of dissolution, certificate of cancellation or any other similar document with the Office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the print date above. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This information is electronically transmitted, issued and certified in accordance with the Georgia Electronic Records and Signatures Act and Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

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*Cathy Cox*

Cathy Cox  
Secretary of State